

21. Brussels, Bibliothèque Royale 8654–72 (1424)

Carolingian clerical handbook

[Ker App. 6, Gneuss —]

HISTORY: An early 9c (cf. Bischoff 1966: 249 [“s. ix in.”]; van den Gheyn wrongly gives it as late 9c or early 10c) continental handbook for clerics closely associated with the Carolingian court (Bullough 1983: 47, n. 109). The manuscript contains a Frankish collection of canonical texts known as the “*Collectio vetus Gallica*” (ff. 127r–133r, Mordek 1975: 274–76) together with a combination of sections from the “*Collectio Hibernensis*” and the “*Sylvestrian accusatorial Canon*” (Reynolds 1983: 108–9). The collection of creeds on ff. 108–111 has been attributed to Alcuin (cf. Bullough 1983: 47, n. 109). The manuscript belonged to the Benedictine abbey of St. Bertin (14c inscription, f. 1r; cf. Lehmann 1903: 113). Later it formed part of the library of the Bollandists (f. 1r ‘† ms. 117’), which was incorporated into the Bibliothèque de Bourgogne, Brussels, in 1773, forming part of the the Royal Library since 1837. There are OE glosses on ff. 134rv and an OE scribble on f. 202v.

CODICOLOGICAL DESCRIPTION: [i] + A + 208 + B + [i] folios, membrane. Usually arranged HFHF but not always, and not always determinable. The leaves measure 272 × 172 mm.; written space 216 × 129 mm., except for f. 206 which is a fragment 143 × 156 mm., written space 122 × 136 mm. Ruled in drypoint for 29 lines, which do not continue into the margins. The imprint is often difficult to see as a result of the thick parchment. Prickings are visible in some of the leaves, but not all. On either side of the written space are double bounding lines which extend vertically across the entire page. In the inner margin the gutter between the bounding lines is left blank; in the outer margin it has been used. Written with 29 long lines of text, including the top-line. In the top margin of ff. 1–32, part of a line is visible which has occasionally been used for a title. In the first part of the manuscript capitals and rubrication are in red and brown, while later on green and purple capitals also occur.

At the beginning, one parchment bifolium was used as flyleaf, half of which was pasted on to the inside of the board. One other flyleaf, a fragment of a discarded manuscript sheet, foliated 'A', was pasted on to the first quire, 249 × 165 mm., written space 241 × c.152 mm.; the leaf was trimmed both at the top and at the bottom. Ruling is in drypoint, which is invisible on the recto side. Both sides of the leaf contain 29 lines of text. At the end, another fragment from the same discarded manuscript, but (to judge from the text on each, Bede's "In Lucam") from a different leaf, was used as flyleaf (foliated 'B'), 250 × 167 mm., written space 227 × 154 mm., ruled in drypoint; 28 lines of text are visible on both sides. Lowe (*CLA* 10, no. 1542) says these flyleaves are written in pre-caroline minuscule s. viii-ix (but wrongly gives dimensions as 250 × 175 mm. and long lines as 29).

The manuscript is kept in a white soft leather binding showing some decorative lines, with a brass lock and clasp. It was restored and rebound in 1985 by M.J. Marchand. The spine of the old binding is pasted on the inside of the back board.

COLLATION: Flyleaf 'A'; I⁶ + 1 half-sheet after 6, stub showing before f. 8 (ff. 1-7); II-V⁸ (ff. 8-39); VI⁶ + 1 half-sheet after 3, stub showing before f. 44 (ff. 40-46); VII-XI⁸ ff. 66 and 68 are half-sheets, stubs showing before ff. 65, 67 (ff. 47-86); XII⁸ + 1 half-sheet after 6, stub showing before f. 89 (ff. 87-95); XIII⁸ 4 and 5 are half-sheets, stubs showing before ff. 99 and 100 (ff. 96-103); XIV-XVIII⁸ (ff. 104-153); XIX² + 1 half-sheet between the conjugate pair, fixed with stub (ff. 144-146); XX-XXVI⁸ (ff. 147-202); XXVII⁴ 1 a half-sheet, 2/3 a conjugate pair, and 4 a fragment (ff. 203-206); flyleaf 'B'.

CONTENTS:

1. ff. Arv [flyleaf, item 26 contains another part of same text] Fragment of Bede, "In Lucae Evangelium Expositio," from 6.21: '[. . .]norem haber& uelamento secrete non ut ess& negatum . . . in templo eius seruire desiderat. nec ab eius asp[. . .]' (ed. Hurst 1960: 370-72; PL 92.590C-591D).
2. ff. 1-107v/5 A collection of comments on the Gospels by Augustine, Gregory, Jerome, Eusebius, Gregorius Nazianzenus, Ambrose: **Quaestiones super Euangelium de dictis . . . Gregorii Augustini Jeronimi Vel ceterorum** 'IN Primis mihi Necessitatis Causa | querendum est'; ends: 'Qui enim parce seminat [corrected to 'seminauerit'] parce & m&&' (cf. Bischoff 1966: 248-49).

[**Note:** Bischoff (1966: 248-49) thinks this work goes to f. 98v/22 'uocatur secr&um patris'. On f. 99r is a rubric *ambrosius*; there are similar titles within ff. 1-98, but

with reference to authors mentioned in the title. Bischoff (1966: 249) notes a work with the same title and incipit in Karlsruhe, Landesbibl., Aug. CXCI, ff. 2–116 and Munich, Staatsbibl., Clm 14854, ff. 135v–163v. It seems as if the incipit was treated with a reagent and it is difficult to read. The top of f. 1r carries the signature of the Bollandist library ‘✠ ms. 117’, as well as ‘De libraria sancti Bertini’. At the bottom of ff. 1r, 1v, and 2r there is a list of contents in a later hand. On f. 98v/24–28 is an unidentified and apparently unrelated segment: ‘GRANDEA porco quidem . . . torpente pater cit;’]

3. ff. 107v/6–117r/18 Collection of credal texts attributed provisionally to Alcuin (cf. Bullough 1983: 47, n. 109):
 - a. ff. 107v/6–108r/23 The Athanasian Creed: (title faint) **fides s(an)c(t)i** [...] **athanasii ep(iscop)I alexandrini** ‘Quicumq(ue) uult saluus e(ss)e’; ends: ‘saluus | esse non poterit’ (ed. Hahn 1897: 174–77, Schaff 1905: 66–71, Turner 1910);
 - b. f. 108r/24–108v/8 The Nicene Creed: **exemplum fidei niceni | concilii cccxviii episcoporum** | ‘Credimus in unum d(eu)m patrem omnipotentem . . . & apostolica ecclesia’ [sic] (ed. Schaff 1905: 60; cf. Hahn 1897: 160–68);
 - c. f. 108v/8–14 Exposition of faith against the Arians: **Fides s(an)c(t)i ambrosii ep(iscop)i** | ‘Patrem & filium & sp(iritu)m s(an)c(tu)m confitemur . . . & ideo alienus est ac p(ro)fanus & aduersus ueritate(m) rebellis’ (ed. PL 56.582; Hahn 1897: 278);
 - d. ff. 108v/15–109r/8 Creed according to Gregory [of Tours]: **Inc(i)p(it) fides s(an)c(t)i gregorii pape**. ‘Credo d(eu)m patrem | omnipotentem . . . instituta sunt credo fideliter’ (ed. in Prologue to Gregory of Tours, *Historia ecclesiastica Francorum*, PL 71.161; Hahn 1897: 336–37);
 - e. f. 109r/8–24 Creed according to Gregory of Neocaesarea: **In fides | Beati gregorii mart(ir)e ep(iscop)i neecessariae** | ‘UNUS d(eu)s pat(er) uerbi uiuentis sapientiae . . . & inmutabilis eadem trinitas semp(er) man&’ (ed. *Concilia Graeciae*, PL 84.104; variant version ed. Hahn 1897: 251–55);
 - f. ff. 109r/24–111r/19 Pelagius, “Libellus fidei ad Innocentium papam”: **exposi|tio fidei catholice `s(an)c(t)i` hieronimi presbiteri** | ‘Credimus in d(eu)m patrem omnipotentem cunctorum uisibilium | & inuisibilium conditore(m)’; ends ‘uel &iam non catholicum. non me here|ticum conprobauit’ (ed. PL 45.1718; Hahn 1897: 288–92; attributed to Jerome in many manuscripts, cf. Lambert 1970: 3a.79–88, no. 316);
 - g. ff. 111r/19–117r/18 Attributed to Gennadius of Marseilles, “Liber de ecclesiasticis dogmatibus” (in 53 numbered chapters): **Incipit doctrina**

| **ecclesiastica secundu(m) nicenu(m) concilium** | ‘Credimus unum e(ss)e d(eu)m patre(m) & filium & sp(iritu)m s(an)c(tu)m’; ends: ‘&iam anima incorporea e(ss)e credatur libere con|fitemur imaginem in &(er)nitare similitudinem in morib(us) inueniri’ (ed. Turner 1906; PL 58.979–99; cf. Hahn 1897: 353; CPL no. 958a attributes text to Brachiarus [Spanish bp. 656–681?]).

4. ff. 117r/19–119r/4 Bede, “Historia Ecclesiastica,” 5.15–16 (the source is noted by a modern hand in the margin beside the title): **De Libro Bedae presbiteri quomodo amnanu(s) | pr(e)sb(ite)r & abb(as) Scripsit de Locis s(an)c(t)is** | ‘Scripsit autem. idem uir de locis s(an)c(t)is librum. legentib(us) multis | uti l’limum’; ends: ‘uel in eo quod de illo dudum. | strictim excerptissimum epitomate requirat’ (ed. Colgrave and Mynors 1969: 506–12; cf. Laistner 1943: 109 [who however does not list this manuscript among the half-dozen which extract these chapters]).
- 5a. ff. 119r/4–125v/16 [Charlemagne], “Admonitio generalis” (23 March 789): **Regnante | D(omi)no N(ost)ro ie(s)u chr(ist)o in p(er)petuum** | ‘Ego carolus gratia d(e)i eiusq(ue) misericordia’; ends: ‘Pax predicantibus gratia | oboedientibus Gloria d(omi)no n(ost)ro i(e)su chr(ist)o amen’ (ed. Boretius 1883: 53–62; cf. Brown 1994: 17–21);
- 5b. ff. 125v/17–127r/3 [Charlemagne], “Duplex legationis edictum” (23 March 789): **Anno dominicae incarnationis d.cc.l.xxxv’iiii’ | indictione. x(.)iima anno xxi regni n(os)tri | actum e(st) huius Legationis edictum in aquis | pallatio publico data e(st) haec carta | diae decimas kl. aprilis** | ‘De monachis de monachis [sic] gyrouagis uel sarabaitis’; ends: ‘& facere se seruos consen|tiente aduocati’ (ed. Boretius 1883: 62–64).

[Note: Boretius’ edition ends with no. 37 (‘xxi’ in manuscript), “. . . in se ipsis ostendant,” which appears at f. 126v/23, with five more edicts following.]

Collectio Vetus Gallica (nos. 6–12; cf. Mordeck 1975: 274–76):

6. f. 127r/3–15 Apocryphal “Constitutum Silvestri,” ch. 3 (dated 30 May 324, composed ca. 501): **INCIPIIT CANON S(an)c(t)i siluestri pa|pae urbis Romae et ccl. xxxiiii ep(iscop)orum** | ‘Fecit hos gradvs [corrected from ‘grados’] in gremio synodi . . . & omnino chr(istu)m p(re)dicantes. sic dat(us) mistica | uirtus’ (PL 8.833–834; cf. Maassen 1870: 413, Reynolds 1983: 108–09).
7. f. 127r/15–28 Various conciliar decrees: lines 15–18 **de eo quod debet nullus iudicare ep(iscopu)m** | ‘In historia ecclesiastica constantinus rex ait . . . expectate iu|ditium (cf. Foransari 1970: 396–97); lines

18–20 CANO'N'NICENI 'Habent quippe ep(iscopu)m i terribilem. iudicem cui | p(er)tinent & non nobis de illis nisi fraternitate quia in utrocij s(e)c(u)lorum | abeo iudicentur' (cf. *Capitula selecta*, this item attributed to "Gildas", under the title "De eo quod nullus debet iudicare episcopos" PL 96. 1283D, CPL 1794); lines 10–22 **Ite(m)** 'Con [sic] ep(iscopu)s non iudicare meliure(m) [sic] quia in iudicio | altissimi. Est eorum iudicium qui eis dedit potestatem ligendi. | adq(ue) soluendi'; line 22 **Ite(m)** 'Chr(istu)s imaginem d(e)i hab& ita ep(iscopu)s imagine(m) chr(ist)i'; lines 23–26 **CANON AGUSTIDU'** '(ne)ns(is)' 'Si quis pr(e)sb(i)t(er) aut diaconus subdiaconus | clericus imbolum ... inrep(re)hensibiliter non recensuerit con.|dempn&ur' (Council of Autun [c. 670], ed. Sirmond 1926: 1.107); lines 26–28 **CANON AGATENS(IS)** 'Cymbolum &iam placuit ab omnib(us) | ecclesiis una die ... in ecclesia conp&entibus tradi' ("Concilium Agathense" [Agen, Lot-et-Garonne, A. D. 506], Can. 13, ed. Sirmond 1629: 1.164; cf. CPL 1784).

8. ff. 127r/29–130r/1 Pseudo-Jerome, Ep. 42, Ad Oceanum, "De vita clericorum": **epistola s(an)c(t)i hieronimi presbiteri || qualiter clerici uiuere debeant in[. . .]** | 'Eusebius hieronimus. oceano suo salutem. Dep(re)catus es ut tibi bre|uiter exponerem qualiter clerici. debeant uicitare'; ends: 'ut bonoru(m) operu(m) testificatio || casto confirm&ur affectu' (ed. PL 30. 288–292; cf. Lambert 1970: 168, no. 342).
9. f. 130r/1–19 The biblical canon according to the Council of Carthage (A.D. 436) (initial of each biblical book in colored capital[s]): **In chr(ist)i nomen incipit bre|uiarium collectum de can(o)n(ibus) ut pre(..)ter s(c)ripturas canonicas nihil in ecclesia legantur | et que e(st) scriptura canonica can(ones) carta|gin[ensi]s h(ab)e(tu)r xxiii** 'Sunt aut(em) canonicæ. scripturæ GE|nesis. EXodus. Leuiticus . . . uerum &iam noueris esse damnanda' (cf. *Africae Concilia, Carth. III*, PL 84.197–198; *Ep. & Decret. Innocentius I*, PL 20.501; lines 14–15 = Dionysius Exiguus, *Codex canonum ecclesiasticorum, Synodus apud Carthaginem*, ch. 46, PL 67.195B).
10. ff. 130r/20–131r/23 Isidore, "Quaestiones in Vetus Testamentum, In Leviticum," from chs. 12–13: **Incipiunt sententiae de expositione s(an)c(t)i isidori | sup(er) leuitico de sacerdote magno et cultu ei(us)** | 'Dicit enim de eo Capud in quid suum non discoperi&'; ends 'quia & terrenis grauatür desideriiis & expers e(st) scientiae | ueritatis' (ed. PL 83.331C–333A).
11. ff. 131r/23–132r/9 Isidore, "De ecclesiasticis officiis," Book 2, chs. 1–3: **Incipit de libro s(an)c(t)i isidori officioru(m) de clericis | Ita(que)**

o(m)n(i)s qui in ecclesiastici. ministerii gradib(us) ordinati sunt; ends: 'superq(ue) n(ost)ra pars occidua pollit' (ed. PL 83.777-779).

12. f. 132r/10-132v/14 Miscellaneous canons concerning the clergy from various councils: **De clericis canon nicena** | 'Clerici a propriis ecclesiis nullatenus possunt . . . ta(m)qua(m) non consentientes | regule ab ordine cessare debebunt'.

[Note: rubrics within item 12: **de clericis canon nicena** (f. 132r/10); **item in eodem concilio de clericis** (f. 132r/13); **In eodem concilio** (f. 132r/15); **Sinodus romana gelsii papae** (f. 132r/19); **can(on) laodac(ensi)s** (f. 132r/24); **IN eode(m) sinodo** (f. 132r/26); **canon aga|tensis** (f. 132r/29); **canon calcidonen(s)i)s** (f. 132v/1); **Sinodus aral.aten(s)i)s** (f. 132v/6); **can(on) anciritani h(ab)e(tu)r xii de clericis** | **qui se a carne abstinent** (f. 132v/9).]

13. f. 132v/14-27 Capitular letter 13 of Pope Gregory II to the bishops and clergy of Bavaria (721): **Incipit capitulare gre|gorii Secundi pape urbis rom(ae) datum reueren|tissimis fratrib(us) euntibus cu(m) d(e)i auxilio in bajio`a`ria ide(m) in capitulo xiii° de spe resurrectio|nis** 'VT de spe resurrectionis futuri ita instituantur ut eodem ordine . . . &ernum. qui p(re)paratu(s) e(st) diabolo & angelis eius' (ed. PL 89.534).

14. ff. 132v/27-133r/26 More canons of councils: **UT NON HABITET CLERICUS CU(M) EXTRANEIS MULIERIBUS** | **CANON NICENA H(AB)E(TU)R III** 'Et ut ne quis e[|pisco]porum c&erorumq(ue) clericorum. | cum extraneis mulierib(us) habit& . . . conprouinciales a m&ro|pollitano cum reliquis conp(ro)uincialib(us) distinguat(us)'.

[Note: The first canon is as cited by Eusebius/Rufinus, *Hist. Eccl.* 1.3 (PL 21.473); other rubrics: **canon africana** (f. 133r/1); **canon arlanan(s)i)s** (f. 133r/4); **can(on) agaten(s)i)s** (f. 133r/6); **canon matigen(s)i)s** (f. 133r/8); **canon aurelien(s)i)s** (f. 133r/10).]

15. f. 133r/26-133v/7 Hymn for the ordination of a king: **Hymnu(m) Regalem** | 'Inclite rex magne regum consecrator principium . . . (f. 133v/5) cum his fruatur sempiterno munere; . . . nunc & semp(er) & p(er) cunc|ta s(e)c(u)lorum s(e)c(u)la; Finit' (ed. Gilson 1905: 281; Dümmler 1884: 340-41; PL 86.917; Chevalier 1892-1921, no. 8839).

16. f. 133v/7-15 Note on origin of the canon tables: **IN NOMINE TRINO DIUINO** | 'In primis dictator deinde notari. & tunc in scindula p(er)mixtum ponitur . . . seu in | uno eadem regula(m) canonicè compositionis obseruauit'.

17. ff. 133v/16-136v/17 Notes on Matthew 1-5: **Liber generationis ie(s)u chr(ist)i filii david** | 'Pro amore pra&u(.)lit david c&eris q(uorum) eum plus'; ends: '& illud puer natus e(st) nob(is) | & puer ie(su)s p(ro)ficiebat a&ate &c&era'.

[Note: At f. 134r/29–134v/1 there are two adjacent OE glosses integral to the text: ‘Locustae gressoppe siluestre || treumbicin’ = Mt. 3.4 (pr. Ker, *Cat.*, p. 476).]

18. ff. 136v/18–145r/28 Isidore, “Etymologiae,” Book 7, chs. 1–5: **Incipit lib(er) vii hisidori | de d(e)o et x nominib(us) quib(us) apud ebreos d(eu)s vocat(us) | ‘Beatissimus hieronimus uir eruditissimus et multarum linguaru(m) | peritus’**; ends: ‘trinitatis. in una diuinitate demonstrent misterium’ (ed. Lindsay 1911, *ad loc.*).
- 19a. ff. 145v/1–146v/14 Jerome, “Hebraicae quaestiones in libro Geneseos” (the prologue, less the first phrase): **INCIPIT PROLOCUS [sic] | ‘Cogor prius respondere maledictis’**; ends: ‘& in angulis | garrire tenebrosis’ (ed. Lagarde 1959: 1–2; PL 23.935–938) [the rest of the page is blank except for some pen trials; the end of this text occurs again on f. 203v (as item 19b)].
- 20a. ff. 147r–159v/14 A text similar to the first part of Pseudo-Bede, “De sex dierum creatione liber,” from the beginning into the section entitled **de astutia serpentis** (rubric f. 158v/28): **Incipit explanatio de sex diær(um) [sic] in quib(us) | creauit d(eu)s caelu(m) et te(r)ra(m) et dictis a(m)brosii et agus(tini) | ‘IN PRINCIPIO creauit d(eu)s caelum & terram. Istud capitulu(m) omniu(m) libror(um) | capud est . . . Na(m) uolun|tas mala facit ea in e(ss)e mala’** (ed. PL 93.207–229C; cf. Silvestre 1952: 290, no. 13).

[Note: The next item, a series of brief quotations in question-and-answer form from patristic authorities, carries on with no indication of a change of text.]

- 20b. ff. 159v/14–187r/14 A dialogue on Genesis drawn mainly from Jerome and Augustine (running heads, authorities for quotations named in first half): ‘Hucusq(ue) q(uo)d posuimus de dictis agustini | uel ambrosii transtullimus. C&eraque secuntur de dictis hiero|nimi gregorii agustini isidori huc innexa sunt’ **hieronimus | Int(errogatio) ‘Genesis p(ro) quid dicitur’**; continues to f. 187r/14: ‘sed tribus | effram & manasse. quasi adpendices populi commiscebuntur’.
21. ff. 187r/15–201v/10 Isidore, “De ortu et obitu patrum”: **IN NOMINE D(OM)INI INCIPIT OR|TUS ET UITA UEL OBITUS S(AN)C(T)ORUM | patru(m) qui in scripturarum laudibus | efferuntur idest | ‘ADAM PROTOPLA(U)STUS ET COLONUS PARADISI’**; ends with notice of Luke: ‘& indiuiduus comes | peregrinationis [corrected from -‘os’] eius’ (ed. and tr. Chaparro Gómez 1985: 109–217 rec-tos, PL 83.129–154B).
22. ff. 201v/11–202r/21 Various excerpts from homilies attributed to St. Augustine: **INCIPIT DICTA S(AN)C(T)I AGUSTINI AD PREDICANDU(M) | POPULUM | ‘Primu(m) eni(m) scire & audire**

u(e)l intelligere debem(us) fr(atre)s k(arissi)mi quare | qua christiani sumus . . . non solu(m) ad infidelium concubinaru(m) consortius cs& [for “sed”?] etia(m) | se uxoribus contine`n` t` **finit amen**’.

23. ff. 202r/23–202v/12 Exorcism from the Gallican Sacramentary, “Ad salis sparsum faciendo”: ‘exorzizo te creatura salis p(er) d(eu)m uiuum . . . p(er) d(omi)n(u)m n(ost)ru(m) ie(s)u[m] chr(ist)u(m) filiu(m) tuu(m) qui uenturus e(st) iudicare uiuos | et mortuos ad s(e)c(u)lum p(er) igne(m)’ (the title to the next item follows but is not written: **ad salos benedicendum** [corrected from **-doum**] | [. . .]) (ed. Lowe 1920: 164; PL 72.567D; CPL 1924).

[Note: The rest of f. 202v is blank but for some pen trials, including the OE words ‘Godwine fax.’]

24. f. 203r/1a–24c (a palimpsest, the lower text in long lines, the upper written in three columns) The names of the books of the Old and New Testaments: **Haec nomina librorum u&eris testam(en)ti id sunt | ‘Genesis | Exodus . . . ad hebreos prima’ | Fiunt simul noui tes|tamenti. libri. | xxvii.**

[Note: The lower text on f. 203r continues uneffaced on f. 203v; this mostly effaced text of Jerome is also written on ff. 145v–146v; f. 146v falls at the end of quire XIX (a quire of 2 + 1) and f. 203 is the first of quire XXVII (of 4), quires XX–XXVI (all of 8) having as the main contents commentaries on Genesis.]

- 19b. f. 203v/1–5 Jerome, fragment of “Hebraicae quaestiones in libro Geneseos” (ending of prologue: this text also occurs as 19a, ff. 145v–146v): [. . .] **superatus & suorum circumdatur agminib(us) . . . & in angulis garrire tenebrosis**’ (ed. Lagarde 1959: 2; PL 23.938).

25. Computus-related texts:

- a. ff. 203v/6–204r/7 Isidore, “De natura rerum liber” (ch. 3): **(d)e ebdomada et feria**; | ‘ebdomada apud grecos & romanos septem dierum . . . fincxerunt tam ridicu|losa figmenta’ (ed. PL 83.967–968);
- b. f. 204r/7–20 Pseudo-Bede, from “De argumentis lunae”: **de solesticii & equi.noctiis**; | ‘Solesticia duo sunt primum uercale [*sic*] . . . & est in macheronta castello | s(an)c(t)i iohannis baptistae’ (ed. PL 90.724);
- c. f. 204r/20–29 *Ibid.*: **de punctis et momentis** | ‘Unus punctus quarta pars hora est . . . & propterea dicitur bisextus q(ui)a bis legitur’ (ed. PL 90.722C) [sentence breaks off without information “vi Kal. Martii”; the next item is a continuation of the subject but from different sources];
- d. ff. 204v/1–205r/4 Text continues without title: ‘Momentum grecum e(st) ide(m) minutissimum’ and shifts to question-and-response form at line 5, ‘INterrogatio quid e(st) numerus R(es)p(onsio) ide(m) p(er) horas |

- & punctus & minuta adque momenta quia unus punctus quar|ta pars hora est . . . sunt in totum hore clx. | milia dcccc’;
- e. f. 205r/4–26 On seasons: **De temporibus anni.** | ‘Tempora anni. sunt quatuor . . . id est augmentum uel [m]aior annus’ [this and the next 3 items resemble sections in *Liber de computo* pr. in PL 129.1275–1372, cf. sections 28, 32, 39, 46, 47];
- f. f. 205r/27–205v/3 On leap year: **Ratio de bisexto V** | ‘unus annus hab& dies ccclxv . . . qui additur sexto kł marci’;
- g. f. 205v/4–12 On the insertion of extra months in the 19-year cycle: **De saltu lunae** ‘Saltu lune anni primo decennouenali ponunt . . . annus | epactas xi suscepti’;
- h. f. 205v/12–28 On the moon’s period: **De lune cursu.** | ‘Om(n)i)s igitur lunaris cursus.| secundum hebreorum. egip|tiorumque susputacionem . . . quia uidelic& idem circulus nona’ . . . [ends abruptly];
- [Note: f. 206 is a cut-down leaf, top ten lines and bottom two trimmed off; the top is further mutilated with jagged cuts and was restored with patches of parchment. In the photo, parts of the membrane are turned back and can be seen in the verso-shot.]
- i. f. 206r On epacts, beginning imperfect: ‘[. . .] potest consumari [quia bise]xtus qui quartis redire | sol& . . . ac disp(er)sa p(er) annum. ebollesinorum. insertio’ (cf. Bede, *De temporum ratione*, PL 90.501A) [the title [it]em de saltu Lunae is at bottom left];
26. f. 206v Orders for Tierce, Sext, None, and Prime: **INCIPIUNT CAPIT(U)LA [TE]RCIA ET ad | VI VEL VII[II]**; line 7: **INCIPIUNT CAPITULA AD PRIMA** (cf. Gamber 1963: 1.298);
27. f. Brv [flyleaf, from same manuscript as item 1] Fragment of Bede, “In Lucae Evangelium Expositio,” from 6.22: ‘[. . .] ubi pascha cum discipulis meis . . . In quo regno d(omi)n(u)s hodieque uetus pasc[. . .]’: (ed. Hurst 1960: 375–77; PL 92.594D–595D).

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