

## 149. Köln, Dombibliothek MS 213

Collectio canonum Sanblasiana  
[Ker 98\*, Gneuss 836, Lowe 8:1163]

**HISTORY:** A collection of conciliar canons and papal decretals in the “Sanblasian” recension, compounded of several 5c collections (the “Isidorian” and “Priscian”) as augmented and stabilized in the second revision of Dionysius Exiguus during the papacy of Hormisdas (514–523) (Maassen 1870: 500–12; Gaudemet 1985: 139; more generally, Schwarz 1936/1960 and Peitz 1960). The manuscript is usually considered to have been produced at Lindisfarne in the early 8c, though possibly written in a continental insular house such as Echternach (Hofmann 1964: 34–36); very similar in its style of ornament, script, execution, size, and preparation to the group comprising the Lindisfarne Gospels (B.L. Cotton Nero C. iv) [206], Durham Cathedral Library A. ii. 17 [118], the Echternach Gospels (Paris, Bibliothèque Nationale lat. 9389), the Book of Kells (Trinity College Dublin 58 [A.I.6]), and B.L. Royal 1 B vii [281]. Bischoff and Lapidge (1994: 154) suggest that Köln 213 might have been used by a Northumbrian scholar when the “Iudicia” of Archbishop Theodore were being revised, and this is supported by other evidence adduced by Brett (1995: 136–37), who points out that the “Sanblasiana” was the only collection discernably known to Theodore and his circle. McKitterick (1985: 109–15) argues that Köln 213 was produced at Köln itself in the mid-8c by a Northumbrian scribe of the Bonifatian mission, Sigibert, whose [probably spurious] colophon shows at any rate its early Köln provenance. At bottom of f. 143r appears ‘SIGIBERTUS | SCRIPSIT’ and the same name, in the same style of writing and probably the same hand, ‘SIGIBERTUS; BINDIT . LIBELLUM’ [‘bindit’ = “uendit”? see McKitterick 1985: 110] appears in the colophon of Köln, Dombibliothek MS 212 (f. 167v), also a *Collectio canonum*, written in the west-Frankish area during the papacy of Gregory I (590–604), a book never in England as far as is known. It is considered by Lowe and others that MS 212 was in Köln (and by inference, because of the “Sigibert” colophons, also MS 213) by the mid-9c at the latest, for on the verso of the flyleaf of MS 212 is written in a hand of the mid-9c ‘In d(e)i nomen

hildibaldus,' presumably referring to Hildebald, Bishop of Köln (785–819) (but the wormholes in this very old flyleaf do not match those on the leaf following).

The warrant for including this manuscript in the series is a single OE gloss, 'hroemgu(m)', f. 122v/23, left margin (scratched, in small, practiced insular minuscule), which could have been added while the MS was still in England. A single OHG gloss, 'c<sup>h</sup> elactrot', bottom of f. 65r (in caroline minuscule, just below inked 'notetur'), "möglichlicherweise noch tief aus dem VIII. Jahrhundert stammend" (Bischoff 1981: 75), was probably added at Köln. There are also several scratched Latin glosses. MSS 213 and 212, though of quite diverse origins, were thought of as a suite from the time of "Sigibert" up to the end of the Middle Ages, for the two, of similar size (212 is 335 x 268 mm.) and contents, received matching binding in the late Middle Ages. MS 213, along with many of the manuscripts of the Dombibliothek, was evacuated to Darmstadt in 1794 on the eve of the invasion by French revolutionary forces. Its Darmstadt number, written on both flyleaves, was 2336. The manuscript was returned to Köln, with the others, in 1867 (Jaffé and Wattenbach 1874: iii). [Note: On f. 122v/23 (left margin) 'hroemgū' (WS hrēmig) "happy" is glossing 'conpotis uotis' (*recte* "compotes uoti"); on 65r, bottom, the German scratched gloss, 'c<sup>h</sup> elactrot,' appears to be a low Franconian form of 'gīlahtrōt' from \**lahtrōn*, "to shame." It refers probably to line 24 'inpor`tu`nitas depravetur' (written in cursive minuscule, correction in the main script), and is scratched immediately below the correction in the bottom margin, 'notetur,' which partially agrees with the non-Sanblasian reading "improbilas notetur" and for which 'chelactrot' would be a more accurate gloss; see Hofmann 1963: 43–44.]

**CODICOLOGICAL DESCRIPTION:** Ff. ii + 143 + i. A paper front flyleaf, apparently of the same material as the lining of the front cover, with an open parchment bifolium from a 13c gradual glued to the verso; the bifolium, of which we see the verso/recto, has been trimmed drastically at the top, down to about 325 mm. high, so that several lines of writing are gone. A paper back flyleaf with its tag projecting and wrapped around the final gathering (XV); glued on its inside is another open parchment bifolium from the same gradual, all with staffless neumes. In their original volume the visible sides of the two bifolia were facing inside in the same quire, probably as sheets 3 (the flyleaf) and 4 (the endleaf) (for an idea of the original appearance, see Hänggi and Ladner 1994: 2, *Faks.*, ff. 1v, 3v, 51r). The second fly, of later parchment, 330 x 228 mm., with "no 210" written in pencil, has a tag projecting forward and

folded back and onto this is glued a modern slip of paper ('213 Jaffé,' with bibliographical notes) which appears between the first and second flys. The tag of the neumed bifolium projects after the second fly.

Page size of the main manuscript is approximately 332 x 226 mm. The vellum (various holes show copious reddish-brown hairs, e.g., ff. 112 and 138) is thick and stiff, flesh and hair sides usually quite distinct, with a yellowish tinge, especially on the flesh sides; yet the vellum has been carefully prepared. Writing area 245 x 160 mm., 22–25 or 27 long lines, pricked, indented, or sometimes slashed in both margins, single bounding lines in both margins (sometimes double in outer margin), ruled after folding on the rectos, several leaves at a time. Writing is blackish brown, in an elegant hybrid Northumbrian minuscule for most of the main text, with the peculiarity that the last line or couple of lines on nearly every page is written in cursive insular minuscule by the same hand (on f. 83r a tendency to cursive throughout). Frequent corrections and glosses added in main hand (e.g., f. 23v/15–16) (many apparently from the exemplar: see Wirbelauer 1993: 214–15). The colophon, 'SIGIBERTUS | SCRIPSIT' (f. 143r), is in brownish-red ink, different from any other in the manuscript. Quires normally in 10, with hair/flesh randomly arranged (see Collation). Rubrics in red, often very faded and almost illegible. Most quires have contemporary signatures of insular minuscule letters in last line of text or below it on last verso of quire (see Collation). Some quires have old parchment guards in middle opening (see Collation). Quire **VIII** appears to have been reewn. Quire **IX** has red paint spilled along tops of pages as if the top of the closed pages had been colored; sheets in this quire cut very unevenly, the inside sheet (ff. 82–83) being about 20 mm. narrower than others. Large area of right edge of f. 102 cut off in irregular pattern. The tear on f. 123, top, predates writing. Ff. 132 and 133 trimmed together, irregularly. Last gathering (**XV**) is normal, in 10, with last four unused pages cut out.

Decorations of zoomorphic and interlace borders and letters, especially in earlier parts of manuscript, with a tendency to greater plainness as the work proceeds. F. 1r is an elaborate "Incipit" page ('DO | MINO VENE') with light green and black predominating in main borders, yellow in "ox-strip" keywork, salmon-colored interlace of capital "D". Red dots in ground with pattern of black and red dots in first ladder-shaped "O". Salmon, yellow, and green in border interlace patterns. Under tag at top left corner is a (female?) face. On f. 2v the bird image is predominately yellow with black and red outlined capitals filled in with yellow. Similar color schemes, but simpler, prevail on the

succeeding decorated pages. On f. 23r the infill of the decoration is a metallic reddish-brown and many of the rubrics in this area of the MS have a metallic cast.

Binding is post-13c late medieval, five straps across spine, evenly spaced, brown tooled leather cover with rosette patterns over wooden boards, with two tooled brass clasps on front.

**COLLATION:** Ff. ii + 143 + i. [Contemporary signatures on last verso of each quire unless otherwise noted.] **I**<sup>8+1</sup>, 8 added, old parchment guard in center sheet [ff. 4v–5r] (ff. 1–9), Sig. A [arranged FFFF]; **II**<sup>10</sup>, old parchment guard in center sheet [ff. 14v–15r] (ff. 10–19), no signature [FFHHF]; **III**<sup>10</sup> (ff. 20–29), Sig. C [FFFHF]; **IV**<sup>8</sup> (ff. 30–37), Sig. D [FHFH]; **V**<sup>10+1</sup>, 11 added (ff. 38–47 + 48), Sig. E (f. 47v/21) [HFHHH+H]; **VI**<sup>8+1</sup>, 9 added (ff. 49–56 + 57), no signature [FHFF+F]; **VII**<sup>10</sup>, old parchment guard in center sheet [ff. 62v–63r] (ff. 58–67), Sig. G [FFHFH]; **VIII**<sup>10</sup>, some resewing of 7 & 8? (ff. 68–77), Sig. H [HHHHH]; **IX**<sup>10</sup> (ff. 78–87), Sig. I [FHFHF]; **X**<sup>10</sup> (ff. 88–97), Sig. K [HHHFH]; **XI**<sup>10</sup> (ff. 98–107), Sig. L [HHHFF]; **XII**<sup>10</sup> (ff. 108–117), Sig. M [HFHHH]; **XIII**<sup>10</sup> (ff. 118–127), Sig. N [FHFFF]; **XIV**<sup>10</sup> (ff. 128–137), Sig. O (f. 137v/24) [HHHFH]; **XV**<sup>10</sup> (ff. 138–143), sheets 7–10 cut out, tags projecting after 6, no signature [HHHFH].

### CONTENTS:

Collectio Canonum in the Sanblasiana recension:

Front flyleaf verso, pastedown, bifolium from a 13c Gradual with staffless “Lotharingian” neumes (cf. Corbin 1977: 3.87–94) on left (Second Sunday in Advent: ‘[Congrega]te illi sanctos,’ ‘Letatus sum in his,’ ‘Deus te convertens’ [ed. *Liber Usualis* 1934: 328–30]); square notation on staff on right (Fourth Saturday in Advent: ‘[Qui regis israel intende qui deducis uelut ouem ioseph qui sedes super cherubin appare co]ram effraim beniamin et manasse,’ ‘Benedictus es’ [ed. *Liber Usualis* 1934: 348–51]).

1. ff. 1r–2v/14 Preface of Dionysius Exiguus: ‘DO | MINO VENE | | rando mihi patri stefano episcopo dio | nisius exiguus in d(omi)no salutem’ (ed. Strewe 1931: 1).

Canones Apostolorum:

- 2a. ff. 2v/14–4v/6 (First Dionysian recension) **incipiunt | capitula canonum** | ‘[i] DE ordinatione ep(iscop)i | [ii] De ordinatione praespy | terii diaconis &ceterum’ (ed. Turner 1899: 1.1.2–8).

2b. ff. 4v/6–10r/17 **incipiunt capitula | canonum apostolorum reguli | aecclesiastice s(an)c(t)orum oposito | lorum per clementem prolatae |** ‘i EPiscopos a duobus aut trib(us) | episcopis ordinetur’ [in 51 numbered sections instead of 49; Canon xxvi is falsely divided at 7r/4 and Canon xl (ms: ‘xli’) is falsely divided at f. 9v/1] (ed. Turner 1899: 1.1.8–32).

Council of Nicaea (325):

3a. ff. 10r/18–11r/1 (Isidorian recension) **incipiunt capitula statuto | rum niceni concilii |** ‘i DE his qui se abscondunt uel qui se ipsos | e[lu]nuchos faciunt | ii De his qui post baptismum statim ad clerum ad | plicantur’ (ed. Turner 1899: 1.1.165–69, col. VIII).

3b. f. 11r/2–12 **incipit praefatio eius | dem concilii** ‘CONcilium sacrum uenerandi cul | mina iuris condidit & nobis congrua | frena dedit [in hexameters; not indicated in MS] (ed. Turner 1899: 1.1.171).

3c. f. 11r/13–21 Preface: **incipiunt s(an)c(t)i canoni niceni |** ‘CUm ueniss& autem s(an)c(tu)m & magnu(m) | concilium apud niceam statuta’ (ed. Turner 1899: 1.1.173).

3d. ff. 11r/21–16r/17 Canons: ‘Si quidem ex egritudine uel a me | dicis secatus est uel a barbaris castratus est placuit ut ist e´ p(er)maneat | | in clero’ [in 21 numbered sections; the main text begins at small capital with colored infill; the Nicene Creed appears on f. 138r; first sentence of Canon i is omitted; extra division at ‘xii’ f. 14r/6; Canon xvii displaced as ‘xiii’ at f. 14v/9] (ed. Turner 1899: 1.1.179–243, col. VIII).

3e. ff. 16r/17–18v **incipiunt nomina episcopo | rum de canonibus nicenis | cu(m) prouinciis & ciuitatibus suis |** ‘OSius episcopus ciuitatis cortubensis | prouinciae hispaniae dixit ita credo sicut | superius scriptum est | Uictor et uincencius praesbyterii urbis romae | | Alexander alex[an]driae magnae | Alphocratianensis | Adamantius panepyrnensis enuarius eleuteropolitanus’ (ed. Turner 1899: 1.1.36–91, col. III).

[Note: The episcopal names on ff. 16v–18r are arranged in four columns which are really two, so that the first two columns are meant to accommodate the bishops’ proper names in the first column and their dioceses in the second, reading down to the bottom and then up to the third and fourth column; the tradition of this text is very corrupt already and the scribe makes many further mistakes so that from the beginning, with ‘Adamantius’ f. 16v/3a, the diocesan name is already displaced (it belongs two spaces down), proper names migrate in and out of their correct metropolitan order and personal names and diocesan names migrate in and out of their proper columns, as well as more wholesale displacements from the original order. The provinces are meant to

be included on the line with the first proper name pertaining to that district, as, e.g., 'Athas thebaidis' (f. 16v/14a), 'dathes libiuc [*recte* 'libiac'] sup(er)io[r]is' (f. 16v/17), etc.]

Synod of Ancyra (314):

- 4a. ff. 19r–19v/19 (The vulgate Isidorian recension, cf. Maassen 1870: 71–72, 81–85) [omitted rubric: "Incipiunt capitula constitutionis canonum Anquiritani"] 'i DE praesbyteriis qui immolauerunt | & postea certamen iniecerunt | ii De diacones qui immolauerunt | & postea relucrati sunt' (ed. Turner 1907: 2.36–42, versos, lower right).
- 4b. f. 19v/19–24 Preface: **incipiunt | canones anciritanes** | 'ISTI canones priores quidem sunt nicenis kanonib(us) | expositis sed tamen niceni primo accepti sunt | propter auctoritatem s(an)c(t)i et magn[i] concilii quod factum est in niceam' (ed. Turner 1907: 2.48).
- 4c. f. 20r/1–9 Subscriptions (names + dioceses): 'Cum apud urbem anquiritanam uentum | fuiss& marcellus anquiritanus uitalis an|thiocenus filadelfus iuliopolitanus . . . sta|tuta sunt ab hiis quae infra scripta sunt' (ed. Turner 1907: 2.50).
- 4d. ff. 20r/10–25r/1 Canons: 'i Praesbyteri qui immolauerunt & postea ite | rum certamen inierunt'; f. 23r/10 **ut praesbyteris | ecclesiae non | liceat uendere** | 'xiii [*recte* 'xv'] SI qua de reb(us) aecclesiae cum epis|copus non est praesbiterii uendiderint' [in 24 (*recte* 25) numbered sections, 'v–xxiii' misnumbered by one because fifth canon not marked at f. 21r/15, 'quot quot autem ascenderunt'] (ed. Turner 1907: 2.54–14, col. IV).

Council of Neocaesarea (314–325):

- 5a. f. 25r/2–17 (The vulgate Isidorian recension, cf. Maassen 1870: 71–72, 81–85) (capitula) **incip(it) neocessariensem synodum** | 'i DE Praesbytero qui uxorem duxerit | ii De muliere si duob(us) fratribus nupserit' (Turner 1907: 2.44–46, versos, lower right).
- 5b. ff. 25r/17–25v/4 Preface: **Inci|pit synodum neocessari** | 'ISTI canones secundi sunt anquirensium qui in neo|cessariam sunt expositi & hii priores sunt | nicenis tituli . xiiii' (ed. Turner 1907: 2.116).
- 5c. f. 25r/22–25v/4 Subscriptions: 'Conuenientibus s(an)c(t)is et uenerabilib(us) episcopis in urbem | cessariae uitalis germanus grigorius alfus bassilius' (ed. Turner 1907: 2.52).
- 5d. ff. 25v/5–27r/6 Canons: 'i Praesbyter qui uxorem duxerit ab ordine illum deponi | debere' [in fifteen numbered sections, second part of Canon xiii]

omitted, “Vicarii autem . . . habeantur”) (ed. Turner 1907: 2.118–40, versos).

Council of Gangra (340–41):

- 6a. ff. 27r/7–27v/7 (The vulgate Isidorian recension, cf. Maassen 1870: 71–72, 81–85) Capitula: ‘i DE hiis qui abhominantur nuptias | ii De hiis qui abhominantur carnes | sedens uel minime’ (ed. Turner 1907: 2.151–52).
- 6b. ff. 27v/8–15 Subscriptions: **incipit sinodus gangrentium** [incipit in minuscule, by another hand] | ‘DOminis honorabilib(us) consa|cerdotib(us) in armenia constitutis | eusebius olimpius’ (ed. Turner 1907: 2.170–72).
- 6c. ff. 27v/15–29r/15 Preface: ‘Quo(niam) conueniens s(an)c(t)a syno|dus episcoporum in gangrensem aecclesiam prop|ter quasdam ecclesiasticas necessarias causas in|quirendas’ (ed. Turner 1907: 2.174–83).
- 6d. ff. 29r/16–31r/1 Canons: ‘i Si quis nuptias in accusationem deduxerit & | mulierem abhominandam crediderit’ [in 20 numbered sections] (ed. Turner 1907: 2.184–210, versos).

Council of Carthage (419):

- 7a. f. 31r–31v/21 (Italian recension; cf. Maassen 1870: 625–26)) Capitula: **[in]cipiunt | titu[li] statutorum cartagene concilium** | ‘i DE statuta niceni concilii obseruanda | ii DE trinitate | iii DE continentia’ (40 capitula; ed. Munier 1974: 130–31).
- 7b. ff. 31v/21–36r/14 **constituta quae apud car|tagine acta sunt** || ‘POst consulatum gloriosissimoru(m) | imperatorum honori xii & theodo|si viiii a(ugustorum) uiiii kal(endas) iunias kartagi|ne in secretario basilicae fausti | Cum aurilius papa’ (ed. Munier 1974: 89–94; Turner 1930: 1.2.3.566–83; cf. Turner 1913: 1.2.1.301–2).
- 7c. ff. 36r/15–43v/17 Canons corresponding to tituli i–xl: ‘[i] aurelius episcopus dixit haec ita apud nos habe(n)|tur exemplaria . . .’ (line 20) **de trinitate uniuersum concilium** | ‘ii D(e)o propit(io) pari professione fides ecclesiastica quae | per nos traditur . . .’ (f. 43v/15) **de rebu(s) tituli n(on) inuadendo** | ‘xl & Ut episcopo non liceat matrici ecclesiae rem | tituli praesbyteri sui usurpare’ (ed. Munier 1974: 117–29; cf. Turner 1930: 1.2.3.584).
- 7d. ff. 43v/18–44v/17 Closing statute and subscriptions: ‘xli AUrelius episcopus dixit iuxta statuta totius con|cylui congregata & meae mediocritatis sententia(m)’ (ed. Munier 1974: 149–52; Turner 1930: 1.2.3.585–90).

- 7e. ff. 44v/18–47v/23 Letter (26 May 419) of the Council to Pope Boniface I:  
 ‘Incipit epistula ab omni concilio suprascripto | ad bonifatium urbis  
 romae episcopum scripta . . . (f. 45r/1 Domino beatissimo & honorabili  
 fratri bonifatio episcopo . . . (f. 45r/7) Quo(niam) d(omi)no placuit ut de  
 hiis quae nobiscum ege|runt’ (ed. Munier 1974: 156–61; Turner 1930:  
 1.2.3.596–608).
- 7f. ff. 47v/23–48v/16 “Transitio ad epistolam Africanorum ad Papam  
 Caelestinum”: **Incipit epistola attici episcopi | ecclesiae constan-  
 tinopolitani ad bonifatium || urbis romae episcopum** | ‘DAta cum  
 exemplaris niceni con|cylui de greco in latinum transla|tis’ [text of lines  
 13–16 only in this manuscript] (ed. Munier 1974: 164–65).
- 7g. ff. 48v/17–51r/3 **incipit epistola qui aureli episcopi ad s(an)c(tu)m  
 cae|lestinum episcopum urbis romae de ad|uentu appiari** | ‘DOm-  
 ino dilectissimo & honorabili fra|tri caelestino’ (ed. Munier 1974: 169–72;  
 Turner 1930: 1.2.3.614–22).

Council of Chalcedon (451):

- 8a. f. 51r/4–51v/10 (Priscan recension; cf. Maassen 1870: 115, 120–21, 505)  
 Capitula: **Incipiunt tituli** ‘i DE hiis qui praemio ordines adipiscuntur |  
 ii De accusatores episcoporum’ (27 tituli; ed. PL 56.801–3; titles printed  
 above the canons in Mansi 1762: 7.393–400).
- 8b. ff. 51v/10–15 Preface: **Incipiunt statuta** | ‘QUingen[te]simo anno sub  
 imperatore pi[i]ssi|mo marciano constituta’ (ed. Mansi 1762: 7.393)
- 8c. ff. 51v/15–57r/20 Canons: **de his qui praemio ordines adipis|cuntur**  
 ‘i SI quis episcopus ordinationem | per pecuniam fecerit’ [some of the  
 titles are written as if part of the text, e.g., canons ‘iiii’ and ‘x’; canon ‘ii’  
 is Mansi’s XXI] (ed. Mansi 1762: 7.393–400).
- 8d. ff. 57r/20–58v Subscriptions: ‘& | suscrip(su) paschasius episcopus statui  
 & suscrip(su) luculensis episcopus sta|tui & suscripsi bonifatius praesbyter  
 legatus s(an)c(t)ae ecclesiae roma|nae statui & suscripsi & ceteri episcopi  
 infrascripti || Anatholius | iulianus | talarius | eusebius’ (ed. PL 56.803–7).

Council of Constantinople (381):

- 9a. f. 59r/2–14 (Priscan recension) **incipiunt capitula canonum | con-  
 stantinopolitanum** [preface] ‘Hi canones exposi|ti s(un)t ab episco(pis)  
 .cl. con|gregati in unu(m) constantinopoli quan|do ordinatus est beatus



- nectarius epis(copus) | i Ut permaneant quae in nicea s(un)t | legitime & immobiliter constituta' (ed. Turner 1907: 2.404).
- 9b. f. 59r/15–20 Preface to canons: 'HII kanones p(ro)lati s(un)t ab episcopis centum quinquaginta congregati in unu(m) constantinopoli' (ed. Turner 1907: 2.406).
- 9c. ff. 59r/21–60r/12 Canons: 'i Non transgredi fidem s(an)c(t)orum patrum cccxiii qui in nicea bithiniae conuenerunt' [f. 60r/4–12, after the titulus 'De primatu eccl(esiae) constantinopolitanae' the following "preface" is interpolated: 'INcipit quod constitutu(m) est de primatu eccl(esi)ae constantinopolitanae . . . coniuuante ea p(re)cib(us) suis'] (ed. Turner 1907: 2.408–20).
- 9d. ff. 60r/12–60v/12 Canon: 's(an)c(t)a syno(dus) dixit ubiq(ue) s(an)c(t)oru(m) patrum termini subiacen(t)es . . . ad eu(m) | referre oportet & suscripserunt' (ed. Turner 1907: 2.422–24).
- 9e. ff. 60v/12–62r/25a, 11b, 8cd Subscriptions: 'Nectarius constantinopolitanus episcopus statui & suscripsi paschasius epis(copus) | legatus s(an)c(t)ae ecclesiae romanae statui & suscripsi luculentius praesbyter legatus s(an)c(t)ae ecclesiae romanae suscripsi | bonifatius praesbyter legatus s(an)c(t)ae ecclesiae romanae suscripsi | & ceteri suscripserunt' [at line 18 the rest of the subscriptions follow, in four columns; see comment to item 3e, above]; (f. 62r/11–12) **expliciunt canones constantinopolitanae** (ed. Turner 1907: 2.434–64).

Council of Serdica (342–43):

- 10a. f. 62r/12–62v/19 (Sanblasiana–Vatican recension) **incip(it) capitula synodus serdicensis** 'i DE episcopis & iam laica communione priuandis qui | ciuitates mutauerint' (20 titles; ed. Turner 1930: 1.2.3.447–49, col. III).
- 10b. ff. 62v/23–69r/12 Canons: ("Textus authenticus") [Turner reports "incipiunt canones serdicensis" (line 22?) but not visible in manuscript or film] 'i OSius episcopus dixit tam mala consuetudo | quam ipsa rerum perniciose corruptela quae | funditus eradicanda est' (ed. Turner 1930: 1.2.3. 452–86).
- 10c. ff. 69r/13–69v/25a, 18b, 14c Subscriptions: 'Osius | annianus | Uicentius | Ianuarius | calipodius | florentius ab spania cordubensis a[u]gusta . . .' [text laid out in four columns on f. 69r and in three on f. 69v, but the scribe does not adhere to a consistent format and the proper and diocesan names are incorrectly aligned] (ed. Turner 1930: 1.2.3.546–58, column I on versos).

Synod of Antioch (314):

- 11a. ff. 69v/15c–70r/12b (Priscan recension) Capitula: **Incipiunt statuta canonum ante occensum** | ‘i De hiis qui contradicunt nicenis | canonicibus & de s(an)c(tu)m pascha’ (25 numbered tituli; ed. Turner 2.220–26, col. II) [f. 70r in two columns].
- 11b. ff. 70r/13b–70v/15 Preface: **incipiunt statuta ante occensium in dedicatione** | ‘S(AN)C(t)a & pacissima | synodus qui a d(e)o | congregata est | antiochia’ (ed. Turner 2.228–30, col. II).
- 11c. ff. 70v/16–76r/6 Canons: **de hiis qui contraria temptant nicenico canonicibus & s(an)c(t)am pascha** ‘i Omnes qui temptant soluere | terminos s(an)c(t)a & magnae synodi qui in nicea | constituti s(un)t sub presentia pi(ssi)ssimi imperatoris constantini’ [in 24 numbered sections, with rubricated tituli for each section resembling the corresponding capitula; the entirety of short section viii and the beginning of section viiii are unnumbered and treated as if they were they were rubricated titles]: f. 72r/22–23 [viii] **De non suscipiendis peregrinis** (title, followed by canon) ‘nullum sine forma | ta suscipi peregrinum’; (ff. 72r/23–25) [viiii] **de metropolitanis unius cuiusque prouinciae** (title, followed by canon) ‘quos per uniuersam prouinciam debemus agnoscere’; [the section at top of f. 72v marked as ‘uiii’ and beginning ‘METropolitanus et praeesse episcopis’ is actually a continuation of section viiii] (ed. Turner 2.232–310, col. I).
- 11d. f. 76r/7–14 Subscriptions: ‘EUsebius praesens omnibus suscripsi | Theodorus omnibus constitutis in s(an)c(t)a synodis praesens suscripsi’ (ed. Turner 2.312–24, col. I).

“Apocrypha Symmachiana”:

[Note: Forgeries from the papacy of Symmachus (498–514), and ascribed to earlier periods; all probably by the same author, dated about 501; cf. Maassen 1870: 411–12, 419; Landau 1988: 16–20; Duchesne 1955: cxxxiii–cxli.]

- 12a. ff. 76r/14–81r/2 The so-called “Constitutions of Sylvester” (dated 30 May 324, composed ca. 501): **canonem constitutum gradus uel relegio | qualiter custodiatur a siluestrio episcopus urbis romae | incipit synodus romam facta a siluestrio** ‘DOMino constantino agusto [incipit] eodem tempore cum multi nobiles gauderent quod constantinus baptizatus esset & a siluestrio episcopo | urbis romae’ (ed. Coustant 1721: App. 43–52; Mansi 1759: 2.618; cf. Maassen 1870: 413).

- 12b. ff. 81r/3–84r/6 “Gesta Liberii Papae” (Liberius, 352–366): **incip(it) gesta liberi epis(copi) collectum quod aspersum | fuerat gestae huius secretum per[:::] | diac(onus) quia p(res)b(y)ter & post episcopus romanus | ‘ANNo nono regni constantis regis nepotis constantini | a(u)g(usti) magni uir erat quidam sacerdos urbis nomine | liberius episcopus’** (ed. Coustant 1721: App. 89–94; cf. Maassen 1870: 419; Duchesne 1955: cxxii–cxxiii).
- 12c. ff. 84r/7–85v/22 “Gesta de Xysti [Syxti] purgatione” (Xystus III, 432–440): ‘Crescentio quida(m) timens d(eu)m ex nobilitate cum poner& an|nos uitae suae’ (ed. Coustant 1721: App. 117–20; cf. Maassen 1870: 419; Duchesne 1955: cxxvi–cxxvii).
- 12d. ff. 85v/23–88v/21 “Gesta de Polychronii Jerosolymitani episcopi accusatione”: **hoc indiculum colligit archidamus p(res)byter & ipse quasi | in cartarum ecclesiam conlocauit | | ‘ERat quidam sacerdos nomine p(ater)ricionius ep(iscop)us hierusolimitanus’** (ed. Coustant 1721: App. 120–24; cf. Maassen 1870: 419–20).
- 12e. ff. 88v/23–94v/16 The so-called “Council of Sinuessa” (ascribed to papacy of Marcellinus, 296–304, composed c. 501): **dioclitiani & maximi a(u)g(ustorum) tempore | | ‘CUm multa in uita sua a sparsu mentis sua ua(c)ilitate [recte facilitate]’** (ed. Coustant 1721: App. 29–36; Mansi 1759: 1.1249–57; cf. Maassen 1870: 419).
13. ff. 94v/16–101r/8 Pope Siricius, “Epistola decretalis ad Himerium Tarraconensem episcopum” (10 February 385): **siricius episcopus urbis romae hiero | episcopo tarraconensis | ‘DIREcta ad decessore(m) n(ost)ru(m) s(an)c(t)ae recordationis | damassum fraternitatis tuae relatio’** (ed. PL 56.554–62; Mansi 1759: 3.655–62; Jaffé 1885: no. 255).
- 14a. ff. 101r/9–102r/9 Pope Boniface I, “Epistola ad Imperatorem Honorium” (1 July 420): ‘BONifatus epis(copus) honorio aug(usto) [incipit] ecclesia me | cui d(eu)s n(ost)er meum sacerdotium uobis res hu(m)anas regentib(us)’
- 14b. f. 102r/10–102v/21 ‘REscriptum honorii aug(usti) ad bonifatiu(m) papa(m) . . . (line 14) **incipit epistola honori agusti ad bonifatiu(m) papa(m) in qua statuit ut si denuo ordinati epi(scopi) | erunt duo ambo de ciuitate pellantur | UICtor honorius inclytus triumphatur sem(per) aug(ustu)s s(an)c(t)o ac uenerabili bonifatio papa(e) urbis romae [incipit] scripta beatitudinis | tuae debita reuerentiae gratulatione suscepim(us)’** (ed. PL 67.263–66; Mansi 1760: 4.391–93; Jaffé 1885: no. 353).

15. ff. 102v/21–104r Pope Zosimus: “Epistola ad Esicium Salonitanum episcopum” (23 February 418): **salutem | zozimus epis(copus) esichi[o] epis(copo) salomonitano** | ‘EXIgit dilectio tua praeceptu(m) aposto(licae) sedis in quo patru(m) | decreta consentiunt & significans nonnullos ex monachoru(m) || populari coetu’ (ed. PL 56.571–73; Mansi 1760: 4.347–49; Jaffé 1885: no. 339).
16. ff. 104v–105r/15 Pope Celestinus I: “Epistola ad episcopos Apuliae et Calabriae” (21 July 429): **caelestinus episcopus uniuersis epis(copis) | per apuliam & calabriam constitutis.** | ‘Nulli sacerdotu(m) suos liceat canones ignorare’ (ed. PL 56.581–82; Mansi 1760: 4.469; Jaffé 1885: no. 371).
17. ff. 105r/15–108v/23 Pope Celestinus I: “Epistola ad episcopos Vienneses et Narbonenses” (26 July 428): **caelesti nus uniuersis epis(copis) p(er) biennense(m) p(ro)uincia(m) constitutis** | ‘CUPeremus quidem de uestraru(m) ecclesiarum | ita ordinatione gaudere’ (ed. PL 56.576–81; Mansi 1760: 4.464–67; Jaffé 1885: no. 369).
18. ff. 108v/23–113r/15 Pope Innocent I: “Epistola ad Victricium episcopum Rhotomagensem [Rouen]” (15 February 404): **innocentius uictorio epis(copo) rato magensi** || ‘&Si tibi frater karissime pro merito | honore sacerdotii quo plurimum polles’ (ed. PL 67.241–45; Mansi 1759: 3.1032–38; Jaffé 1885: no. 286).
19. ff. 113r/15–114v/15 Pope Siricius: “Epistola per diversos episcopos missa” (390): **incipit epistola papae sirici | per diuersos episcopos mis[s]a** | ‘OPTarem semper fratres karissimi | dilectionis & pacis uestrae sinceritati | gaudia nuptiare [recte nuntiare]’ (ed. PL 56.562–65; Mansi 1759: 3.663–64; Jaffé 1885: no. 260).
20. ff. 114v/15–118r/1 Pope Innocent I: “Epistola ad Exsuperium episcopum Tolosanum” (20 February 405): **incipit epistola innocent papae ad exsuperium epis(copum) tolasanum** | ‘INNocentius exsuperio epis(copo) tolosano [incipit] consulen | ti tibi fr(ater) ka(rissime) quid de p(ro)posita specie unaqua(ue) | sentirem’ (ed. PL 56.500–5; Mansi 1759: 3.1038–41; Jaffé 1885: no. 293).
21. ff. 118r/1–123r Pope Innocent I: “Epistola ad episcopos Macedoniae” (13 December 414): **incipit eiusdem innocentii** | ‘INNocentius rufo eusebio eustatio . . . salutem’; [incipit, line 6] ‘Magna me gratulatio habuit cu(m) | post tot discrimina totius ut ita dixerim’ (ed. PL 56.505–13; Mansi 1759: 3.1058–63; Jaffé 1885: no. 303).

22. ff. 123v–128v/9 Pope Leo I: “Epistola ad Rusticum episcopum Narbonensem” (458 or 459): **leo epis(copus) rustico epis(copo) narbonensi** | ‘SUBditis responsionib(us) & ad eiusdem consulta | respondens [incipit] epistolas fraternitatis tuae | quas hermes archidiaconus tuus detulit (ed. PL 54.1199–1202; Mansi 1761: 6.395–409; Jaffé 1885: no. 544).
23. ff. 128v/9–132r Pope Leo I: “Epistola ad episcopos Mauritaniae Caesariensis” (10 August 446?): **incipit epistola papae leonis | ad mayros episcopus** | ‘CUM in ordinationib(us) sacerdotu(m) quaedam ap(u)t | uos inlicite usurpata crebrior fama narra|ret’ (ed. PL 54.656–63; Mansi 1761: 5.1167–73; Jaffé 1885: no. 410).
24. ff. 132v–134r/22 Pope Leo I: “Epistola ad episcopum Aquileiensem” (442?): **incipit papae leonis ad aquileiensem epis(copum)** | ‘RELatione s(an)c(t)i fratris & coepiscopi n(ostri) septi|mi’ (ed. PL 54.593–97; Jaffé 1885: no. 398).
25. ff. 134r/22–135r/6 Leo I: “Epistola ad Septimum episcopum Alūnum” [Torcello] (442?): **incipit | papae leonis ad septimum episcopum** | | ‘LECTis fraternitatis tuae litteris uigorem fidei | tuae quem ollim noueramus agnouimus’ (ed. PL 54.597–98; Mansi 1761: 5.1115–16; Jaffé 1885: no. 398).
26. ff. 135r/7–137v/24 “Definitio fidei Concilii Chalcedonensis”: **incipit sinodus episcopalis calcidonensis abi|tus a quingentis & xx episcopis** | **contra euthicentem [recte euthicitem]** | ‘UENerabilius totius mundi conuentus qui | ex gratia d(e)i nostri & decreto clementissimo | rum & relegiosoru(m) imperatoru(m) ualentini|ani | & marciiani . . . [incipit, line 16] D(OMI)N(u)s & saluator n(oste)r ie(su)s chr(istu)s fidei intellec|tum discipulis confirmare p(rae)cipit’ (ed. Mansi 1762: 7.763–64 right col. [to f. 136r/17], then 752–58, fourth col.).
27. ff. 137v/25–140r/12 “Concilium sub Damaso Papa” (379): **incipit de synodo nicaeno scripta papae** | | **damasi ad paulinum antiochene epis(copum)** | ‘CREdimus in unum d(eu)m patrem omnipotentem | creatorem uisibilium & inuisibilium’ (ed. Turner 1913: 1.2.283–94; cf. Maassen 1870: 232–40).
- 28a. f. 140r/13–141r/6 Creed ascribed to Gregory of Nazianzus, “Credimus unum d(eu)m”: **incipit expositio fidei** | ‘CREdimus unum d(eu)m patrem omnipotentem | & filium eius unicum d(omi)n(u)m’ [at f. 140v/8 occurs the rubric **explicit incipit eiusdem serm[o]**] (ed. PL 56.583–85; cf. Maassen 1870: 395).

- 28b. f. 141r 6–18 Anti-Arian Creed, “Nos Patrem”: **incipit de fide catholica** | ‘NOS patrem & filium et sp(iritu)m s(an)c(tu)m confitemur | ita ut in trinitate perfecta’ (ed. PL 56.582).
29. f. 141r/19–143r Letter from the Council of Serdica to Pope Julius I (347): **incipit exemplar epistolae synodi sardicen|sis factae ad iulium urbis romae epis(copum)** | ‘QUod semp(er) credimus & iam nunc sentimus expe|rientia enim probat & confirmat’ [the names at the end are not subscriptions, but names of heretics, badly misarranged; f. 143r/25–26 added colophon: ‘SIGIBERTUS | SCRIPSIT’] (ed. Mansi 1759: 3.40–42).  
f. 143v blank.

Pasted down on last leaf, bifolium from the same 13c Gradual as on the front first flyleaf (on left (verso), from Third Sunday in Advent: ‘[Et pax dei que exuperat omnem sensum custodiat corda uestra et intelligen]tias uestras,’ ‘Qui sedes,’ ‘Qui regis,’ ‘Excita domine,’ ‘Benedixisti domine,’ [ed. *Liber Usualis* 1934: 335–37]; on recto, from Fourth Saturday in Advent: ‘[A summo celo] egressio eius,’ ‘Celi enarrant,’ ‘In sole posuit,’ ‘A summo celo’ [ed. *Liber Usualis* 1934: 343–45]).

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