

116. Dublin, Trinity College 174 (B. 4. 3.)

Lives of Saints

[Ker 103, Gneuss 215]

HISTORY: A composite manuscript written by many hands dealing mainly with the lives of saints commemorated September to December, comprising two booklets, the second of which itself comprises up to seven mini-booklets. The contents are listed on f. ii recto, Booklet A, comprising items 2–20, in a hand of 11/12c, Booklet B, comprising items 22–41, in a hand of the early 12c. The whole manuscript was, as Ker notes, “no doubt, at Salisbury from about the time of the first establishment of canons there by St. Osmund,” bishop of Salisbury (1078–1099). On f. i recto there occurs a scribble/annotation in English of 11/12c ‘of searbyrig ic eo(m)’. The manuscript was still at Salisbury when it was catalogued as no. 160 “Vita et miracula S. Andreae” in Patrick Young’s catalogue of 1622 (Ker 1985: 195, 202–3). It remained in the library of the cathedral church of BVM until it was borrowed by James Ussher (1581–1656), archbishop of Armagh, whose signature acknowledging receipt dated 30 September 1640 follows a memorandum kept at Salisbury: “Bookes borrowed out of the Library of the Church of Sarum for the use of the Lord Primate of Ireland: and delivered by Dr. Baylie dean of that Church unto his Grace.... The fifth beginning thus. Incipiunt capitulae de libro Miraculorum sancti Andreae. And ending—Qui nos ad principium huius diei pervenire fecisti, tua nos” (Ker 1985: 181). Ussher did not return this book to Salisbury; supposedly it was lost in the looting of his home at Chelsea in 1643 (Ker 1985: 182–83). MS 174 was the fifth of six books borrowed by Ussher at the same time. Four of them, including MS 174, were companion volumes, listed by Young in 1622 as “Vitae et passiones Martyrum 4or vol. fol” and numbered 157–60. The other three, formerly Oxford, Bodleian Library, MSS Fell 1, 3, 4 (SC 8687–89), now Salisbury, Cathedral Library 222, 223, and 221 respectively, mainly cover saints for July to October (222), and January to June (223, 221). These three manuscripts were originally returned to

Dean Baylie, who was also President of St John's College, Oxford, by William Bell, a fellow at St John's, 14 November 1650 (i.e., ten years later). MS 174 was apparently used for the Bollandist edition of item 11 (published 1675, the whole collection having begun to be published 1643), which may account for its being separated from the others; cf. the annotation 'Bolland' (17c) on f. i recto (item 1b). It came to Trinity College through Ussher. From a study of Salisbury manuscripts ca. 1075–ca. 1125 Webber (1992) has established that this manuscript was one of a number written by the early Salisbury canons. She divides these manuscripts into Group I and the slightly later Group II. Her Group I scribes ii and v and Group II scribes 10, 14, 15 contributed among others unspecified to this manuscript.

CODICOLOGICAL DESCRIPTION: ii + 124 leaves, membrane, very limp with many portions of pages missing, some repaired. Leaves measure 278 x 174 mm.; written space varies: in Booklet A 225–232 x 123–126 mm., except that in Quire VIII (the last in the booklet) there is also an inner vertical frame rule, 112 mm. in width; in Booklet B 208–247 x 122–144 mm., except that in Quires IX, X, XVII, and XVIII there is also an outer vertical frame rule, 137–152 mm. in width. Ff. i, ii, and 124 are medieval membrane flyleaves. Binding in white vellum of 1987. Foliation in pencil. Some pricking is visible and all ruling is in hardpoint.

Booklet A: Quire I comprises flyleaves and no pricking or ruling is found. In Quire II (ff. 1–8) no prick-marks for the horizontal lines are visible, but pricking for the vertical frame lines is visible on some folios approximately 19 mm. below the bottom of the text frame. The hardpoint ruling has apparently been done from the back, with the top and bottom two lines ruled across to the outer edge. Ruled for 43 lines. Written space 227 x 126 mm. HHFF. In Quire III (ff. 9–16) pricking is visible on the outer edge of the leaves, with 43 prick-marks for the horizontal lines, with the first and third and the bottom and antepenultimate lines ruled to the outer edge. Pricking for the vertical frame rule is visible about 17 mm. below the bottom of the text frame. Written space 225 x 126 mm. HFHF. In Quire IV (ff. 17–22) no prick-marks for the horizontal lines are visible, but prick-marks for the vertical frame rules are visible about 10 mm. below the bottom of the text frame. Ruled for 43 lines. Written space 232 x 124 mm. FHF. In Quire V (ff. 23–30) no prick-marks for the horizontal lines are visible, but prick-

marks for the vertical frame rules are visible about 12 mm. below the bottom of the text frame. Ruled for 43 lines. Written space 227 x 124 mm. FFHF. In Quires VI (ff. 31–38) and VII (ff. 39–46) the pricking is as in Quire V. Ruled for 43 ruled lines. Written space 231 x 125 mm. (Quire VI), 227 x 123 mm. (Quire VII). HFHF. In Quire VIII (ff. 47–49) some prick-marks are visible, especially for the horizontal ruled lines on f. 47v, apparently pricked and ruled from the back. Only the first two leaves (ff. 47–48) are ruled, with 43 lines, and with a double-frame rule 225 x 112/126 mm. (inner/outer). HFF.

Booklet B.1: In Quire IX (ff. 50–53) the only prick-marks visible are those for the vertical frame rule at the top of f. 53 situated 6–12 mm. above the top line of writing. The ruling is for a double vertical frame, triple on the hinge-side of f. 53, with double columns, but the central column division has been ignored and the text goes across the whole written space. Ruled for 44 lines. Written space 247 x 144/152 mm. (inner/outer). HF. In Quire X (ff. 54–57) the only pricking visible is that at the top of some leaves, as in Quire IX. The ruling is as in Quire IX except that there are no triple vertical frame rules, and the double column rule is availed of on f. 54v. Ruled for 44 lines. Written space 245 x 142/150 mm. (inner/outer). HF.

Booklet B.2: In Quire XI (ff. 58–63) the pricking for 46 horizontal lines is visible near the outer edges. Single vertical frame rule done from the front. Written space 245 x 123 mm. HFH.

Booklet B.3.1: In Quire XII (ff. 64–72) the pricking for the vertical frame and some extra vertical lines within the frame are visible only on f. 70 about 20 mm. below the bottom of the text frame. The outer leaves (ff. 64–67, 70–72) have the written space divided into three columns, the first (on the hinge-side) 9 mm. wide, the second 75 mm. wide, and the third 28 mm. wide, with two dividing columns each 5 mm. wide. The pricking for the 46 horizontal lines has been attempted at least three times on the central bifolium (ff. 68–69), apparently separately from the outer leaves, and the ruling on this central bifolium lacks the extra narrow column on the hinge-side of the outer leaves. The column divisions are ignored and the text goes across the whole written space, which measures 247 x 122 mm. HHFHF.

Booklet B.3.2: In Quire XIII (ff. 73–80) the pricking for the 46 horizontal lines has been attempted at least three times. The pricking for vertical lines visible below the bottom of the single text frame includes

prick-marks for the 28 mm. column on the outer side of the written space (as in the previous quire), but the column was not ruled. Written space 243 x 124 mm. HFHF. In Quire XIV (ff. 81–85) the prick-marks for the horizontal lines are visible near the outer edges. Prick-marks for the single vertical frame rules are visible about 5 mm. below the text frame on f. 84r. Ruled for 46 lines, except for 45 on f. 82 and 47 on f. 83. Written space 243 x 127 mm. HFHF.

Booklet B.4: In Quire XV (ff. 86–94) the pricking for 51 horizontal lines in the outer margins curving inwards towards the single vertical text frame is visible on all leaves except f. 94. Written space 215 x 123 mm. HFHFF.

Booklet B.5: In Quire XVI (ff. 95–103) the pricking for the corners of the single vertical text frame is visible, e.g., on f. 101; otherwise no prick-marks are visible. Ruled for 45 lines. Written space 230 x 142 mm. HHFHF.

Booklet B.6: In Quire XVII (ff. 104–115) no prick-marks for the 38 horizontal ruled lines are visible, but prick-marks for the vertical double-frame rule can be seen below the bottom of the text frame, e.g., on f. 105. The vertical rules curve away from the hinge towards the bottom. Written space 210 x 126/137 mm. (inner/outer). HFHFHF. In Quire XVIII (ff. 116–123) the prick-marks for the 38 horizontal ruled lines are visible on the outer edge of f. 120, and the prick-marks for the vertical double-frame rule are visible just below the bottom of the text frame. The vertical rules curve away from the hinge towards the bottom. Written space 208 x 129/138 mm. (inner/outer). HFHF.

Several hands (9+) writing in minuscule script of 11/12c (Webber 1992: 143, 158). Webber's Group I scribe ii wrote f. 54rv (part of item 23 in Booklet B.1, Quire X) and Booklet B.5 (Quire XVI). Her Group I scribe v (also to be found in Salisbury, Cathedral Library 222) wrote ff. 1–11r/6 (items 2–4, 5 [part] in Quires II–III), ff. 12v–17r/25 (items 6–8 in Quires III–IV), and ff. 19v/33–28v/28 (items 10–13, 14 [part] in Quires IV–V), all in Booklet A. Webber's Group IIa scribe x wrote ff. 50–52r/41 (item 22 in Booklet B.1, Quire IX). Her Group IIb scribe xiv (also to be found in Salisbury, Cathedral Library 221 and 223) wrote ff. 58–61r/3 (items 25, 26 [part] in Booklet B.2, Quire XI). Her Group IIb scribe xv (also to be found in Salisbury, Cathedral Library 223) wrote ff. 116r/28–120v (items 41–42 in Booklet B.6, Quire XVIII). Note that Webber's Group I scribe ii and Group IIa scribe x were both involved

in Booklet B.1 (compare Webber 1992: 22, 158, n. 5), with Group I scribe ii's contribution apparently written after that by Group IIa scribe x.

No color is used in Booklet A (ff. 1–49). Headings in red ink over in brown/black occur on ff. 50r (Booklet B.1), 58r (B.2), 86–93 (B.4), and 95–98 (B.5). Red capitals inked over in black occur on ff. 60r (B.2), 64r, 65r (B.3.1), 81–85 (B.3.2), 86–93 (B.4), and 95–99 (B.5). In Booklet B.6 there are red capitals on ff. 104r and 121r, a red heading on f. 116r, another added in space and the margin on f. 107r, red flourishing to a black capital on f. 107r, and a red line through a heading with the last two letters of 'PASSIO' added in red on f. 114v.

COLLATION: Booklet A: I² (ff. i–ii), II⁸ (ff. 1–8), III⁸ (ff. 9–16), IV⁶ (ff. 17–22), V⁸ (ff. 23–30), VI⁸ (ff. 31–38), VII⁸ (ff. 39–46), VIII⁶ (wants 4, 5, 6) (ff. 47–49).

Booklet B: IX⁴ (ff. 50–53), X⁴ (ff. 54–57), XI⁶ (ff. 58–63), XII¹⁰ (wants 10) (ff. 64–72), XIII⁸ (ff. 73–80), XIV⁸ (wants 6, 7, 8) (ff. 81–85), XV¹⁰⁺¹ (wants 6, 8) (ff. 86–94), XVI¹⁰ (wants 2) (ff. 95–103), XVII¹² (ff. 104–115), XVIII⁸ (ff. 116–123; with rear flyleaf having repaired stub sewn around this quire like a wrapper, the stub showing before f. 116).

CONTENTS:

Booklet A (Quires I–VIII):

1. ff. i–ii Flyleaves. On f. ii recto a list of contents in the manuscript added in two hands: items 2–20 11/12c; items 22–41 early 12c (compare item 21): 'Mirac(u)la s(an)c(t)i andree'. Ends 'Passio S. Paschasii [*recte* Achatii] c(um) x. milib(us) sociis suis'. Annotations/scribbles on f. i recto: (a) 'of searbyrig ic eo(m)' = 'I am of Salisbury' (11/12c); (b) 'Bolland' (17c); (c) 'omni uni in me' (11/12c); (d) row of neums (12c ?). On f. ii recto 'abcde|fgo' (11/12c).
2. ff. 1r/1–9r/22 Gregory of Tours, "De Miraculis S. Andreae": [INCIPI]UNT CAPITULA DE LIBRO MIRACULO(RUM) S(AN)C(T)I ANDREAE; f. 1r/21 INCIPIUNT MIRACULA UEL PASSIO BEATI ANDREE AP(OSTO)LI | '[I]nclita s(an)c(t)o(rum) ap(osto)lo(rum) trophea' [some physical damage (holes, tears) with loss of text; f.1 sewn in sideways] (ed. Bonnet 1885: 826–46; cf. PL 71: 1099–1102; BHL no. 430; Dekkers no. 1027).
3. ff. 9r/22–10r/21 "Passio S. Andreae": 'CONVERSANTE | & docente' (ed. Bonnet 1894; BHL no. 429).

4. f. 10r/21–35 “Prologus in laude S. Lucae”: **INCIPIIT PROLOGUS IN LAVDE LVÇE EUANG(E)L(IST)E** | ‘LVCAS hebraice. latine ipse c(on)surgens’ (BHL no. 4976d).
5. ff. 10r/35–12v/2 Paul the Deacon, “Laudatio S. Lucae”: **EXPOSITIO DECOROSI PRESBITERI IN | LAVDE LUCE EUANGELISTE** | ‘CVM i(n) diuinis uoluminib(us) studiose’ [divided into six *lectiones* in medieval pencil (very faint)] (PL 95: 1530–35; BHL no. 4973).
6. ff. 12v/2–15v/42 “Passio S. Barnabae”. **SERMO IN LAUDE BEATI BAR|NABE AP(OSTO)LI**. ‘REDEMPTOR & saluator n(oste)r d(omin)us ie(su)s chr(istu)s’ [divided into four *lectiones* in medieval pencil] (ed. Mombritius ca. 1480: 1. 69–72v; 1910: 1. 130–35; BHL no. 985).
7. f. 16r/1–16v/16 Faustus of Riez (here attrib. Augustine), “Sermo de S. Vincentio” (= Sermo 13): **INCIPIIT SERMO S. AUG(USTINI) DE S. VINCENTIO** ‘IN PASSIONE que nob(is) hodie’ (PL 38: 1255–57; Engelbrecht, CSEL 21: 273–76; Dekkers no. 284).
8. ff. 16v/16–17r/25 Augustine (attrib.), “Sermo alius de S. Vincentio”: **ITEM ALIUS SERMO** | ‘VINCENTII martiris s(an)c(t)i fortissima(m)’ (ed. PLS 2: 417–19; Dekkers no. 287).
9. ff. 17r/26–19v/35 Lucianus, “Revelatio seu Inventio S. Stephani”: ‘REVELATIO glo(ri)osa de reliquiis sac(ra)tissimis p(ro)tomartyris chr(ist)i stephani | socioru(m)que ei(us) p(er) s(an)c(tu)m gamalielem uenerabili luciano p(re)sbitero celit(i)us ostensa. | D(omi)no s(an)c(t)o & uenerabili’ [divided into two *lectiones* in medieval pencil] (BHL no. 7854; Stegmüller 1, no. 279; Dekkers no. 575; differs from PL 41: 807–18, notes Colker 1990).
10. ff. 19v/33–21r/42 “Passio SS. Euphemiae, Sosthenis, ac Victoris”: **INCIPIIT PASSIO S. EUFEMIE ET SOSTENIS AC VICTORIS**. | ‘DICLITIANO (*recte* Dioclitiano) imp(e)r(a)t(ore) ac prisco europe p(ro)c(on)sule. Erat c(on)gregatio cristia|noru(m) in ciuitate calcedona’ (ed. Mombritius ca. 1480: 1. 255v–58; 1910: 1. 454–59; BHL no. 2708).
11. ff. 21r/42–22v/31 “Passio Didimi et Theodoraе”: **INCIPIIT MAR|TIRIU(M) DIDIMI ET THEODORE VIRGINIS .iiii. kl. MAGIAS** || ‘IN CIUITATE Alexandria p(ro)culus cu(m) sediss&’ (ed. AS Apr. 3 [1675]: 573–74, ‘ex MS Codice subministrata à Jacobo Ussher’, presumably this manuscript supplied by Ussher; BHL no. 8072).
12. ff. 22v/32–23v/20 “Passio S. Luceiae”: **vii. Kl. IULIAS**. | **INCIPIIT**

- PASSIO S(AN)C(T)Ē LUCEIĒ UIRGINIS. | 'LVCEIA uirgo chr(ist)i' [differs from ed. in AS Iun. 5 [1709]: 13–14, notes Colker 1990] (BHL no. 4980c).
13. ff. 23v/20–26r/36 "Passio SS. Fidei, Spei, Ca|ritatis, et matris earum Sapientiae": PASSIO S(AN)C(T)AR(UM) UIRGINU(M). SPEI. ET FIDEI. ET CA|RITATIS. ET MATRIS EARV(M) SAPIENTIE. KĪ. AUGUSTI. | 'MULIER queda(m) no(m)i(n)e sapientia' (BHL no. 2970).
14. ff. 26r/37–30r/25 "Passio S. Theclae": INCIPIT PASSIO S(AN)C(T)Ē TECLE UIRGINIS. | 'NON e(st) quide(m) mirac(u)l(u)m' [divided into three *lectiones* by medieval hand in ink; differs from ed. in von Gebhardt 1902: 2–173, but related to his A and Ca versions, notes Colker 1990] (BHL no. 8020a).
15. ff. 30r/26–32v/38 "Conversio et Passio S. Afrae": 'Erat na(m)q(ue) narcisus ep(iscop)us | eod(em) t(em)p(o)r(e) quo dioclitiana feruebat insania' (ed. Krusch 1896: 41–64; BHL nos. 108–9).
16. ff. 32v/38–41v/34 "Vita S. Euphraxiae": INCIPIT UITA ET | CONUERSATIO SANCTĒ EUFRAXIE UIRGIN(IS). 'IN dieb(us) theodosii piissimi imperatoris' (ed. AS Mar. 2 [1668]: 265–74; BHL no. 2718).
17. ff. 41v/34–43r/43 "Passio SS. Victoris et Coronae": PASSIO S(AN)C(T)I | VICTORIS. ET CORONE. | 'IN illis dieb(us) persecutio fuit chr(ist)ianis sub rege antonino paga|no'. Ends 'Passi sunt autem s(an)c(t)i martires beat(us) uictor & gloriosa coro|ra [*recte* Corona] id e(st) die pridie [*recte* pridie] id. mai(n) hora nona' [lacks ending of ed. AS May 3 (1680): 266–80 (BHL nos. 8559–61)].
18. ff. 43v/1–44r/27 "Passio S. Crispinae": PASSIO S(AN)C(T)E CRISPINE MARTYRIS ATQ(UE) S(AN)C(T)Ē SACRATA VIRGO. 'Diocliciano ij° & maximiano augusto consulib(us)' (PL 129: 727–30; Cavalieri 1902: 22–35; BHL no. 1989; Dekkers no. 2049a).
19. f. 44r/28–44v/38 "Passio S. Theodotae": INCIPIT PASSIO T'H'EODOTE ET FILIORVM EIVS. IIII. N(ONAS) A(U)G(US-TA)S. | 'QVAM ingente(m) in s(an)c(t)issimam theodote(m)' (BHL no. 8096).
20. ff. 45r/1–48r/15 Venantius Fortunatus, "Vita S. Paterni": INCIPIT PREFATIO DOMINI FORTVNATI EP(ISCOP)I IN | VITA SANCTI PATERNI S(AN)C(T)ISSIMI CONFESSORIS. | 'D(O-MI)NO S(AN)C(T)O & uenerabili meritis' (PL 88: 487–98; Krusch

1885: 33–37; BHL no. 6477; Dekkers no. 1041) [ff. 48v, 49r blank, f. 49 not ruled].

21. ff. 49v. Added 11/12c list of contents of Booklet B, items 22–41: ‘Vita s. egidii abb(at)is’; ends ‘Pass(io) s. sachacii [*recte* Achatii] cu(m) .x. milib(us) | sociis svīs’.

Booklet B.1 (Quires IX–X):

22. ff. 50r/1–52r/41 Fulbert (attrib.), “Vita S. Aegidii”: **INCIPIT VITA BEATI EGIDII ABBATIS. EDITA A FULBERTO EP(ISCOP)O. QVOD | EST. KALENDA SEPTEMBRIS. PROEMIVM. | ‘S(AN)C(T)ORUM QUIDEM ac p(ro)pensiori cultu reuerentiae’** [divided into six *lectiones* in medieval pencil] (ed. Rembry 1881: 515–24; BHL no. 93).
23. ff. 52r/42–56r/21 Johannes Barenis, “De S. Nicolao”: **SERMONES DE S(AN)C(T)O NICHOLAO. || ‘UNIUERSIS CHR(IST)I ECCL(ES)IIS LITTERIS N(OST)RIS COGNOSCENDA SIGNIFICAMVS’** (cf. Surius 7 [1581]: 397–406; BHL no. 619).
24. ff. 56v/1–57r/33 “Vita S. Juliani Cenomannensis”: **IN NAT(A)L(E) S(AN)C(T)I IULIANI CONFESSOR(IS). ‘[B]EATVS itaq(ue) iulianus. romana generositate clarissim(us)’** [divided in the text into three *lectiones*] (cf. Gaiffer 1936; 352, no. 228; BHL no. 4546d) [f. 57v blank].

Booklet B.2 (Quire XI):

25. ff. 58r/4–59v/44 Radbotus Ultraiectensis “In Natale S. Seruatii Tungrensis”: **III. IDUS MAI. NATALE S(AN)C(T)I SERUATII TVNGRENSIS EP(ISCO)PI. | ‘UIR PRETIOSVS ET DEO dignus’; ends ‘uirtutem | deservisse probetur’** [lacks ending of ed. *Analecta Bollandiana* 1 (1882): 104–11] (BHL. no. 7614).
26. ff. 60r/1–62v/43 “Vita S. Leonardi”: **VITA S(AN)C(T)I LEONARDI CONFESSORIS. ‘Beatus igitur Leonardus temporib(us) anastasio imp(er)atoris’** [divided into five *lectiones* by medieval hand in ink in the margin] (ed. Arbellot 1863: 277–89; BHL no. 4862).
27. ff. 62v/44–63v/27 “Miracula S. Leonardi”: **[P] RETEREA POST TRANSITVM S(AN)C(T)I LEONARDI PER MIRACULA QUÆ D(eu)s | per eum op(er)abatur’; ends incompletely ‘laudes deuotissimas exhibebant | [gap of half a line] audientes igit(ur) hoc lemouicensiu(m)’** [marked as “lectio vi^a” by same hand as divided item 26]

(cf. Surius 6 [1575]: 118–21; excerpts printed by Arbellot 1863: 289–94; BHL no. 4863).

Booklet B.3.1 (Quire XII):

28. ff. 64r/1–72v/24 “Passio SS. Juliani et Basilissae”: PASSIO S(AN)C(T)OR(UM). IVILIANI. & BASILISSE VIRGINIS. | ‘BEAT(US) IVLIANVS NOBILI FAMILIA ILLVSTRIS’; ends ‘baptisteriu(m) mundaret(ur). Passi s(un)t aut(em) .v. idus IANUARIII regnan|te d(omi)no n(ost)ro ie(s)u chr(ist)o, q(u)i est gloriosus in s(e)c(u)la seculorum. Amen’ [differs from ed. in AS Jan. 1 (1643): 575–87: lacks preface and §64 (= last)] (BHL no. 4529).
29. f. 72v/25–31 “Vita S. Balthildis Reginae”: IN NAT(A)L(E) S(AN)C(T)E BALDHILDE REGINE. CAP(ITU)L(UM). | ‘[B]eata Balthilde de partibus transmarinis’; ends apparently unfinished ‘... conu(er)sata ut honesta ei(us)’ (ed. Krusch 1888: 475–508; excerpt from chap. 2 on p. 483, Version B; BHL no. 905).

Booklet B.3.2 (Quires XIII–XIV):

30. ff. 73r/1–85r/39 Felix, “Vita S. Guthlaci”: [I]N DOMINO DOMINO(RUM) D(OMI)NO MEO. INCIP(IT) P(RO)LOGUS DE VITA S(ANC)TI GULLACI [*recte* Gutlaci] P(RE)SBIT(ER)I ‘O mihi preceteris regalium prima tuum gradib(us)’ [divided into twelve *lectiones*; lacks chap. 52; Colgrave (1956: 43, 50–51) places this version in his Group IV, as being closely related to the texts in CCCC 389 (Canterbury, St. Augustine’s) and London, British Library, Cotton Nero E. i (Worcester)] (ed. Birch 1881: 1–64; Colgrave 1956; BHL no. 3723; Dekkers no. 2150).
31. f. 85r/40–85v/46 Pseudo-Athanasius, “Sermo in Imagine Berytensi Christi Crucifixi”: SERMO S(AN)C(T)I ATHANASII EP(ISCO)PI ALĚ XANDRIĚ DE MIRABILIB(US) QUĚ FEC(IT) | IMAGO D(OMI)NI. MODERNO TEMPORE ... | ‘Elevate oculos sensus u(est)ri’ [title crossed through; breaks off incomplete (ed. col. 821) at ‘acoetu(m) & fel deder(unt) ei porrecta’] (PG 28: 819–24; BHL no. 4230).

Booklet B.4 (Quire XV):

32. ff. 86r/1–94v/12 “Vita S. Amelbergae”: INCIPIT P(RO)LOGUS IN VITA SACRATISSIME VIRGINIS CHR(IST)I | AMELBER-

GE. | 'GLORIA & HONOR DEI VIUENTIS EST' (ed. AS Jul. 3 [1723]: 90-102; BHL no. 323).

Booklet B.5 (Quire XVI):

33. ff. 95r/1-96r/11 Pseudo-Augustine, "In Natale S. Stephani": **SERMO BEATI AUGUSTINI DOCTORIS IN NAT(A)L(E) S(AN)C(T)I STEPHANI P(RO)TOMARTIRIS.** | 'QVONIAM VIDEO N(OST)RAS DISPVTATIONES' (PL 39: 2147-49 = Sermo 217).
34. ff. 96r/11-97r/27 Augustine, "Sermo de S. Stephano": **CVIUS SVpra DE EODEM MARTIRE.** | 'Gloriosissim(us) & in chr(ist)o beatissimus martir stephanus iam sermone suo | saginauit nos'; ends 'quem lapidasti. | qui est coronat(us) ab eo qui uiuit & regnat in sęc(u)la s(e)c(u)lo(rum) Amen' [lacks last nine lines of ed.] (PL 38: 1431-34 = Sermo 316).
35. ff. 97r/28-98v/12 Augustine (?), "Sermo de S. Stephano": **ITEM SERMO DE EODEM MARTIRE.** | 'Iesus filius naue in heremo pugnabat' (PL 39: 1684-86 = Sermo 382).
36. ff. 98v/12-99r/13 Caesarius of Arles, "Sermo de S. Stephano": **ITEM SERMO S(AN)C(T)I AUGVSTINI DE S(AN)C(T)O STEPHANO.** | 'Quotiens caritatem u(est)ram' (Sermo 220, ed. Morin, CCSL 104: 871-73; Dekkers no. 1008).
37. ff. 99r/14-103v/45 Laurentius de Novara, "Sermo de Eleemosyna": 'FR(ATRE)S k(arissi)mi. Om(n)is scriptura diuinit(us) inspirata' (PL 66: 105-16; Dekkers no. 645).

Booklet B.6 (Quires XVII-XVIII):

38. ff. 104r/1-107r/22 Pontius Diaconus, "Passio S. Cypriani": **PASSIO S(AN)C(T)I CYPRIANI MARTIRIS.** | 'Cip(ri)anus religiosus antistes'; ends incomplete in chap. 15.1: 'hi erant cotidi|ani act(us) destinati. ad placentia(m) d(e)i. Explicit uita s(an)c(t)i cipriani martiris' (ed. Hartel, CSEL 3.3: xc-cx; Pellegrino 1955: 88-186; BHL no. 2041; Dekkers no. 52).
39. ff. 107r/23-114v/30 Paschasius Radbertus, "Passio SS. Rufini et Valerii": **PASSIO S(AN)C(T)O(RUM) | M(ARTI)R(UM) RUFINI 7 WA(LERII)** (*in red in margin*): 'Rodb(er)tus corbeinsis abbas. c(on)fessorib(us) chr(ist)i. ad memoria(m) s(an)c(t)or(um) martiru(m) rufini ac ual|erii' (PL 120: 1489-1508; BHL no. 7374).
40. ff. 114v/31-116r/27 Gaudentius Brixienis, "Tractatus de Machabe-

- is’: **INCIPIIT TRACT(US). DE MACHABEIS. MARTYRIB(US). DIE | NATALIS. EORVM.** | ‘Si quis u(est)r(u)m fr(atre)s dilectissimi fortasse mirat(ur)’ (PL 20: 948–55; Glück, CSEL 68: 130–36; Dekkers no. 215).
41. ff. 116r/28–120v/16 “Passio S. Achatii cum x milibus sociis” (trans. Anastasius Bibliothecarius): **x k. Jul. Passio S. Achatii cu(m) x milib(us) sociis suis** (*in red*): ‘SALVATORE igitur d(omi)no n(ost)ro ie(s)u chr(ist)o’ [lacks introductory letter; some physical damage (holes, tears) with loss of text] (ed. AS Jun. 4 [1707]: 182–87; BHL no. 20).
42. f. 120v/17–35 Double mass in honour of martyrs, presumably Achatius and his 10,000 companions: ‘Tua nos om(n)ipotens d(eu)s gr(ati)a semper protegat & conseru&’.
43. ff. 121r/1–123r/22 Short tract on the Apostles’ Creed, beginning imperfectly: ‘C[redo] (*tear*) ... non creatum s(ed) ingenitu(m)’ [some physical damage (part of f. 121 torn away, holes and tears frequent) with loss of text].
44. f. 123v/1–5 Litanies and Prayer: ‘[Kyrie] eleyson’; ‘D(omi)ne s(an)c(t)e pater’ [some physical damage (outer edge of f. 123 torn off) with loss of text].
- [44A. Now missing: Latin verses (Chevalier 1892–1920: nos. 4987, 3271 et al.; see Ker 1985: 202–3).]
45. f. 124rv Flyleaf, originally part of another manuscript, English 12/13c, inserted sideways: a medical text (see Colker 1990).

PHOTO NOTES: The legibility of some folios (e.g., ff. 83v, 84–85) has been affected by contact with liquid.

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P. J. L.