

231. London, British Library, Cotton Tiberius C. i

Computistica; Astronomica; Pontifical; Homilies

(with BL, Harley 3667 [275])

[Ker 196, 197, Gneuss 376]

HISTORY: Part 1 (ff. 2–42) contains two distinct elements. The first two quires (ff. 2–17 = Part 1a) originally formed part of a scientific manuscript belonging with London, BL, Harley 3667 [275], as indicated by similarities of script and quire signatures, described below. Like Harley 3667, these quires of Tiberius C. i, Part 1, were demonstrably written at Peterborough between 1122 and 1135, perhaps ca. 1122 (see the account of Harley 3667). This larger scientific manuscript was probably still together and in Peterborough in the late 14c in view of its likely identification with a scientific manuscript noted in a late 14c Peterborough book-list (item A. ii, ed. James 1926: 34). Subsequently (at the dissolution of the monasteries?) the scientific manuscript was broken up and at least 18 of its quires went missing.

The remaining three quires of Part 1 (ff. 18–42 = Part 1b), containing the illustrated astronomical material, were probably also produced at Peterborough in the 1120s in view of the similarity of script and decoration (as suggested by Ker 1938: 132), although the evidence is less firm: the different size of the writing grid and different ruling practice, described below, confirm that they once constituted a separate manuscript.

Part 2 (ff. 43–203) is made up of a pontifical written by two scribes in Germany probably in the middle of the 11c (see Ker 1959: 263). Material was added to this collection in blank spaces and on added leaves by thirteen scribes writing in England between 1070 and 1100. References within their work and identification of their hands in other manuscripts demonstrate that the additions by twelve of these English scribes were first made in Sherborne (see the description of ff. 93r/18–95r/10 below) and then in Salisbury (see the description of ff. 112v/8–116v/13 below), to which the episcopate moved in 1075 (see Ker 1959 and 1976). One quire in Part 2 (Quire XVIII, ff. 172–79)

was written by an unlocalized English scribe of the late 11c whose hand does not occur elsewhere (Ker 1959: 270).

The two parts of Tiberius C. i were no doubt joined together under the direction of Sir Robert Cotton (as assumed by Ker 1959: 262). After the two parts were joined, the early modern table of contents on f. 1r was added, written in ink on parchment between pencil bounding lines, probably under the direction of Cotton.

CODICOLOGICAL DESCRIPTION: Leaves of Part 1a measure 292 x 196 mm., except that ff. 4 and 5 (which resisted cropping because diagrams on these pages go near the edge of the page) measure 292 x 208 mm., now folded in. In Quire I, ff. 2, 3, 6, and 7 are ruled in drypoint with 43 horizontal lines, with top and bottom lines extending across the leaf, and 22 vertical lines, unevenly spaced with a gap in the middle, providing a writing grid of 227 x 159 mm. Pricking is evident at the top and bottom of the page (on f. 6 two sets of lower pricking are visible), but the ruling is generally not true to the pricks. F. 2v alone has double-columned text. Quire II is ruled in drypoint with 44 horizontal lines and 22 vertical lines with a writing grid of 230 x 158 mm. Pricking is visible at top and bottom and in the outer margins. Quires I and II are marked 'vi.' and 'vii.' at the end of each quire in the same medieval hand that signed Harley 3667 as quire '.xxi.'. Leaves arranged HFHF.

Text pages of Quires III–V (Part 1b) are ruled in pencil for 32 lines with a writing grid of approximately 213 x 136 mm. Pricking is visible in the outer margins except where these have been mended. There are no quire signatures and the space where these appear in Quires I and II is blank. Leaves arranged HFHF.

The script of Parts 1a, b is the same as that of Harley 3667 and also of the "Peterborough Chronicle" (Oxford, Bodleian Library, Laud Misc. 636 [401]) (see Clark 1954: 71). Rubrics are written in red; enlarged initials are written in red, green, blue, or purple; some capitals in the text are touched in red. The numerous diagrams make use of red, green, yellow, blue, and purple.

Leaves of Part 2 measure 292 x 199 mm., ruled in drypoint for 25 lines with a written space of approximately 225 x 126 mm. (except that ff. 78–85, part of the English additions, are ruled for 24 lines). In Part 2, double bounding lines in each margin extend across the leaf, as do the first two and last two lines. Quire XVIII, however, has a slight variant since only the single bottom line extends all the way across. The parchment is well prepared and arranged HFHF, although its quality is somewhat lower for Quires IX and XV (added

at Salisbury), while Quire XXI is made up of mended parchment. Rubrics and capitals use red ink. Substantial portions of the text written by scribes 1, 2, and 3 are also in red ink. Quire XVIII again stands out in decorative scheme, since space has been left for colored initials at the start of each homily in the quire and at important divisions, but the initials were never supplied.

Fifteen scribes wrote Part 2 (their contributions are identified by Ker 1959; see below). Scribes 1 and 2 wrote the original collection in Germany in the middle of the 11c, scribes 3–14 contributed to the contents at Sherborne and Salisbury between about 1070 and 1100, while scribe 15 is the unlocalized English scribe who wrote Quire XVIII at the end of the 11c. Scribe 11 wrote other foundational works for the library at Salisbury, including a collection of texts of Augustine and Ambrose, now Oxford, Bod. Lib., Bodley 765 (Ker 1959: 269–70; see also Webber 1992: 143–44). The specific contributions of the scribes are as follows: scribe 1 wrote items 40 (ff. 43r–74v), 69, 72, 78, 80–83; scribe 2 wrote part of item 40 (ff. 75r–77r/12); scribe 3 wrote items 41–45, 50–56, 60–68, 79, 85–86, 88; scribe 4 wrote item 70 (f. 159v/1–3); scribe 5 wrote items 70 (in part) (ff. 159v/4–161v/13) and 71; scribe 6 wrote items 73, 84; scribe 7 wrote items 46–47; scribe 8 wrote item 48; scribe 9 wrote item 49; scribe 10 wrote item 57; scribe 11 wrote item 58; scribe 12 wrote item 59; scribe 13 wrote item 87; scribe 14 wrote items 37–39; scribe 15 wrote items 74–77.

The complete manuscript has been foliated twice. The earlier foliation, in ink, does not incorporate the table of contents and has been struck through and replaced with a penciled foliation which runs one higher and which is used throughout this description. The present foliation probably dates to the inspection of April 1884 recorded in pencil on the first of the paper endleaves. Modern quire signatures are marked in ink at the beginning of each quire running from 'a' to 'z' (less 'i' and 'u') to 'AA' and 'B'.

COLLATION: iv + 202 + iii leaves, foliated [i–iii], [1], 2–203, [204–6].

Part 1: I⁶ (ff. 2–7), II¹⁰ (ff. 8–17), || III⁸ (ff. 18–25), IV⁸ (ff. 26–33) (ff. 27 and 32 are singletons), V⁸ (ff. 34–42).

Part 2: I–IV⁸ (ff. 43–74), V⁸ (ff. 75–88, an original quire of 6, augmented by the insertion of four bifolia, ff. 78–85), VI⁶ (ff. 89–94), VII¹⁰ (ff. 95–104), VIII⁸ (ff. 105–12), IX⁵ (ff. 113–17), X⁸ (ff. 118–25), XI⁸⁺¹ (ff. 126–34) (f. 130 is a half-size slip [147 mm. x 190 mm.] attached to f. 129v), XII⁸⁺¹ (ff. 135–43) (f. 143 is a misplaced singleton which should open Quire XIV), XIII⁸ (ff. 144–51), XIV⁸⁻¹ (ff. 152–58) (f. 143 has been misplaced from the beginning of this quire to XII), XV⁴ (ff. 159–62), XVI⁸ (ff. 163–70), XVII¹ (f. 171), XVIII–XXI⁸ (ff. 172–203).

[**Note:** The first three flyleaves and the three endleaves are paper; the fourth opening flyleaf is unruled parchment with an early modern table of contents.]

CONTENTS:

Part 1a Computistical and astronomical material in Latin:

[The contents of Part 1 are described most fully by Saxl and Meier 1953: 128–34; those of Part 1a by Baker and Lapidge 1995: lvi.]

f. 1r Table of contents [f. 1v blank].

1. f. 2r On determining the limits of Septuagesima, Quadragesima, Easter, and Rogationtide: 'SI uis scire t(er)minu(m) .LXX^{te}. scias q(u)ota sit luna' (part ed. Henel 1934: 44–45).
- 2a. f. 2va/1–27 Bede, "De temporibus," chap. 13: **Continentia circuli paschalis**. | 'PASchalis ciclus octo e(st) lineis co(m)munit(us)' [lacks ending] (ed. Jones 1980: 596–97).
- b. f. 2va/28–2vb/1 Bede, "De temporibus," chap. 11: **De circulo decennouenali**. | 'PROpt(er) .XIII. lunas paschales circ(u)l(u)m' (ed. Jones 1980: 593–94).
3. f. 2vb/3–9 Eugenius Toletanus, "Monosticha recapitulationes septem dierum": 'PRim(us) in orbe dies lucis p(r)imordia su(m)psit' (ed. Vollmer 1905: 67).
4. f. 2vb/10–18 **De .viii. t(ra)mitib(us) cycli decennouenalis**. | 'LINEA chr(ist)e tuos p(r)ima e(st) que c(on)tinet annos' [rest of col. b blank but for British Museum stamp].
5. f. 3rv Two eight-columned Easter tables for the years 988–1025, with marginal annals on f. 3r (see Baker and Lapidge 1995: 421, no. 31).
6. f. 3v/34–42 **Argum(en)tum inueniendi reg(u)lares minores in m(a)r(tio)**.
or **iiii. & aprili .vii.** | 'Si u(er)o hoc auid(us) calculandi inq(u)isitor artis p(er)itiam'.
7. f. 4r Circular diagram of the six kinds of year (pr. Baker and Lapidge 1995: 427 no. 55) [f. 4v blank].
8. f. 5r Circular diagram of zodiac, prophets, four elements, four cardinal directions, four letters of Adam's name, etc.
9. f. 5v/1–12 'Duodenari(us) p(er)fect(us) est numerus. & in suis partib(us) c(on)stat diuis(us)' (ed. Henel 1934: 1–2) [followed by a circular diagram based on ALFA].
10. f. 6r/1–5 'Videt(ur) nobis c(on)gruu(m) ut supputationes ebdomadaru(m) dieru(m)q(ue)' [followed by a table described by Henel 1934: 28].
- 11a. ff. 6v/1–7r/3 Isidore, "De natura rerum," chap. 11: **De partibu(us) mundi**. 'Partes mundi .iiii.^{or}. s(un)t lignis. aer. aqua. t(er)ra' (ed. Fontaine 1960: 213; see Baker and Lapidge 1995: 426, no. 48).

12. f. 7r/1–3 Egyptian Days (Dies aegyptiaci): 'Isti q(u)oq(ue) dies obseruandi s(un)t in sing(u)lis | m(en)sib(us). in q(u)ib(us) dieb(us) maledict(us) e(st) pop(u)l(u)s | egyptiorum cu(m) pharaone' [followed by table and a large circular diagram].
- 13a. f. 7r/22–37 Macrobius, "In somnium Scipionis," Book 1, chap. 22.11–13: **RATIO MACRO | BII DE SITV ORBIS.** | 'FIT eni(m) sp(er)a cui ascripta. a. b. | c. d.' (ed. Willis 1970: 93; Baker and Lapidge 1995: 426, no. 49) [smaller circular diagram follows].
14. f. 7v/1–21 Sphere of Pythagoras: 'Ratio sperę pitagori philosophi que(m) apulei(us) scripsit' (see Baker and Lapidge 1995: 427, no. 54) [two circular diagrams with text].
15. f. 8rv Calendrical tables.
16. f. 9r Rotary menology (diagram) (see Baker and Lapidge 1995: 422, no. 36).
17. f. 9v Circular diagrams on the sun and the moon (see Baker and Lapidge 1995: 424, no. 41) [f. 10r/1–13 blank].
- 11b. f. 10r/14–10v/2 Isidore, "De natura rerum," chap. 4: **Lectio de mensibus Secundum Antiquos.** | 'MENSIS est luminis lunaris circuitus' (ed. Fontaine 1960: 185; on the months see Baker and Lapidge 1995: 425, no. 44) [followed by a circular diagram and rectangular table].
- 11c. f. 11r/1–20 Isidore, "De natura rerum," chap. 37: **DE NOMINIBVS VENTORVM.** 'VENTORVM p(ri)m(us) cardinal(is) septentrio' (ed. Fontaine 1960: 245; OE pr. Logeman 1889: 103–5; ed. Henel 1942: 104–6; Pulsiano 1994; see Baker and Lapidge 1995: 426, no. 52). [Followed by a circular diagram of the winds, with OE translation added as glosses to the Latin names].
- 11d. f. 11v/1–19 Isidore, "De natura rerum," chap. 10: 'IN definitione aute(m) mundi circ(u)los aiunt philosophi .v.' (ed. Fontaine 1960: 209; see Baker and Lapidge 1995: 426, no. 50) [followed by circular diagram].
18. f. 11v/12–24 (right margin) Isidore, "Etymologiarum," Book 13, chap. 6.2–5: 'Articos d(icitu)r eo q(u)od intra eu(m) | arcturu(m)' (ed. Lindsay 1911).
19. f. 11v/29–44 Schematic diagram of the five zones of the heavens with earth in the center: 'Igni(us) & alii astrologi fer(un)t q(u)od .v. s(un)t zonę | cęli'.
20. f. 12r/1–7 **De concordia mensium.** | 'Ianuari(us) cu(m) decembrio in | horaru(m) m(en)sura c(on)cordat'; followed by large circular diagram, **HOROLOGIVM VIATORVM**, and six small circular diagrams (see Baker and Lapidge 1995: 425, no. 45).

- 11e. f. 12v/1–39 Isidore, “De natura rerum,” chap. 23: **DE POSITIONE SEPTE⟨M⟩ STELLARV⟨M⟩ ERRANTIV⟨M⟩**. ‘IN ambitu q⟨u⟩ippe .vii. cęlestiu⟨m⟩ orbiu⟨m⟩’; followed by circular diagram on the positions of the planets (see Baker and Lapidge 1995: 425, no. 46).
21. f. 13r Pseudo-Bede: **ARGVMENTVM AD NANCISCENDVM FERIAM SECVNDVM ANTIQVOS**. | ‘[S]i uis scire hoc ⟨ue⟩l illo die | q⟨u⟩ota sit feria’ (ed. PL 90, 702f.). A table follows with two rubrics: **AD INVENIENDVM FERIAM S⟨E⟩C⟨VN⟩D⟨V⟩M DIONISIVM AB BATEM** and (line 26a) **ITEM S⟨E⟩C⟨VN⟩D⟨V⟩M VICTORIV⟨M⟩. ⟨VE⟩L S⟨E⟩C⟨VN⟩D⟨V⟩M BEDAM**.
22. ff. 13v–14r Calendrical tables.
23. ff. 14v–15r/40 Acrostic verses by Abbo of Fleury: ‘Compotus uulgaris q⟨u⟩i dicitur ephemerida abbonis . . .’ **ARDVA CONEXE .LIBAT SACRARIA FORMAE**; followed by an explanation, ‘QVONIAM breuitate⟨m⟩ semp⟨er⟩ obscuritas comitat⟨ur⟩’ (ed. PL 90: 729–30; see Baker and Lapidge 1995: 418, no. 23).
24. ff. 15v–16r Perpetual calendar (see Baker and Lapidge 1995: 419, no. 24).
25. f. 16v Lunar letters: **AD LUNAM INVENIENDAM PER UNDECIM EPACTAS** (see Baker and Lapidge 1995: 419, no. 25).
26. f. 17r–17v Calendrical tables.

Part 1b:

- [f. 18r blank].
27. f. 18v Arithmetical table.
28. ff. 19r/1–21r/5 **DE DVODECIM SIGNIS. PRIMITVS DE ARIETE**. | ‘REGIONEM .xii^{am}. cęli in qua⟨m⟩ sol cursu⟨m⟩ suu⟨m⟩ dirigit’.
29. ff. 21r–36r “Aratea” (rubric on f. 21v/1): **Ex opere ci‘ce‘ronis de astronomia**. ‘E quibus hinc subter | possis cognoscere fultu⟨m⟩’. Includes the following outline drawings filled with text: f. 21r Aries; f. 21v Deltoton; f. 22r Pisces; f. 22v Pęrseus; f. 23r Pliades; f. 23v Lira; f. 24r Cignus; f. 24v Aquarius; f. 25r Capricornus; f. 25v Sagittarius; f. 26r Sagitta; f. 26v Aquila; f. 27r Delphinus; f. 27v Orion; f. 28r Syrius; f. 28v Lepus; f. 29r Argo; f. 29v Cetus; f. 30r Eridanus; f. 30v Piscis magnus; f. 31r Ara; f. 31v Centaurus; f. 32r Ydra with Coruus and Crater; f. 32v Anticanis; f. 33r heads of the five planets; 34v Sun and Moon as chariots (ed. Buescu 1966).
30. f. 36r/20–36v/4 **De concordia solaris cursus et lunaris**. | ‘NOVEM horis in luna p⟨ro⟩ q⟨u⟩inque dieb⟨us⟩’.

31. f. 36v/4–11 **DE CONCORDIA MARIS ET LVNE.** | ‘VNIVS se⟨m⟩p-
⟨er⟩ horę dodantre & semuntia t⟨ra⟩nsmissa.’
- 32a. ff. 36v/11–38r/23 Pliny, “Naturalis historia,” Book 18, chaps. 78–90.342–65:
DE P⟨RE⟩SAGIIS TE⟨M⟩PESTATV⟨M⟩ P⟨RE⟩SAGIA SOLIS. PVrus
oriens atq⟨ue⟩ | n⟨on⟩ feruens; serenu⟨m⟩ die⟨m⟩ nuntiat’ (ed. Rackham
1940: 402–16).
- 13b. f. 38r/23–39r/27 Macrobius, “In somnium Scipionis,” Book 1, chap.
20.14–32: **AMBROSÍI MACROBÍI THEODOSÍI DE MENSURA
ET MAGNITVDINE TERRE ET CIRCULI PER QVEM SOLIS
ITER EST.** | ‘IN omni orbe ⟨ue⟩l spera medietas centru⟨m⟩ uocat⟨ur⟩’;
at f. 38v/29 **ITEM DE MENSURA ET | MAGNITVDINE SOLIS**
(ed. Willis 1970: 81–84).
33. f. 39r/27–39v/12 Martianus Capella, “De nuptiis,” 8.858, 860: **FELICIS
CAPELLE DE M⟨EN⟩SVRA LVNE.** | ‘LVNA ite⟨m⟩ circ⟨u⟩li sui
sescentesima⟨m⟩ optinet portione⟨m⟩’ (ed. Willis 1983: 325.2, 326.5).
34. f. 39v/12–31 **EIVSDEM | ARGVMENTV⟨M⟩ Q⟨V⟩O MAGNITVDO
T⟨ER⟩RE DEP⟨RE⟩HENSATA E⟨ST⟩.** | ‘ERathostenes philosoph⟨us⟩ |
ide⟨m⟩q⟨ue⟩ geometra subtilissim⟨us⟩’.
- 32b. ff. 39v/31–40r/24 Excerpt from Pliny, “Naturalis historia,” Book 2,
chap. 6.32–44: **DE POSITIONE | ET CVRSV .VII. STELLARVM.**
‘NTER cęlu⟨m⟩ & terram certis || discreta spatíis’ (ed. Rackham 1938: 188–96).
- 32c. f. 40r/24–33 Excerpt from Pliny, “Naturalis historia,” Book 2, chaps.
19–20.83–4: **DE INTERVALLIS EARVM.** | ‘INt⟨er⟩ualla eoru⟨m⟩ a
t⟨er⟩ra multi indagare te⟨m⟩ptar⟨un⟩t’ (ed. Rackham 1938: 226–28).
35. f. 40v Circular diagram of the planets.
- 32d. ff. 40v/22–41r/24 Excerpt from Pliny, “Naturalis historia,” Book 2,
chaps. 12–13.59–64: **DE ABSIDIBVS EARVM.** | ‘TRES aute⟨m⟩ quas
sup⟨ra⟩ sole⟨m⟩ dixim⟨us⟩’ (ed. Rackham 1938: 206–12).
- 32e. f. 41r/24–41v/32 Excerpt from Pliny, “Naturalis historia,” Book 2, chap.
13.66–67: **DE CVRSV EARVM PER | ZODIACVM CIRCVLVM.** ‘CVR
eni⟨m⟩ magnitudines suas & colores mutant’ (ed. Rackham 1938: 212–14).
36. ff. 41v/32–42r/8 **Dimensio cęlestiu⟨m⟩ spatioru⟨m⟩ s⟨e⟩c⟨un⟩d⟨u⟩m
q⟨u⟩osdam.** || ‘A Terra ad luna⟨m⟩ tonu⟨m⟩ e⟨ss⟩e adnuntiant’.
- 13c. f. 42r/8–42v/19 Macrobius, “In somnium Scipionis,” Book 2, chap. 11.5–17:
De mundano anno . . . ‘ANN⟨VS⟩ n⟨on⟩ ís solus que⟨m⟩ n⟨un⟩c co⟨m⟩-
munis omniu⟨m⟩ usus | appellat’ (ed. Willis 1970: 128–30)[f. 42v/20–32 blank].

Part 2 Pontifical in Latin with homilies in Latin and OE:

[The contents of Part 2 are described by Henderson 1875: xxvii–xxx, Frere 1901: 97–98, and Ker 1959.]

37. f. 43r/1–6 **BENEDICTIO ANULI**. | ‘Creator & conseruator humani generis dator’ (as Wilson 1910: 202, ed. from Oxford, Magdalen College 226).
38. f. 43r/7–11 **BENEDICTIO BACULI**. | ‘D(ēu)s sine quo nihil potest’ (as Wilson 1910: 206).
39. f. 43r/12–26 **AD CONFIRMANDVM**. | ‘Sp(iritu)s s(an)c(tu)s sup(er)ueniat [corr. from ‘sup(er)ueniet’] in te [‘nos’ interl.] & uirtus altissimi custodiat’ (as Wilson 1910: 178).
40. ff. 43v/1–77r/12 Orders for Thursday, Friday, and Saturday of Holy Week, excluding the Reconciliation of Penitents on Thursday:
- a. ff. 43v/3–45r/19 **ORDO IN CENA D(OMI)NI. HOC EST IN .V. FERIA MAIORIS. EBDOMADE**. ‘Feria quinta maiores ebdomadē eade(m) | nocte surgunt ad uigilias hora noctis | octaua’.
- b. ff. 45r/19–51v/16 **BENEDICT(IO). IGNIS**. | ‘D(ēu)s qui per filium tuu(m) angularem scilicet | lapidem’ (as Wilson 1910: 169).
- c. ff. 51v/17–55v/22 **ORDO DE CONSECRATIONE PRINCIPALIS | CHRISMATIS**. ‘Expectante u(er)o in sede sua | pontifice’.
- d. ff. 55v/23–59r/7 **INCIPIIT EXORCISM(VS) OLEI. QVO VNGVENDI | SVNT CATECVMINI**. ‘Descendente aut(em) | ampulla cu(m) chrismate’.
- e. f. 59r/8–59v/10 **ORDO DE NOCTE PARASCEVES**. | ‘In nocte parasceue te(m)porarie. id est | media nocte paru(m) lignu(m) signum | sonetur’.
- f. ff. 59v/11–62r/12 **ORDO DE .VI. FERIA PARASCEVES**. | ‘Feria sexta parasceues. quę & sexta | sabb(a)ti’.
- g. f. 62r/12–62v/2 **ORDO DE S(AN)C(T)O SABBATO IN NOC | TE** ‘In sabbato s(an)c(t)o ad uigilias media | nocte surgendu(m) est’.
- h. ff. 62v/2–65r/18 **ITEM. ORDO. DE DIE SABBATI**. | ‘Primu(m) qualiter cateyzant(ur) infantes’.
- i. ff. 65r/19–68r/15 **ITEM ALIA**. ‘D(omi)ne s(an)c(t)e pat(er) om(ni)p(oten)s aet(er)nae d(ēu)s. | in nomine tuo.’
- j. ff. 68r/15–77r/12 **REQVIRE BENEDICT(IO) | EIVS CERE IN PVRIFICAT(IO) S(AN)C(T)AE MARIAE**. | ‘In octaua u(er)o paschē’.
- (Parts printed from other witnesses by Hittorpius 1610: cols. 54–56 and 61–84; 56–61; 140–43; 170–76; 33) [ff. 52r/23–52v/16, 66r/10–66v/2, 66v/8–68r/1, 69r/20–69v/9 neumed].

41. f. 77r/13–25 Supplement to the order of baptism on Easter eve on ff. 69v–77r: ‘In gestis pontificalib(us) legit(ur) q(u)od siluest(er) papa’ [f. 77v blank except for British Museum stamp and a scribble of two words].
42. ff. 78r–84r/17 Texts concerned with the making and consecration of chrism on Thursday in Holy Week, as a supplement to ff. 43v–55v:
- a. f. 78r/1–78v/8 **DE AUCTORITATE AP(OSTO)LICA | QUA(M) HABEMUS DE OLEO INFIR | M(ORU)M**. ‘DE hoc oleo. quo ungentur | infirmi’.
- b. ff. 78v/8–81r/5 **SERMO GENERALIS | DE CONFECTIIONE CRISMATIS**. | ‘MAGnu(m) diuine bonitatis e(st) indicium fratres mei’.
- c. ff. 81r/5–83r/11 **ITEM SERMO | DE CRISMATE**. ‘CRismate ungentum | primu(m) moyses’.
- d. ff. 83r/11–84r/17 Extract from Amalarius “De ecclesiasticis officiis”: **DE EO. CVR | AMPVLLA QVIBVSDAM NVDA. | QUIB(VS)DA(M) VERO COOPERTA | AD SALUTANDV(M) DEFERATVR**. | ‘Dicte libellus romani ordinis de consecratione crismatis’ (ed. PL 105: 1016–17).
43. ff. 84r/17–85v/24 Four prayers “ad salutandam sanctam crucem” on Friday in Holy Week: **ORATIO | AD SALVTANDA(M) S(AN)C(T)-AM CRUCE(M)**: (a) f. 84r/17–84v/17 ‘D(OMI)NE IE(S)U chr(ist)e. d(eu)s uerus. de deo uero’; (b) ff. 84v/18–85r/11 ‘D(EU)S qui famulo tuo moysi in uia squalentis’; (c) f. 85r/11–21 **ALIA**. | ‘D(omi)ne IE(S)U chr(ist)e. qui nos p(er) crucis passione(m)’; (d) f. 85r/22–85v **AL(IA) D(omi)ne IE(S)U chr(ist)e. qui mundu(m) p(ro)prio | sanguine redemisti** (first three prayers as Hittorpius 1610: 73–74).
44. ff. 86r/1–87v/8 **DE OFFICII SEPTE(M) GRADUUM**. | ‘Ostiarium oportet p(er)cutere cimbalum’; followed by capitula ascribed to Zosimus, Leo, Gregory, and (f. 87r/7) a **CANON S(AN)C(T)I THEODORI EP(ISCOP)I | DE SACRIS ORDINIBVS** (as Hittorpius 1610: 95–96; Thorpe 1840: 1.307, ll. 1–10).
45. f. 87v/9–20 The “Allocutio” at the benediction of an abbot: **ALLOCVTIO DE ABBATE**. | ‘Eclesiae n(ost)rae fr(atre)s k(arissi)mi pater electus’ (as Hittorpius 1610: 155).
46. ff. 88r/1–89v/20 Sermon: **PREDICATIO DE ORATIONE DOMINICA**. | ‘Volumus fr(atre)s dilectissimi parua(m) uobis ammonitione(m)’.
47. ff. 89v/21–93r/17 **Incip(it) benedictio ad ordin(atio) abbatissa(m)** ‘[C]REATOR OMNIVM CREATVRARV(M) DOMINATOR | d(omi)ne’; ff. 90v/20–91r/21 **ORATIO** | ‘OM(NI)P(OTEN)S PISSIME ET MISERICORDISSIME D(OMI)NE | d(eu)s n(oste)r’; ff. 91r/21–92r/18 **ORATIO** | ‘EXAVDID(OMI)NE Q(VAESUMU)S PRECES N(OST)RAS

- QVAS IN CON|spectu'; ff. 92r/18–93r/17 **BENEDICTIO** | 'BENEDICAT TE D(EV)S PATER. ET FILIVS ET SP(IRITV)S | s(an)c(tu)s' (fourth prayer printed from another manuscript by Frere 1901: 74–75).
48. ff. 93r/18–95r/10 Order of benediction of a monk: **OBLATIO PARENTVM.** | '[E]GO F(RATE)R .N. offero hunc pueru(m).' (Form of profession [f. 93v/21–25] includes a reference to the honor of Saint Mary of Sherborne: 'Ego f(rate)r .N. sac(er)dos uel | diaconus. p(ro)mitto stabilitate(m) mea(m) & conuersione(m) . . . cora(m) deo & s(an)c(t)is ei(us) in hoc | monasterio q(uo)d est constructu(m). in honore S(AN)C(T)Æ MARIE DE scyreburnia | & in p(ræ)sentia d(om)ni .N. e(pisco)pi') (generally as Wilson 1910: 79–81) [f. 95r/11–25 blank].
49. f. 95v/1–24 Prudentius "Liber Cathemerinon" (5.1–3, 7, 34–41), hymn sung at the blessing of the Paschal Candle: **YMNVS PRVDENTII.** 'INUENTOR RVTILI | dux bone luminis qui certis uicibus tempora diuidis' (ed. Cunningham 1966: 23–24) [neumed; enlarged red capital 'O' at f. 95v/13 has a face drawn in it in red ink].
50. ff. 96r/1–97v/25 Benediction of candles at Candlemas: **BENEDICTIO IGNIS IN PVRIFICATIONE S(AN)C(T)Æ MARIAE.** | 'D(omi)ne s(an)c(t)e pater'.
51. f. 98r/1–98v/22 Benediction of ashes on Ash Wednesday: **FERIA .IIII. IN CAPITE IE|IWNII** 'Exaudi nos d(omi)ne. quoniam benigna | est misericordia tua' [f. 98r/2–7 neumed].
52. ff. 98v/23–102v/24 Benediction of palms on Palm Sunday: **BENEDICTIO F(A)LM(ORUM)** [*recte* PALMORUM] **SIVE FRONDIV(M);** | **DOMINICA INDVLGENTIAE.** | **SIVE IN PALMIS.** || 'Om(ni)p(oten)s sempiternæ d(eu)s. flos mundi. | odor suauitatis.'
53. ff. 102v/25–103r/20 Benediction of the Paschal Lamb: **BENEDICTIO AGNI IN PASCHA.** || 'D(EU)S uniuersę camis creator' (Hittorpius 1610: 87).
54. ff. 103r/21–104v/20 Prayers at the making of a clerk: **OR(ATIO) AD CAPILLOS TONDENDOS.** | 'Q(U)S d(omi)ne. qui paruulis'.
55. ff. 105r/1–109r/21 Benedictions of shrine and altar canopy and benediction of cross (f. 108v/1): **PREF(ATIO). AD CONSECRANDAS CAPSAS** | **VEL SCRINIOLA.** 'Oremus dil(ectissi)mi | nobis d(eu)m patrem om(ni)p(oten)t(e)m' (the first as Hittorpius 1610: 134–36).
56. ff. 109v/2–111v/21 OE homily for the dedication of a church: 'Venite filii audite me timore(m) d(omi)ni docebo uos. | Menn þa léofan ic clypige eow tó mid þam | wórdan dauides' (Ker 1959: 272–75, no. 1).

57. ff. 111v/22–112v/7 Penitential articles promulgated after the Battle of Hastings: 'HEC EST PENITENTIE INSTITUTIO S(E)C(UN)D(U)M DECRETA NORMAN|noru(m)' (ed. Morton 1975; Whitelock et al. 1981: 581–84, no. 88).
58. ff. 112v/8–116v/13 Orders of benediction of an abbot, consecration of a virgin, and benediction of an abbess:
- a. ff. 112v/8–113v/20 **In abbatis ordinatione** . . . 'Aeccl(esi)ę .N. pat(er) elect(us)' (as Wilson 1910: 81–83).
- b. ff. 113v/20–115v/13 **Incipit c(on)secratio uirginis que i(n) dieb(us) solennib(us) facienda e(st)** . . . | D(EU)S act(er)nor(um) bonor(um) fidelissime' (as Wilson 1910: 84–87).
- c. ff. 115v/14–116v/13 **INCIPIT BENEDICTIO ABB(ATISS)A** . . . | 'Exaudi d(omi)ne p(re)ces n(ost)ras' (as Wilson 1910: 87–89).

[**Note:** The order for the profession of an abbot at f. 112v/19–21 includes two references to Salisbury (one supplied in the margin by scribe 13): 'dicat ep(iscopu)s. P(ro)fitere. Et Abbas. Ego .ill. | eccl(esi)ę .ill. elect(us) abbas p(ro)fitere s(an)c(t)ę Scrib(er)iensis eccl(esi)ę eiusq(ue) uica | riis canonica(m) subiectione(m).' and, inserted in margin of f. 112v, 'Interrogatio: Vis s(an)c(t)ę | matri eccl(es)ię scrib(er)iensis | canonica(m) p(er) om(n)ia | subiectione(m) exhib(er)e'.]

59. ff. 116v/14–117r/21 Three prayers and a form of benediction at the enthronement of a bishop (all as Wilson 1910: 77–78):
- a. f. 116v/14–19 'D(EU)S honor(em) om(n)iu(m). d(eu)s om(n)ium dignitatu(m)'.
- b. ff. 116v/19–117r/7 **OR(ATIO)** | 'OM(NI)P(OTEN)S pat(er) s(an)c(t)e. d(eu)s et(er)ne'.
- c. f. 117r/7–10 **ALIA ORATIO** | 'D(omi)ne ie(s)u chr(ist)e tu p(re)legisti ap(osto)los tuos'.
- d. f. 117r/11–21 **BEN(EDICTIO) EI(VS)DE(M) EP(ISCOP)I** 'Populus te honor&. adiuuet te d(eu)s' [f.117r/22–25 and f. 117v blank].
60. ff. 118r/1–121v/14 Decree confirming election and form of examination of a bishop: **DECRETVM QVOD CLERVS ET POPV|LVS FIRMARE DEBET DE ELECTO | EP(ISCOP)O** 'Dominis patrib(us) ill(e). ill(e). uenerabilib(us) | scilicet ep(iscop)is' (mostly as Hittorpius 1610: 104–9; final passage ed. Henderson 1875: xxix).
61. ff. 121v/15–134r/3 Prayers and benedictions on special occasions: **PRO REDEVENTIBUS DE ITINERE** | 'Saluum fac ser(uum) tuu(m)' (ed. Franz 1909) [f. 130v (the verso of an added slip) blank].

62. ff. 134r/3–140v/7 **EXORCISMVS OLEI AD | VNGENDV⟨M⟩
ENERGVMINV⟨M⟩ SIVE | INFIRMV⟨M⟩** ‘IN tuo nomine om⟨ni⟩p-
⟨oten⟩s d⟨eu⟩s. & in | ie⟨s⟩u chr⟨ist⟩i filii tui d⟨omi⟩ni n⟨ost⟩ri signo’; with
forms of exorcism and prayer to be said over those possessed of devils,
including (f. 135v/14) **EXORCISM⟨US⟩ S⟨AN⟩C⟨T⟩I AMBROSII
SVP⟨ER⟩ | EOS QVI A DEMONIO UEXANTVR**. | ‘Omn⟨i⟩p⟨oten⟩s
d⟨omi⟩ne uerbum patris d⟨e⟩i’ (pr. Martene 1702: 517–20).
63. ff. 140v/8–142v, 144–146v/19 **INCIPIT ORDO CONFSSIONIS**. |
‘Cum uenerit aliquis ad sacerdote⟨m⟩’ [f. 143 misplaced (cf. item 69); f.
146v/20–25 blank].
64. f. 147r/1–147v/20 **ARGVM⟨EN⟩TV⟨M⟩. CVR QUINQUAGESIMA
| ET SEXAGESIMA...** ‘Qui uero sex epdomades obseruantes se |
abstinentię tradunt’. [Whole item rubricated. Refers to the (apocryphal)
constitutions of Popes Telesphorus and Miltiades on the duration of the
pre-Easter fast.]
65. ff. 147v/21–148v/14 **CONFESSIO INFIRMI** | ‘Confiteor d⟨omi⟩no &
omnib⟨us⟩ s⟨an⟩c⟨t⟩is eius’; and (f. 148v/3) **REMISSIO SVPER
INFIRMV⟨M⟩**. | ‘D⟨omi⟩ne ie⟨s⟩u chr⟨ist⟩e uita & salus’.
66. ff. 148v/15–149v/20 Brief notes on the four general councils: **CAPITVLA
DE GENERALIB⟨US⟩ CONCILIIIS**. | ‘Canones generaliu⟨m⟩ concili-
oru⟨m⟩ a te⟨m⟩porib⟨us⟩ | constantini ceperunt’.
67. f. 150r/1–24 Years of the world and six ages of man: ‘D⟨omi⟩n⟨u⟩s
n⟨oste⟩r ie⟨su⟩s chr⟨ist⟩e de natuitate sua usq⟨ue⟩ ad | passione⟨m⟩’ [ff.
150v and 151r/1–18 blank].
68. f. 151r/19–151v/25 Canon 2 of the Council of Chalcedon (ed. Pitra 1864:
522–23), followed by a reference to Gregory on simony (PL 76:1091):
**Capitulum ex concilio calcidonense | quod non debeant officia
ecclesiasti|ca p⟨er⟩ pecunias ordinari**. | ‘Si quis ep⟨iscopu⟩s p⟨er⟩
pecuniam fuerit ordina|tus.’
69. ff. 143r/1–143v/25 and 152r/1–159r/22 An order on ordination: **ORDO.
QUALIT⟨ER⟩ SACERDOTES...** ‘Mensis primi. quarti .vii. & .x.
sabbator⟨um⟩ | die in .xii. lectionib⟨us⟩’ [f. 143 misplaced; marginal
additions at ff. 152v, 154v, 156v].
70. ff. 159v/1–161v/13 Five short pieces in OE (all ed. Logeman 1889: 100–2):
a. f. 159v/1–6 “Lord’s Prayer”: ‘Du ure fæder ðe eart on heofonum’.
b. f. 159v/6–20 “Creed”: **Se læssa | creda**. | ‘Ic gelyfe on god fæder ælmihtigne’.
c. ff. 159v/21–160r/7 Confessional prayer: ‘Ic bidde ðe min drihten on ðæs
acennedan godes | naman’.

- d. ff. 160r/8–161r/12 Form of confession: 'Ic eom þe ealra andettende. ⁊ þinum englum mid | hreowe?.
- e. f. 161r/13–161v/13 Form of confession: 'Ic andette þe drihten ælmihtig god. ⁊ s(an)c(t)a marian | þinre haligan moder?.
71. ff. 161v/16–162v/22 OE homily for Lent: 'Ic eow bidde ⁊ eadmodlice lære þæt ge þis halige længten fæsten | rihtlice healdan' (ed. Ker 1959: 277–79, no. 3) [f. 163r blank].
72. ff. 163v/1–171r/20 Order for the reconciliation of penitents on Thursday in Holy Week: **INCIPIT reconciliatio penitentium in cena domini** . . . 'Adest o venerabilis pontifex te(m)p(us) acceptu(m). | dies?.
73. f. 171v/1–25 Office: **AD PROBANDVM RELIQUIAS**:- | 'D(omi)ne labia mea aperies' [ends imperfectly due to the loss of the remainder of the quire; f. 171v/11–29 neumed].
74. ff. 172r/1–173v/15 Sermon for Palm Sunday: '[F]RATRES K(ARISSI)MI. | habemus a d(omi)no d(e)o n(ost)ro exemplu(m) uerę humiliationis?.
75. ff. 173v/17–176v/20 Sermon for Holy Thursday at the Reconciliation of Penitents: '[R]EVERENTIA hui(us) diei testat(ur) pietate(m) ie(s)u chr(ist)i?.
76. ff. 176v/22–177v/13 Sermon for Easter: '[S]PLENDOR hodiernę solemnitate(m) fideles | illustrat? [f. 177v/14–25 and f. 178r blank].
77. ff. 178v/1–179v/24 Sermon for Rogationtide: '[P]OPULE | ie(s)u chr(ist)i. oues pascuę d(e)i. beneficiis suis nos pietas | chr(ist)i praeuenit?.
78. ff. 180r/1–183v/9 Order for the blessing of a bell: **ORDO AD SIGNVM AECCL(ESI)AE BENEDICENDVM**. | 'Inprimis dicat(ur) letania' [neumed at ff. 182v/5–7 and 183r/9–12; Greek marginal alphabet at f. 180r].
79. f. 182r margin Neumed antiphon: 'In ciuitate domini clare sonant' (as Wilson 1910: 145–46).
80. ff. 183v/10–194v/25 Order for a provincial synod: **INCIPIT ORDO QUALITER AGATVR CONCILIVM**. | **prouinciale**. 'Prima die. & secunda. & | tertia. om(n)es ante missa(m) sequantur cruce(m)?.
81. f. 195r/1–24 Note on the Ember days: **Item de quatuor temporibus ieiuniae mensis | primi .iiii. .vii. & .x.** 'In primo mense id(est) | marci?.
82. ff. 195v/1–197r/5 **Excommunicatio leonis pape**. | 'Leo ep(iscopu)s seruus seruorum d(e)i?.

83. ff. 197r/5–199r/25 **Qualiter** | ep<iscopu>s exco<m>municare infideles chr<ist>ianos | **debeat** . . . ‘Nouerit karitas u<est>ra fr<atre>s k<arissi>mi q<uo>d quida<m> | uir nomine .N.’ [marginal addition at f. 199r].
84. f. 199v/1–25 Vespers and Matins: **VESPERAS DE RESVRRECTIONE D<OMI>NI CANTANDE.** | ‘Kyrieleyson .iii. Chr<ist>eleyson .iii. Kyrieleyson .iii.’
85. ff. 200r/1–202r/9 OE homiletic address for Lent: ‘O homo indicabo tibi quid sit bonum. | Ðu man þe god sécst . 7 me hæfst ge|soht on godes willan’ (ed. Ker 1959: 275–77, no. 2).
86. f. 202r/10–202v/7 Decrees of the Council of Winchester 1070: **Capitula concilii apud uuintoniam** | **celebrati.** ‘Quod nulli liceat duob<us> | ep<iscop>atib<us>’ (ed. Whitelock et al. 1981: 574–76, no. 86).
87. f. 202v/8–13 ‘Fundamenta. Pat<er> n<oste>r. Et ne nos. Post partum uirgo’. Prayer: ‘Omnipotens sempiterne deus edificator & custos ier<usa>l<e>m’ [f. 202v/14–25 blank but for added scribble (?amat)].
88. f. 203r–203v A litany of the saints in four columns on f. 203r, two columns on f. 203v (ed. Lapidge 1991: 178–80, no. 19). [The only English saints are Swithun (f. 203rc/2) and Edith (f. 203rc/10)].

PHOTO NOTES: Some of the writing in red in Part 2 is difficult to see on the microfiche.

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