

422. Paris, Bibliothèque Nationale, lat. 943
“Sherborne Pontifical,” “The Pontifical of St. Dunstan”
[Ker 364; Gneuss 879]

HISTORY: An A-S pontifical and benedictional in a single manuscript, as was common in England from the late 10c on (Gneuss 1985: 131), with supplementary texts, such as the 8c prologue to Ecgbert’s penitential and the related “First Capitulary” of Ghaerbald of Liège (Ebersperger 1999: 32–41; Elliot 2010). This core bishop’s book includes the letter (dated 21 Sept. 960, no. 8 below) of Pope John XII to Dunstan; the book’s paleographical and art historical links suggest an origin after 969 but before the 980s or possibly 973, probably in Christ Church, Canterbury (Brooks 1984: 248, 376–78; Karkov in Scragg 2008: 231; Dumville 1992: 82–84; Ebersperger 1999: 33–34; Gameson 1996: 173–75; Rosenthal 1981 and Rosenthal in Ramsay et al. 1992; Temple 1976: no. 35). The connections with Christ Church and the letter to Dunstan suggest that the book was Dunstan’s pontifical, but this cannot be proven. The original hand for the main texts is the same scribe as Exeter, Cathedral Library 3507 [131b] and Oxford, Bodl. Lib., Bodley 718, and perhaps a correcting hand in London, Lambeth Palace 149 [311] (Ker, *Cat.*, 154; Conner 1993: 19–20; Gameson 1996: 162–63). The script is datable to the second half of the 10c (Ker, *Cat.*); Conner (1993: 44–47) suggests that the script of the trio of books Paris 943, Exeter 3507, Bodley 718 is later than that of the Exeter Book (Exeter Cathedral Library 3501 [130], which would mean after about 970 or 980, fitting the historical date of Dunstan’s archepiscopacy.

The core bishop’s book has some closely contemporary additions made at least by the late 10c or early 11c: a list of bishops of Sherborne up to Æthelric (1002–1012) and a letter to Wulfsgie of Sherborne were added at the beginning of the book, perhaps in an appended quire (though these leaves may have been original); subsequently, shorter texts were added to the blank spaces in these leaves in the later 11c. Two 10c/11c OE church dedication homilies, each comprising a quire of its own (quires XXI and XXIII) were perhaps made as independent booklets or were made for this

manuscript. To the first of these added quires (XXI), an ordo for a consecration of an abbot was added, necessitating an added bifolium, to which other 11c additions were made. To the last quire (XXIII), several additions were made in both England and France in the 11c and 12c, including a writ of bishop Æthelric, suggesting an early 11c provenance in Sherborne. These additions, in turn, have led some to suggest a Sherborne origin (notably Ker, *Cat.*, 438; Turner in Backhouse et al. 1984: 55; Prescott 1987: 126; for contents, see Ebersperger 1999: 34–35). Alternatively, in light of the paleographical connections with manuscripts known to be at Exeter, and the fact that the OE homilies in Paris BN lat. 943 otherwise only being found in a known 11c Exeter manuscript (London, Lambeth Palace 489 [318]), Conner has argued that the pontifical was probably written at Exeter, with appended prefatory material from Christ Church, Canterbury (including the drawings), as a commission for the reformed house at Sherborne (Conner 1993: 39–44 and 86–93). The pontifical would have served Wulfsgige, first bishop of reformed Sherborne from 993–1002 (Keynes in Barker et al. 2005), and his successor Æthelric, who perhaps wrote on f. 170v.

A booklist on ff. 154v–155r for a foundation dedicated to Mary in a north Frankish script shows that the book had gone to a Frankish center in the 11c (Delisle 1868–81: 2.446–47; Ker, *Cat.*, 438–39; Ebersperger 1999: 39; de Bruyne 1912); this center may have been Notre Dame, Chartres, or Lorsch, though these attributions are by no means certain (Ker, *Cat.*, 438–39; de Bruyne 1912: 481–83; Rouse 1971: 111 and 1983: 205; Avril and Stirneman 1987: 13; Ebersperger 1999: 39). Marginal notes in plummet on ff. 81r, 82v, 83rv, 105v, 106r, 107v, 129v, and 147v in a 12c or 13c informal script show that the Latin parts of the book were still in use in the later Middle Ages.

John Bale may have seen or possessed the book in France in the 16c (Dumville 1994), though evidence for this is tenuous. In the 16c, François Pithou referred to the book as present in his own library in Paris (Pithou 1588, see Ker, *Cat.*, 438–39). An ownership mark on f. 1r shows that in the 17c it was owned by Antoine Faure and later in the 17c it was noted by Mabilion (1668–1701: 5.328). Edmond Martène printed liturgical texts from this manuscript in his *De Antiquis Ecclesiae Ritibus* (1736). It appears to have been inherited by Leonard de Jayac, executor of Faure's estate, from whom the Bibliothèque Nationale purchased the manuscript in 1701 (Delisle 1868–81: 1.320; Ebersperger 1994: 35). Rebound in Louis XVIII covers between 1814 and 1825. The manuscript has recently been reproduced in an on-line digital facsimile (see "Photo Notes").

CODICOLOGICAL DESCRIPTION: ii + 170 + i. Foliated in clear modern ink at the top right recto corner, '1-170'. The parchment is smooth and well prepared, at times hair and flesh sides virtually indistinguishable, with some wear on the first and last folios and a few holes; the last ten leaves are of rougher quality and show more staining. Leaves are ca. 315 × 210 mm. Due to the extremely tight early 19c binding, quire arrangement is very difficult to ascertain (cf. Rasmussen 1998: 258 and Conner 1993: 90); the disposition of the membranes varies, at times HHHH, but mainly HFHF, as in the other manuscripts written by the same scribe (i.e. Exeter 3507 and Bodley 718, see above). Arranged in quires of eight (again as its fellows are structured), with the exception of the last original quire.

The main part of the codex, ff. 5-154, is pricked in the outside margins and ruled in dry-point for 25 lines per page of about 8-9 mm. in a writing space of c. 225 × 150 mm., single bounded horizontally, with double bounds vertically at a width of ca. 9 mm., and a top margin ca. 35-36 mm., a bottom margin of ca. 60 mm., and outer margins of ca. 44 mm. (with the inner margins impossible to assess due to the tightness of the binding). The main text is written in a bold A-S square minuscule in dark ink, the texts headed in red in the same script, with large initial capitals (2 to 4 lines generally) in alternating orangish red and green as is commonly seen in pre-Conquest higher-status books (Rosenthal in Ramsay et al. 1992: 153); sporadically a darker red is also used in the rubrics or liturgical directions. Large monumental capitals head the text at ff. 10r and 108r, and a fine decorated initial with interlace and biting animal heads (Wormald type IIb) at f. 10r. The antiphons in the text are in a half-sized square minuscule and usually are neumed. A small correcting hand, perhaps later, shows anglo-caroline letter forms mixed with A-S square (e.g. see the two forms of 'a' on f. 16r).

The initial quire and final quires vary in form from the main book. The first leaves are the same size as the main text block, but are pricked with a blade or knife, rather than a point. These leaves may have been original, as it was not uncommon to include blank leaves at the beginning and end of such manuscripts, or these leaves may have been added later, though made for the book (on their addition and their number, four or five, see Rosenthal in Ramsay et al. 1992: 159-60 and Conner 1993: 90-93, and see "Collation"). The first four leaves have pricks aligned with those in the main text block, but the fifth leaf appears to have been pricked separately from the first four, as its alignments are different (Rosenthal in Ramsay et al. 1992: 160 n. 87). Because the initial leaves were probably pricked after the making of the main codex, it is possible they originated independently and have been attached to the pontifical after the fact. The first quire, ff. 1-4, origi-

nally had blank leaves at f. 1 recto and verso, part of f. 3r, and ff. 3v and 4r; f. 4v could have originally been blank, or its Crucifixion image could have been original (Rosenthal in Ramsay et al. 1992: 161). Material in insular vernacular minuscule and in carolingian minuscule was added in the 11c on ff. 1r, 1v, and 3r–4r, making the initial quire of four leaves a small appendix containing the letter to Wulfsige on f. 2r–3r, with blanks left before and after, now more or less filled in with various 11c entries.

Three sets of leaves were added at the end of the original codex: the first, quire XXI, ff. 155–160, containing an OE homily, is laid out as the main text block, though written in a different rendition of A-S square minuscule; the second is a bifolium, quire XXII, ff. 161–162, slightly shorter than the others, measuring ca. 305 × 210 mm., ruled for 26 lines per page in a writing space of ca. 230 × 128 mm., double bounded vertically in the outer margins at a width of ca. 10 mm. A final quire of eight (XXIII, ff. 163–170), arranged HFHF, containing an OE homily, was added, with leaves of 290 × 210 mm., spaciouly ruled for 19 lines per page in a writing space of approx. 217 × 145 mm. (on ff. 163–170 as an added booklet, see Pulsiano 2002: 194–95). The bottom of f. 154v was originally blank, as were ff. 155 and 160v of the leaves added at the end (quire XXI, ff. 155–160) containing the OE homily. The addition of the rites for consecration of an abbot (f. 160v) necessitated more leaves: ff. 161–162r; after the addition of the consecration, the remainder of f. 162rv was originally blank. The final gathering, ff. 163–170, had blank leaves (ff. 163rv and almost all of f. 170r and f. 170v) before and after the OE homily, later written upon. These additions show repeated emendation and use through the late 10c and 11c.

The initial suite of illustrations are fine line drawings: the first, f. 4v, is the Crucifixion in orange and dark brown ink, with Christ on the cross, with angels above and Mary and John alongside; the subsequent three are by a different artist, though in a similar style, also in orange and black ink: ff. 5v, 6r, and 6v depict Christ in three aspects: as God, King, and Man (Rosenthal 1981 and in Ramsay et al. 1992: 154–59). These christological images are thematically related to various textual matter in the codex, namely the pallium privilege at the opening of the pontifical and the dedications of the church (Rosenthal in Ramsay et al. 1992: 156 and Conner 1993: 92).

Between 1814 and 1825, the manuscript was rebound in brown and red leather, with Louis XVIII's insignia and the title "Pontificale" on the spine; marbled paper pastedowns, and a paper flyleaf at front and back.

COLLATION: ii + 170 + I; two paper flyleaves, one contiguous with the pastedown; I^a (ff. 1–4); II^a (ff. 5–12); III–XIX^a (ff. 13–148); XX^a (ff. 149–

154); XXI⁶ (ff. 155–160); XXII² (ff. 161–162); XXIII⁸ (ff. 163–170); one paper flyleaf.

[Note: The collation given here is in part speculative where it could not be definitively ascertained, based on analysis of the hair and flesh sides and the ruling practices (generally pricked from the outside), as the binding is currently too tight to allow full assessment of the quiring. This collation concurs with the one given for the first few quires by Rosenthal and Stirnemann (in Ramsay et al. 1992: 154 and 154 n. 57) and the collation by Hartzell (2006: 528), meaning it varies from the assessment of the first quire given by Conner (1993: 92), who argues that ff. 1–5 are a gathering, with sheets 1 + 5 (ff. 1 and 5) and 2 + 3 (ff. 2 and 3) conjugate bifolia and sheet 4 (f. 4) a singleton. The collation given here also varies from Hartzell's for the last four quires: he gives 20⁸, 21⁴, 22², and 23⁸.]

CONTENTS:

[Note: A color digital facsimile is available on the BN Gallica website (see “Photo Notes”). On the contents of the manuscript, see the inventories by Leroquais 1937: 2.6–10; Rasmussen 1998: 261–315; Ebersperger 1999: 36–44; and Hartzell 2006: 520–28. Benedictions coll. in Moeller 1971–79 (= Moeller).]

1. f. 1r [1rv originally blank] four antiphons for the consecration of a church, in caroline minuscule, in long lines and with Breton neumes (Hartzell 2006: 520):

- a. f. 1r/1–3 A(ntiphon) ‘Qui regis israhel intende sup(er) domu(m) . . . in ea tibi confitentium’;
- b. f. 1r/4–5 A(ntiphon) ‘Benedic domine domu(m) ista(m) . . . sup(er) eam die ac nocte’;
- c. f. 1r/5–6 A(ntiphon) ‘Exurgat d(eu)s ad n(ost)ri famulatus . . . fiat benedictionis aumentum [sic]’;
- d. f. 1r/6–7 A(ntiphon) ‘Domine ad te | dirigatur oratio mea . . . in conspectu maiestatis tuae’.

[Note: Remainder of leaf was left blank. At bottom center an 18c hand: ‘Codex D. Antonii Faure, 31’ and the early library mark (1701) ‘Reg. 3866. | 2’ (see Rasmussen 1998: 260) and above the antiphons, the shelfmark ‘943.’]

- 2. f. 1v/1–9 blessing on the Feast of the Conversion of St. Paul [in 11c Caroline hand]: BENEDICTIONES IN CONVERSIONE S(AN)C(T)I PAVLI AP(OSTO)LI | ‘D(eu)s qui gr(ati)a sua BEATV(M) PAVLV(M) . . . Quod ipse p(re)stare dignet(ur).’ (Moeller no. 940; as Wilson 1903: 34–35).
- 3. f. 1v/10–17 formula for excommunication [in anglo-norman minuscule, perhaps French, from the second half of the 11c (see Hamilton in Tinti 2005: 96)]: ‘Auctoritate dei omnipotentis patris & filii & sp(irit)us s(an)c(t)i . . . sic extinguat(ur) | lucerna eor(um) in s(e)c(u)la s(e)c(u)lor(um)

- amen' (pr. Hamilton in Tinti 2005: 95; cf. Martène 1737–38: 2.cols. 910–12) [lines 18–19 blank].
4. f. 1v/20–25 list of bishops of Sherborne [in 11c insular vernacular minuscule]: '[A]ldhelm. Forþhere. Herewald; to Æþelsige. Wulfþige. | Æþelric'; [added in a later continental hand, line 25] 'Albertus. Emelina' (ed. Brotanek 1913: 38; ed. Stubbs 1874: cxiii).
5. ff. 2r/5–3r/11 Letter to Bishop Wulfþige (in a 10c/11c anglo-caroline minuscule): 'D(E)I ARCHIEP(ISCOPU)S. FIDELI AMICO VVLFþINO [sic] AEP(ISCOP)O. AETERNEꝝ | sospitatis & pacis in d(omi)no d(e)o salutem'; ends: 'TE D(EU)S OM(NI)P(OTEN)S SALVVM CONSERVET IN AEVVM' (ed. Whitelock et al. 1981: no. 41).
- [Note: The first five lines of f. 2r were left blank, likely for a monumental capital opening. Later hand added on line 1: 'B(e)n(e)dict(i)o Regis'.]
6. ff. 3r/12–4r/7 Benedictions [in later 11c hand, lighter ink] (items a-c as Moeller 1971–79: nos. 334a-c; items d-k as Wilson 1903: 160; items l-n as Moeller 1971–79: nos. 1993a-b):
- a. f. 3r/12–15 **BENEDICTIONES S(AN)C(T)AE CRUCIS**. | 'Benedicat uos om(ni)p(oten)s d(eu)s . . . & carita|tis gratia repleat';
- b. f. 3r/16–18 'Benedicat uos ie(su)s chr(istu)s d(omi)n(u)s n(oste)r . . . & | caelestis patriae habitatores efficiat. Amen';
- c. f. 3r/19–21 'Benedicat uos sp(iritu)s s(an)c(tu)s qui in trinitate p(er)fecta . . . & coron& uos se(m)pi|ternę letitiae dono. AMEN';
- d. f. 3r/22–24 'INtercessionibus perpetuae uirginis mariaę . . . & s(an)c-(t)or(um) uobis consortia prest&. am(en)';
- e. f. 3r/25–3v/2 'Perpetua uobis benignus ie(su)s chr(istu)s . . . 'angelica' [in a different, continental hand] quibus prestitit non de|esse suffragia. AMEN';
- f. f. 3v/3–6 'Om(ni)p(oten)s d(eu)s qui beatu(m) p&rum ap(osto)|l(u)m . . . & uitam con|cedat perpetuam. AMEN';
- g. f. 3v/7–11 'Om(ni)p(oten)s d(eu)s qui beatu(m) paulum ap(osto)|l(u)m . . . in spe regni caelestis con|firm&. AMEN';
- h. f. 3v/12–14 'Om(ni)p(oten)s d(eu)s qui duodenum sibi consecrauit . . . & intercessionibus p(ro)tegat. AMEN';
- i. f. 3v/15–17 'S(an)c(t)orum martirum intercessio gloriosa . . . & s(an)c(t)arum | uirtutum inmarcescibile(m) palmam. AMEN';
- j. f. 3v/18–20 'Perpetua confessoru(m) chr(ist)i tuitio. . . in caelesti habitaculo';
- k. 3v/21–24 'Omnipotentis d(e)i & d(omi)ni n(ost)ri ie(su) chr(ist)i . . . uos gubern& p(er) cuncta | s(æ)c(u)lor(um) s(æ)c(u)la. AMEN';

- l. ff. 3v/24–4r/2 **BENEDICTIONES**. | ‘Sit uobis crux fidei fundamentu(m) . . . sit in p(ro)spe|ris adiumentum. AMEN’;
- m. f. 4r/3–4: ‘Sit in hoste uictoria . . . sit in uia futura’;
- n. f. 4r/5–7: ‘Vt pastor in futuro gregem seru& . . . quæ nob(is) | conuersa est agno uincente in salutem. AMEN’.
7. f. 4r/8–21 Benediction on the Feast of St Vincent [in later 11c continental hand]: **BENEDICTIO IN FESTIUITATE S(AN)C(T)I VINCENTII**. | ‘Dignet(ur) uos benedicere d(eu)s toti(us) pat(er) consolationis . . . ad corona(m) uitę p(er)p&ue p(er)uenire ualeatis. | Am(en). q(uo)d ipse’ [lines 22–24 blank].

[Note: The item begins in a pale ink, for five lines; the scribe began the sixth line in the same pale ink but then stopped; a later scribe touched up this sixth line in much darker ink and finished the blessing.]

Pontifical

[Note: Four illustrations preface the pontifical: added in the 11c on ff. 5v–6v, three illustrations of the Trinity, or as is more commonly accepted now, of Christ Triumphant in three aspects, as King, God, and Man; the image of the Crucifixion was added later on f. 4v. On these prefatory illustrations see Rosenthal in Ramsay et al. 1992: 154–59, Rosenthal 1981, Avril and Stirnemann 1987: no. 16, and Holcomb et al. 2009, no. 8.]

f. 4v full page line-drawing of the Crucifixion inside a drawn frame with foliate decoration, with two angels in the upper quadrants, the Virgin and St. John in the lower quadrants. God the Father’s hand at the top center of the cross, and a small urn at the base, Christ’s head bowed. His beard appears to have been darkened with a different, or later, ink.

f. 5r blank.

f. 5v full-page line-drawing of Christ Triumphant, King, crowned and fully bearded, with cross staff on his right shoulder in an undecorated frame;

f. 6r similarly framed full-page line-drawing of Christ Triumphant, God, without a crown and a medium beard, his cross staff held vertically in his right hand, with the hand holding the book covered in his robe;

f. 6v full-page line-drawing of Christ Triumphant, Man, with no crown, and just a scant beard, without the cross staff, but a palm frond touched up in orange ink (the only color in all three of the drawings) and a plain unadorned book; he stands on the earth where a few plants sprout and the frame is decorated in an acanthus motif.

8. ff. 7r/1–8v/20 letter of Pope John XII to Archbishop Dunstan, dated 21 September 960: **Incipit æpistola privilegii qua(m) iubente | iohanne papa suscepta benedictione ab eo dunstan archiepiscopus . . . sed eo**

iubente ab alta|re s(an)c(t)i petri apostoli | 'Iohannes æp(isco)p(u)s seruus seruorum d(omi)ni con|fr(atr)i dunstano dorobernensis æccles-
sæ'; ends: 'anno duodeci|mo summi pontificis iohannis' (ed. White-
lock et al. 1981: no. 25) [lines 21–25 blank].

[Note: A marginal note of 1748 in top outer margin of f. 7r: 'Ce manuscript | n'est
que de la fin | du 10^e siecle | comme il paroist | par la lettre suivante | ce 4^e may 1748'.
At the top right of f. 8r, an 11c(?) pen-trial, very faded: 'om(ne)s s(an)c(t)i om(ne)s
| Probatio penne'.]

9. f. 9r/1–9v/18 list of capitula for the Pontifical, numbered in the right
margin [the items of the Pontifical are numbered in their title headings
as they correspond to the items of this capitula]: **Incipiunt capitula** |
'I. De æcclesię et reru(m) consecratione ꝥcclesias'ticarum . . . XXXIII.
Oratio sup(er) cęreos in purific(at)ione s(an)c(t)ę marię' [rest of f. 9v
blank].

10. ff. 10r/1–37v/21 service for the consecration of a church [I–IV]: **In-
cipit ordo qualiter domus d(e)i con|secranda est . . . et ueni|ant ante
ostium æcl(esi)ę quę dedicanda | est cantando antiphonum hanc** |
(neumed) 'Zachęe festinans descende . . . facta est alleluia' **Sequitur
oratio** | 'ACTIONES N(OST)RAS Q(UAESUMU)S | d(omi)ne'; ends:
(in small script for antiphon, but not neumed) 'O quam metuendus est
locus iste uere non est hic aliud nisi dom(us) | dei et porta cęli' (par-
tially pr. Martène 1736: 2. cols. 709–21).

[Note: This service for the dedication of a church spans items I–IV of the capitula:
'I. De æcclesie' = ff. 10r/1–29r/4; 'II. Missa in die dedicationis æcclesie' = ff. 29r/4–
31v/18; 'III. Missa pro ædificante æcclesiam' = ff. 31v/19–33r/11; 'III. Officium
nocturnam' = ff. 33r/12–37v/21. Red headings mark sections, antiphons are in a
much smaller script with space for neumes, though neumes are not always filled in.
Large initial capitals, in alternating colors, are used in the antiphons. The litanies on
ff. 10v–11v and 13rv, incomplete in Martène, are printed in Lapidge 1991: 247–49.
For details of the divisions within this service see Hartzell 2006: 521–23 (nos.
11–14).]

11. ff. 37v/21–42v/21 Caesarius of Arles, Homily on the Dedication of a
Church, Sermon 229 [V]: **Incip(it) omelia in dedicat(ione) te(m)pli**
| 'Natalem templi huius diem fr(atre)s dilectis|simi chr(ist)o propitio';
ends: 'ut in æternu(m) d(omi)no fabrica p(er)seueret. p(er) eu(m)
q(ui)' (as Morin 1953: 905–10).

12. ff. 42v/22–45r/14 service for the consecration of a cemetery [VI]: **Incip-
it consecratio cymiterii. primit(us) | cum aqua benedicta æp(iscopu)s
cum suis cle|ricis circu(m)det totu(m) cymiteriu(m) cum ant(iphona)
| 'Asp(er)ges me d(omi)ne ysopo'**; ends: 'A morte corporis resurrecturos

| ad gaudia sempiterna deducas. p(er) d(omi)n(u)m n(ost)r(u)m' (as Wilson 1903: 101–3).

13. Ordinations (cf. Martène 1736: 2. cols. 104–16) [VII–VIII]:

- a. 45r/15–46r/24 On the Seven Positions in the Church **Incipit de .vii. gradibus æcclesie** | **Psalmista id est cantor . . . dicente sibi presbitero** | [black] 'Vide ut quod ore cantas corde credas. Et | quod corde credis operibus probes. | [red] Chr(istu)s ostiarius fuit quando conclusit | et ap(er)uit arcam noe'; ends: 'hi sunt | .vii. gradus æcclesie et eorum officia' (cf. Banting 1989: 17–18 and Martène 1736: 2.cols. 104–5);
- b. f. 46r/25–46v/24 **Ordinatio hostiarii** || [red] 'Hostiarius cum ordinatur postquam ab | archidiaconi . . . æpiscopus cla|ues æcclesie de altari dicens | [black] Sic age (alt. <ve>l agite) quasi redditurus (alt. ri) d(e)o ratione(m)'; ends: [black] 'Et inter electos tuos parte(m) suę | mereatur (alt. ant(ur)) habere mercedis. p(er) d(omi)n(u)m' **Huc|usque primus gradus** (cf. Banting 1989: 18–19 and Martène 1736: 2.col. 105);
- c. ff. 46v/24–47r/17 **Ordinatio lectoris.** | [red] 'Lector cu(m) ordinatur faciat de illo uerbu(m) || æp(iscopu)s . . . lecturus est dicens. | [black] Accipe (alt. <ve>l pite) et esto (alt. <ve>l estote) uerbi d(e)i relator (alt. <ve>l res)'; ends: [black] 'et in utroque s(an)c(t)æ | æcclesie conluceat (alt. <ve>l ant). p(er) d(omi)n(u)m n(ost)r(u)m' **Huc usq(ue) | secundus gradus** (cf. Banting 1989: 19 and Martène 1736: 2.cols. 105–6);
- d. f. 47r/17–47v/15 **Ordinat(io) exorcistæ** | [red] 'Exorcista cum ordinatur accipiat de | manu ep(iscop)i libellum . . . dicente sibi æpiscopo. | [black] Accipe (alt. <ve>l pite) et commenda (alt. <ve>l date) memoriae'; ends: 'Et p(ro)babilis (alt. les) sit (alt. sint) medicus (alt. ci) æccl(esi)ę | tuę gratia curationu(m) uirtutis c(on)firmat(us) (alt. <ve>l ti) p(er)' | **hucusq(ue) tertius gradus** (cf. Banting 1989: 19–20 and Martène 1736: 2.col. 106);
- e. ff. 47v/15–48r/25 **Ordinat(io) accoliti** | [red] 'Accolitus cum ordinatur . . . ad funden|dum uinu(m) in eucharistiam corporis chr(ist)i | benedic|tio accoliti | [black] Om(ni)p(oten)s sempiternæ d(eu)s'; ends: 'Et gratiam tuę miserationis In eo (alt. <ve>l eis) | tua uirtute confirma. p(er) d(omi)n(u)m n(ost)r(u)m' (cf. Banting 1989: 20–21 and Martène 1736: 2.cols. 106–7);
- f. f. 48v/1–21: **Ordo qualiter in romana æcclesia pres|biteri. diaconi. subdiaconi. ordinandi s(un)t** | **Mensis primi quarti septimi et decimi . . . annuntiat pontifex in populu(m) dic(ens)** | 'Auxiliante d(omi)no d(e)o et salutare (alt.: saluari) . . . et di|cat. ueru(m)tam(en) memor sit co(m)munio(n)is suę.' | Et post modicu(m) interuallum mox incipi|ant

- om(ne)s . . . Et descendentes stent in or|dine suo benedictione p(er)-
cepta (cf. Banting 1989: 159 and Martène 1736: 2.col. 108);
- g. ff. 48v/22–49r/17 **Capitulum s(an)c(t)i gregorii** (continues in red) | ‘Sicut qui inuitatus renuit . . . qui in suæ | dignitatis collegiu(m) sublimat indignu(m)’ (cf. Banting 1989: 159–60 and Martène 1736: 2.col. 107);
- h. f. 49r/18–49v/18 (black) **Ex concilio calcidonense titulo .iiº. quod | non debeant officia æcclesiastica | per pecunias ordinari |** (red) ‘Si quis æpi(scopu)s p(er) pecuniam fuerit ordina|tus . . . siue laicus aut | monachus anathematizetur’; (cf. Martène 1736: 2.col. 107);
- i. ff. 49v/19–50v/7 ordination of a subdeacon: **Subdiaconus cum ordinatur . . . et manile ac manutergiu(m). Et dic(it) / æpi(scopu)s subdiac(ono)** ‘Uide (alt.: ‘(ue)l dete’) cuius ministerium tibi (alt.: ‘(ue)l uob(is)’) | traditur’; ends: ‘atque dicto parens (alt.: ‘tes’) tua(m) | gratiam consequatur (alt.: ‘ant(ur)'). p(er) huc usque iiiii’or’ gra|dus. (as Wilson 1903:118–19; cf. Banting 1989: 21–22 and Martène 1736: 2.cols. 107–8);
- j. ff. 50v/7–52v/22 ordination of a deacon: **Præfatio ad ordinandu(m) diaconum | Diaconus cum ordinatur . . . et dicat ei. |** ‘In nomine s(an)c(t)æ trinitatis . . . (f. 51r/2) cui est honor et gloria in s(e)c(u)la s(e)c(u)loru(m)’ (cf. Banting 1989: 23–24); (f. 51r/3) **Postea tradat ei æp(iscopu)s s(an)c(ta)m æuangeliu(m) dic(at) |** ‘Accipe (alt.: ‘(ve)l pite) istum uolumen ęuangelii’; ends: ‘et quęcumque s(an)c(t)if(ica)uerint s(an)c(t)ificata sint. p(er) d(omi)n(u)m hucusque | quintus gradus. (cf. Banting 1989: 24–26 and Martène 1736: 2.col. 108–10);
- k. ff. 52v/22–54v/22 ordination of a priest: **Ad ordinandu(m) p(re)sbiteru(m). | Presbiter cum ordinatur . . . Oratio ad ordinandum presbiterum. |** (f. 53r/6) (black) ‘Oremus dilectissimi d(eu)m patrem’; ends: ‘sp(iritu)s s(an)c(t)o plenus (alt.: ni) appareat (alt.: ant). p(er) eunde(m)’ (cf. Banting 1989: 26–29, rites in different order; Martène 1736: 2.cos. 110–12);
- l. ff. 54v/23–59r/24 ordination of a bishop: **Incipit ordinatio æp(iscop)i que(m) de sacrario | antequam legatur æuangeliu(m) . . . et has dicant æp(iscop)i super se orat(ur). |** (f. 55r/5) ‘Oremus dilectissimi nobis’; ends: ‘p(er) redemptorem | d(omi)n(u)m n(ost)r(u)m ie(su)m chr(istu)m qui cu(m) patre et sp(iritu)s s(an)c(t)o’ (cf. Martène 1736: 2.cols. 112–15)
- m. ff. 59r/25–61r/5 addition to ordination of an archbishop: **hoc additamentu(m) sit si archiæp(iscopu)s æccl(esi)ę || chr(ist)i . . . ut legitur in .xviii. capitulo libri .ii. his|toriarum anglorum. Oratio |**

'D(eu)s om(ni)p(oten)s pater'; ends: 'et innocentum usque ad finem uitæ perse|uerare concedas. p(er) d(omi)n(u)m n(ost)r(u)m' (cf. Martène 1736: 2.cols. 115–16)

[Note: The series of ordinations on ff. 45r–61r cover the seven ecclesiastical positions discussed on ff. 45r/15–46r/24, but with added ordinations for acolytes and archbishops as well, and other material interspersed. This set of ordinations comprises capitula numbers VII and VIII, though these numbers are not integrated in the main text. There are large blocks of text in red, usually rubrics marking acts, while the prayers and blessings are in black. Parts of these ordinations have alternate plural forms provided by a later small anglo-caroline hand, here designated "alt.:"]

14. ff. 61r/6–62v/13 blessing for a scrinium [IX]: **Incipit benedictio scrinii uel arcæ primi|tus dicantur lætaniæ quas sequatur or(a)t(io).** | 'Actiones n(ost)ras q(uæsumu)s d(omi)ne'; ends: 'et terrestriu(m) uniuersu(m) mundu(m) iudican|te gaudia te miserante consequamur æ|terna p(er)' (as Wilson 1903: 108; cf. Martène 1736: 2.cols. 838–39).
15. ff. 62v/13–65r/23 service for the reconciliation of a profaned church [X]: **Reconciliatio loci sacri ubi san|guis fuerit effusus . . . et dic(at) has orat(iones).** | 'Deum indultore(m) criminu(m)'; ends: 'et pectora | n(ost)ra ab omni sorde uitioru(m) alienata tibi|que deuota semper assistant. p(er) d(omi)n(u)m' (as Wilson 1903: 110–13).
16. ff. 65r/24–67r/13 consecration of oil [XI]: **In cæna d(omi)ni faciat æp(iscopu)s consecratione(m) | olei infirmoru(m). in ultimo ad missa(m) . . . his uerbis cum suis sacerdotib(us) benedicat.** | 'Emitte d(omi)ne sp(iritu)m s(an)c(tu)m tuum paraclytum'; ends: 'et sacerdotali p(ro)pheticoque honore p(er)fusi. | uestimento incorrupti muneris induant(ur). p(er)' (cf. Wilson 1903: 13–15; also Doble 1937: 81–82).

[Note: There is no printed edition of this rite as it stands in this manuscript; the closest is found in Wilson 1903 and Doble 1937; Rasmussen 1998 notes a parallel text, with some gaps, in the Egbert Pontifical (ed. Banting 1989: 128–30).]

17. ff. 67r/14–75v/6 coronation consecration [XII]: **Incipit consecratio regis que(m) de conuen|tu senioru(m) . . . et chorus hanc decantet. ant(tiphonam) | duobus æpiscopis præcinentibus | (neumed) 'Firmetur manus tua'; ends: 'et | ad æternę pacis gaudia te donante p(er)ueni|re mereatur. p(er)' (as Legg 1900: 53–64).**
18. ff. 75v/6–77v/13 consecration of a cross [XIII]: **Incipit consecratio crucis. primitus aqua benedicta lauet(ur) cum ant(iphona).** | 'Asperges mé ysopo' [not neumed]; ends: 'et p(er) gratia(m) sp(iritu)s s(an)c(t)i poculum | nobis salutis semp(er) infundas. p(er)' (as Wilson 1903: 106–8).

[Note: In capitals, and perhaps in a later hand, marginal addition in the outer margin at f. 76r/20–22, marked for insertion at f. 76r/23 'HAEC DICANTUR | SI CRUX ADORNET<UR> | ALIOQUIN PRETER|MITTANTUR'. Text from f. 76r/23–76v/15 'Radiet hic . . . indissolubili conexione sp(iritu)s s(an)c(t)i | p(er) infinita sæcula sæculorum. amen' (pr. Wilson 1903: 108).]

19. Blessing of a bell [XIII]:

a. f. 77v/13–17 **Ad signum | æcclesie benedicendu(m) . . . Sequatur orat(io).**
| 'Benedic d(omi)ne hoc (alt. hęc) signum (alt. a) benedictione | cælesti'
(as Doble 1937: 19);

b. ff. 77v/17–79v/14 'Et a' s' sistat sup(er) illud uirtus sp(iritu)s | s(an)c(t)i';
ends: 'credentiu(m) | mentes et corpora saluet p(ro)tectio sempiter|na.
p(er) d(omi)n(u)m' (as Wilson 1903: 103–5).

[Note: There are variations from the text as found in Wilson 1903. In a later anglo-caroline hand, at f. 78r/20, an added neumed antiphon with insertion mark: 'In ciuitate domini clare | sonant . . . ante sedem dei. | Alleluia'. At f. 79r/20–21, neumed antiphon with insertion mark added in outer margin: 'tu es deus qui facis mira|bilia solus'.]

20. ff. 79v/14–80r/8 blessing of a font [XV]: **Incipit dedicatio fontis.** |
'Om(ni)p(oten)s sempiternæ d(eu)s . . . gaudia æterna | sé adepturos
sine fine lætentur. p(er) d(omi)n(u)m' (as Wilson 1903: 110).

21. ff. 80r/9–81r/3 blessing of an abbot [XVI]: **Incipit benedictio abbatis.**
| 'Concede q(uaesumu)s om(ni)p(oten)s d(eu)s'; ends: 'q(ui) uiuit et
regnat. p(er) omnia s(æ)c(u)la s(æ)c(u)lor(um)' (as Wilson 1903: 130–
31).

22. ff. 81r/4–82r/25 blessing of a monk [XVII]: **Incipit benedictio monachorum | Qui quando ad uotu(m) ingrediantur . . . et his acceptis postea | famuli deo consecrentur** | 'D(eu)s qui uestimentum salutare'; ends:
'concordet illius (alt. or(um)) ui|ta cu(m) nomine. p(ro)fessio sentiatur
in op(er)e. p(er)' (ed. Martène 1736: 2.cols. 455–56).

[Note: In plummet, later medieval marginal note in outer margin at f. 81r/3–18: '(<Con>secr(an)doru(m) tal(is) | mos monachos . . .']

23. Blessing of virgins [XVIII]:

a. ff. 82v/1–10: **Incipit benedictio uirginum. Quar(u)m | habitus cum sup(er)ioribus lectionibus con|secratur . . . séipsum imperpetuum [sic] | ní[si] canonicæ pæniteat dampnandu(m) sciát.** (as Doble 1937: 42); 'D(eu)s qui uestimentum salutare . . . ut sup(ra). usq(ue) ad finem uitæ | custodiat. p(er) d(omi)n(u)m n(ost)r(u)m' (unptd.; cf. Martène 1736: 2. col. 530 and Wilson 1903: 133 and 135);

b. ff. 82v/10–13: **Alia** | 'D(eu)s bonarum uirtutum dator. et omniu(m) | benedictionu(m) largus . . . et s(an)c(t)ificare dign(eris). p(er)' (abbreviated version of Wilson 1903: 135);

- c. ff. 82v/13–84r/5 **benedict(io) uirgi(nis)**. | ‘Benedicat te (alt. uos) conditor cæli et terrę; ends: ‘et centenarium munus de p(er)fecto Ago|ne uirginitatis accipiat (alt. ant)’ (as Wilson 1903: 135–36);
- d. f. 84r/5–15 **alia** | ‘Té inuocamus d(omi)ne s(an)c(t)ę pater om(ni)p(oten)s æterne | d(eu)s . . . p(er) immaculatu(m) | ie(su)m chr(istu)m d(omi)n(u)m n(ost)r(u)m. Qui uiuit’ (as Doble 1937: 42–43);
- e. ff. 84r/15–85v/22 **alia** | ‘D(eu)s castorum corporu(m) benignus inhabita|tor’; ends: ‘Quod ipse prestare dignetur. cuius regnu(m)’ (as Wilson 1903: 136–38).

[Note: In outer and lower margin at f. 82v, later medieval hand added in lead or plummet: ‘(Con)sec(ran)daru(m) tal(is) | mos est mona|car(um) | presul eis . . .’; at f. 83r in lower margin: ‘Induyt me deu(s) et coronat magnisq(ue) monilib(us). . .’; at f. 83v in outer margin: ‘Me / hoc d(eu)s ornauit . . .’]

24. ff. 85v/23–87r/18 blessing of widows [XIX]: **Incipit benedictio uestis uiduæ**. | ‘D(eu)s æternoru(m) bonorum fidelissime p(ro)|missor’; ends: ‘ut uiduitatis s(an)c(t)ę p(ro)positu(m) quod | te inspirante suscep(er)it (alt. int) te p(ro)tegente inle|sum custodiat (alt. ant). p(er)’ (as Wilson 1903: 138–40).

25. Prayers for clerical hair care [XX]:

- a. f. 87r/18–24 **Oratio ad capillaturu(m)**. | ‘Om(ni)p(oten)s sempiternus d(eu)s . . . atque ad cęlestiu(m) donoru(m) p(er)uenire | consortiu(m). p(er)’ (as Wilson 1903: 113);
- b. ff. 87r/24–88v/1 **Oratio ad clericu(m) faciendu(m)**. | ‘Oremus dilectissimi fr(atre)s d(omi)n(u)m n(ost)r(u)m ie(su)m || chr(istu)m’; ends: ‘et contempnere uitam p(er)cipiens (alt. tes) || mereatur (alt. an) æternam. p(er) d(omi)n(u)m n(ost)r(u)m’ (as Wilson 1903: 114–15).

[Note: The list of capitula lists the subsection beg. at f. 88r/7 ‘ad barba(m) tonenda(m)’ as its own section, number ‘XXI’.]

26. ff. 88v/2–89v/4 blessing of the palm branches [XXII]: **benedictio ad ramos palmarum**. | ‘Om(ni)p(oten)s sempiternus d(eu)s. qui de cęlis ad ter|ram descendere dignatus es’; ends: ‘et omni aduer|sa ualitudine effugata dextera tua p(ro)te|gat quos redemit. p(er) d(omi)n(u)m’ (as Doble 1937: 73–74; cf. Wilson 1903: 12).
27. ff. 89v/4–93v/11 “Mass and exorcism of water for rendering judgment” [XXIII]: **Incipit exorcis|mus aquæ ad iudiciu(m) d(e)i demonstrandum**. (exorcism in red) | ‘Peractis cora(m) sacerdote trium dieru(m) ieiuni|is . . . corpus h(ic) | et sanguis d(omi)ni n(ost)ri ie(s)u chr(ist)i sit uob(is) ad p(ro)batu(m) hodie’; f. 90r/4 **Incipit missi iudicii. ant(iphona)**. | ‘Iustus es d(omi)ne et rectum iudicium . . .’ **Oratio** | ‘Absolue q(uaesumu)s d(omi)ne tuorum delicta famulor(um) . . .’; mass

- ends: f. 93v/5 'et in pro|fundum innocue p(er)trahas. p(er) d(omi)-n(um) n(ost)r(u)m'. | (closing formula, red) **Post has aute(m) coniu-rationes atque . . . et qui adsint omnes | ieunent. et sic p(ro)ician- turguli in aqua(m)** (coll. Zeumer 1886: 710–14).
28. ff. 93v/12–95v/10 trial by iron or boiling water [XXXIII]: (dark red) **Incipit adiuratio ferri. uel aque fer[ventis]** | (red) 'In simplo unum pondus. in triplo tria | ferru(m) . . . adiuratione(m) Initiando i(n)-choet' | (text, black) 'D(eu)s qui p(er) ignem signa magna ostendens hab|raham pueru(m) tuu(m)'; f. 95r/21 text ends: 'te miserante liber-entur. Qui uiuis.' | (closing formula, red) 'His p(er)actis aqua benedicta cunctis . . . Ut sup(ra) dixim(us) in c(on)secrat(ione) ferri' (coll. Zeu-mer 1886: 714–15; as Liebermann 1903: 1.411).
- [Note: Inked additions in upper and outer margin at f. 95r with insertion marks in a later anglo-caroline hand.]
29. ff. 95v/11–97r/22 exorcism or trial of truth by barley, bread, or cheese [XXV]: (red) **Incipit exorcismus panis ordeacii uel | casei. ad proba- tionem ueri.** (rubric, lighter red) 'Primitus fa|ciat sacerdos lætania . . . et sic incipiat.' | (text, black) 'Conseruator et creator humani generis'; ends: 'quod p(ri)sumptione Inmerita | suscepit (alt. er) cum irrisione p(ro)iciat (alt. n). p(er) d(omi)n(u)m' (as Liebermann 1903: 1.420–21; cf. Zeumer 1886: 715–16 and see Keefer 1998).
30. ff. 97r/23–98r/4 blessing [XXVI]: **benedictio ad omnia quæ uolueris.** | 'D(eu)s uniuersitatis conditoret conditoru(m) | seruator'; ends: 'et anime salutem p(ro)|ficiat sempiternam. p(er) d(omi)n(u)m n(ost)r(u)m' (cf. Banting 1989: 123, de Gray Birch 1892: 122–23).
31. f. 98r/5–12 blessing of a vessel [XXVII]: **Oratio super uasa in loco an- tiquo rep(er)ta | que primitus aqua lauent(ur) exorcizata | 'Om(ni)- p(oten)s sempiterne deus . . . atque tranquillitatis utenda (alt. v(m)) p(er) d(omi)n(u)m'** (as Banting 1989: 125).
32. f. 98r/13–23 blessing of a well [XXVIII]: **Benedictio putei 'Deprecamur té d(omi)ne | p(er) clementia(m) piætatis tuę . . . et saluatori omni|um d(omi)no gratias Agere mereatur. p(er) d(omi)n(u)m'** (as Turner 1971: 71–72).
33. f. 98r/24–98v/5 blessing of grapes or beans [XXIX]: **benedictio uuæ uel fabæ.** | 'Benedic d(omi)ne hos fructas nouos uuę siue || fabæ . . . in nomine d(omi)ni n(ost)ri ie(s)u chr(ist)i. q(ui) te cu(m)' (as Turner 1971: 65).
34. f. 98v/6–14 blessing of the new crops [XXX]: **benedictio ad fruges nouos.** | 'D(omi)ne s(an)c(t)e pater om(ni)p(oten)s æterne d(eu)s. qui cælum et | terra(m) mare et omnia creasti . . . d(e)o omnipo|tenti

- laudes et gratias. p(er) d(omi)n(u)m n(ost)r(u)m' (as Vogel and Elze 1963: 2.370).
35. f. 98v/15–20 prayer against lightning [XXXI]: **Oratio contra fulgora prim(um) spargatur | aqua benedicta. et postea dicatur ista or(at)io** | 'Om(ni)p(oten)s sempiternæ d(eu)s . . . comminatio potestatis. p(er)' (as Deshusses 1992: 1.no. 1459).
36. ff. 98v/21–103v/23 exorcism against demons [XXXII]: **Primitus faciat æp(iscopu)s triduanu(m) ieiuniu(m) | cu(m) elemosinis et orationib(us) et sic inchoet | exorcismu(m) áquæ prius faciens lætarnias.** | 'Adiuuro té creatura aquæ in nomine ie(s)u | chr(ist)i nazareni'; ends: 'et odore suauiissimo sp(iritu)s s(an)c(t)i p(er)cepto | sequatur. p(er) d(omi)n(u)m n(ost)r(u)m ie(su)m chr(istu)m' (as Doble 1937: 111–16) [lines 24–25 blank].
37. ff. 104r/1–105v/6 blessings for candles [XXXIII]: **Oratio sup(er) cereos In purific(atione) s(an)c(t)æ marię.** | 'D(omi)ne ie(s)u chr(ist)e qui illuminas omne(m) homi(n)em ueniente(m)'; text ends (f. 105r/17): 'Ita et nos | uitam optineamus æternam. p(er) d(omi)n(u)m.' | (closing formula, red) 'His finitis accensis luminaribus mate(ri)alib(us) . . . et in usu(m) | tantummodo æcclesie reseruato | perseueremus' (as Doble 1937: 89–91) [remainder of folio originally blank].
38. f. 105v/7–13 12c addition, an antiphon in the Feast of the Purification of Mary: 'D(EU)S lumen uerum æternę lucis p(ro)pagator & | auctor . . . tibi ualeant presentari. p(er) d(omi)n(u)m' (as Henderson 1874: 238).
[Note: Below the 12c addition on f. 105v is a scarcely legible later medieval added note, two columns in lead or plummet filling the entire remaining space: 'Est ordo talis. Hic liber pontifical. . .']
39. Benedictional:
- a. ff. 106r/1–107v/14 list of benedictions for the year, numbered in the right margin: **Incipiunt benedictiones p(er) cursu(m) anni.** | 'Benedictio in uigilia natalis d(omi)ni I'; ends: 'Benedictio in sabbato';
[Note: The list is of the contents of the next item, which are numbered as on this list. In the list the numerated items run to item 71 at f. 107r/25: 'Benedictio in dom(ini)-c(a) .xxiii. post pentec(osten) Lxxi'; the 14 blessings on f. 107 are not numbered; there is a total of 85 blessings, plus three alternates, labeled 'item'. At top and bottom margin of f. 106r, the later medieval addition in lead: upper margin 'p(ri)mo d(omi)-nicales d(omi)nicales'; lower margin: 'p(rimus) h(anc) agnoru(m) b(e)n(e)dictio fit . . .' Remainder of f. 107v was originally blank; a faint plummet later medieval note added: '[. . .] ordine(m) b(e)n(e)d(ictio)n(em) . . .']
- b. ff. 108r/1–129r/13 Episcopal blessings:
- i. f. 108r/1–24 **Incipiunt benedictiones æpiscoporu(m) | in uigilia natalis d(omi)ni.** | 'OM(NI)P(OTEN)S D(EU)S QVI INCARNATI|one

- unigeniti sui mundi tenebras effugavit . . . et pax eius sit semper uobiscum' (Moeller 1971–79: no. 1643);
- ii. f. 108r/25–108v/9: **benedictio in gallicantu**. || 'Populum tuum q(uaesumu)s d(omi)ne pio fauore p(ro)sequere . . . Quod ipse prestare dignetur. cuius regnu(m)' (Moeller no. 1857);
- [Note: Almost every blessing in 39b. ends with the formula "Quod ipse prestare dignetur. cuius regnum"; the endings therefore will not be noted unless there is a significant variation in wording.]
- iii. f. 108v/10–24 **benedictio in mane primo**. | 'D(eu)s qui non solum genus humanu(m) conde|re . . .' (Moeller no. 1021);
- iiii. ff. 108v/25–109r/14 **benedictio in die natalis d(omi)ni**. || 'Benedicat uos om(ni)p(oten)s d(eu)s . . .' (Moeller no. 339);
- v. f. 109r/15–109v/2 **benedict(io) in nat(a)l(e) s(an)c(t)i stephani p(roto)-m(artyris)**. | 'D(eu)s qui beatum stephanu(m) protomarty|rem confessione fidei . . .' (Moeller no. 854);
- vi. f. 109v/3–16 **bened(ictio) in nat(a)l(e) s(an)c(t)i ioh(ann)is ap(osto)li et æuang(e)l(iste)** | 'Om(ni)p(oten)s d(eu)s dignetur uobis p(er) intercessione(m) | beati iohannis . . .' (Moeller no. 1566);
- vii. ff. 109v/17–110r/6 **benedictio in natale innocentum** | 'Om(ni)-p(oten)s d(eu)s p(ro) cuius unigeniti ueneranda | infantia . . .' (Moeller no. 1600);
- viii. f. 110r/7–24 **benedictio in octauas d(omi)ni**. | 'Om(ni)p(oten)s d(eu)s cuius unigenitus hodierna die | né legem . . .' (Moeller no. 1545);
- viii. f. 110r/25–110v/10 **benedictio post octauas d(omi)ni**. || 'D(eu)s qui unigenitum suum misit in mundu(m) . . .' (as Wilson 1903: 6 and Doble 1937: 67; cf. Moeller no. 1168);
- x. ff. 110v/11–111r/3 **benedictio in theophania**. | 'D(eu)s lumen uerum qui unigenitum suum . . .' (Moeller no. 732);
- xi. f. 111r/4–15 **benedict(io) in purificat(ione) s(an)c(t)ę marię** | 'Om(ni)-p(oten)s d(eu)s qui unigenitum suum hodierna | die . . .' (Moeller no. 1674);
- xii. f. 111r/16–111v/1 **dominica .i. post epiphania**. | 'D(eu)s qui filii sui temporalem pueritiam . . .' (Moeller no. 926);
- xiii. f. 111v/2–14 **dominica secunda** | 'D(eu)s qui sua mirabili potestate aquam | uertit in uinu(m) . . .' (Moeller no. 1143);
- xiii. f. 111v/15–25 **dominica tertia**. | 'Om(ni)p(oten)s d(eu)s uos ab omnium peccatoru(m) macu|llis emundet . . .' (Moeller no. 1711);
- xv. f. 112r/1–11 **dominica quarta** | 'Temptationum omnium á uobis d(omi)-n(u)s pericula | remoueat . . .' (Moeller no. 2019);

- xvi. f. 112r/12–22 **dominica quinta** | ‘D(eu)s qui bonorum semen in sua æcclesia sé-|rere consuevit. . .’ (Moeller no. 855);
- xvii. f. 112r/23–112v/6 **dominica sexta**. | ‘D(eu)s qui mare suis pedibus fecit esse | calcabile . . .’ (Moeller no. 1005);
- xviii. f. 112v/7–19 **dominica .in .lxx**. | ‘Omnipotens d(eu)s ita stadium u(est)ri cursus | dirigere dignetur . . .’ (Moeller no. 1584);
- xix. ff. 112v/20–113r/6 **dominica .in .lx**. | ‘Det uobis d(omi)n(u)s magna mysteria regni | sui . . .’ (as Wilson 1903: 9 and Doble 1937: 68; cf. Moeller no. 632);
- xx. f. 113r/7–19 **dominica .in quinquagesima**. | ‘Omnipotens d(eu)s sua uós benedictione con|firmet . . .’ (Moeller no. 339);
- xxi. f. 113r/20–113v/12 **benedict(io) .in .iiii. f(e)r(ia). id est cap(ut) ieiunii**. | ‘Respice pastor bone sup(er) hunc gregem . . .’ (Moeller no. 1924);
- xxii. ff. 113v/13–114r/8 **benedictio in initio quadragesimæ**. | ‘Benedicat uos om(ni)p(oten)s d(eu)s. qui quadrage|narium numerum . . .’ (as Wilson 1903: 10–11 and Doble 1937: 73; cf. Moeller nos. 192 and 312);
- xxiii. f. 114r/9–19 **dominica secunda .in .xl**. | ‘Omnipotens d(eu)s ieiunii cæterarum que | uirtutum dicator . . .’ (Moeller no. 1576);
- xxiiii. f. 114r/20–114v/6 **dominica tertia .in .xl**. | ‘Omnipotens d(eu)s ieiuniorum u(est)rorum | uictimas clementer accipiat . . .’ (Moeller no. 1577);
- xxv. f. 114v/7–20 **dominica quarta .in .xl**. | ‘D(eu)s qui uós ad presentium quadragesima|lium dierum . . .’ (Moeller no. 1193);
- xxvi. ff. 114v/21–115r/7 **dominica quinta infra .xl**. | ‘Accendat in uobis d(omi)n(u)s uím sui amoris . . .’ (Moeller no. 8);
- xxvii. f. 115r/8–22 **benedictio in ramis palmarum** | ‘Benedicat uós om(ni)-p(oten)s d(eu)s. cui ieiuniorum | maceratione . . .’ (Moeller no. 180);
- (item). f. 115r/23–115v/8: **Item alia benedictio in passione**. | ‘Om(ni)-p(oten)s d(eu)s qui unigeniti sui passione tri|buit uobis humilitatis exemplum . . .’ (Moeller no. 1671);
- xxviii. f. 115v/9–22 **benedictio in cæna d(omi)ni post mandatu(m)**. | ‘Benedicat uos d(eu)s qui p(er) unigeniti filii sui | passionem . . .’ (Moeller no. 233);
- xxix. ff. 115v/23–116r/15 **benedictio in sabbato s(an)c(t)o** | ‘D(eu)s qui æcclesiæ suę intemerato utero . . .’ (Moeller no. 879);
- xxx. f. 116r/16–116v/4 **benedictio in die s(an)c(t)o paschæ**. | ‘Benedicat uos om(ni)p(oten)s d(eu)s. hodierna inter|ueniente . . .’ (Moeller no. 292);
- xxxi. f. 116v/5–14 **Secunda feria** | ‘D(eu)s qui p(ro) uobis suscepit iniuriam crucis . . .’ (Moeller no. 510);

- xxxii. f. 116v/15–24 *tertia feria* | ‘D(eu)s qui uós lauit áquis sui lateris . . .’ (Moeller no. 1207);
- xxxiii. ff. 116v/25–117r/8 *quarta feria* || ‘D(omi)n(u)s d(eu)s noster uos p(er)ducatur ad arborem ui|tæ . . .’ (Moeller no. 1268);
- xxxiiii. f. 117r/9–18 *Quinta feria*. | ‘Omnipotens d(e)i et d(omi)ni n(ost)ri benedictioni|bus repleamini . . .’ (Moeller no. 1815);
- xxxv. f. 117r/19–117v/3 *Sexta feria*. | ‘Benedicat uos d(eu)s de cælis om(ni)p(oten)s. qui p(er) cru|cem . . .’ (Moeller no. 216);
- xxxvi. f. 117v/4–17 *benedictio in sabbato*. | ‘D(eu)s qui calcatis inferni legibus captiui|tatem . . .’ (Moeller no. 859);
- xxxvii. ff. 117v/18–118r/9 *dominica octauas paschæ* | ‘D(eu)s cuius unigenitus hodierna die discipulis suis ianuis . . .’ (Moeller no. 679);
- xxxviii. f. 118r/10–20 *dominica .i. post octauas paschæ*. | ‘Benedicat uós om(ni)p(oten)s d(eu)s. qui uós gratuita | miseratione creauit . . .’ (Moeller no. 314);
- xxxix. f. 118r/21–118v/7 *dominica .ii. post octauas paschæ*. | ‘D(eu)s qui p(er) resurrectionum unigeniti sui | uobis contulit . . .’ (Moeller no. 1070);
- xl. f. 118v/8–22 *dominica .iii. post octauas paschæ* | ‘Concede misericors d(eu)s. huic plebi salu|tiferi . . .’ (Moeller no. 576);
- xli. ff. 118v/23–119r/8 *benedictio in lætania maiore*. | ‘Omnipotens d(eu)s deuotionem u(est)ram dig|nanter . . .’ (Moeller no. 1560);
- xl.ii. f. 119r/9–21 *Secunda feria* | ‘Benedic quęsumus d(omi)ne uniuersam fa|miliam tuam . . .’ (Moeller no. 112);
- xl.iii. f. 119r/22–119v/12 *Tertia feria*. | ‘Respice d(omi)ne sup(er) hanc familiam tuam | subiectam . . .’ (Moeller no. 1919);
- xl.iiii. ff. 119v/13–120r/1 *benedictio in ascensione d(omi)ni*. | ‘Benedicat uós om(ni)p(oten)s d(eu)s. cuius hodierna | die unigenitus . . .’ (Moeller no. 281);
- xl.v. f. 120r/2–11 *dominica post ascensionem d(omi)ni* | ‘Benedictionum suarum super uós d(omi)n(u)s im|brem infundat . . .’ (Moeller no. 380);
- xl.vi. f. 120r/12–25 *In uigilia pentecosten*. | ‘Benedicat uos om(ni)p(oten)s d(eu)s. ob cuius paracliti sp(iritu)s . . .’ (Moeller no. 186);
- xl.vii. f. 120v/1–13 *benedictio in die pentecostis*. | ‘D(eu)s qui hodierna die discipulorum mentes . . .’ (Moeller no. 948);
- (item). ff. 120v/14–121r/2 *Item. per totam ebdomadam*. | ‘Benedicat uos om(ni)p(oten)s d(eu)s qui cuncta ex nihilo creauit . . .’ (Moeller no. 187);

- xlvi. f. 121r/3–16 **benedictio in octauas pentecostes.** | ‘Om(ni)p(oten)s trinitas unus et uerus d(eu)s pater et | filius et spiritus s(an)c(tu)s . . .’ (Moeller no. 1804);
- xl. f. 121r/17–121v/4 **dominica .i. post pentecosten.** | ‘Benedicat uós trinitas s(an)c(t)a. summaque | maiestas . . .’ (Moeller no. 351);
(item). f. 121v/5–11 **Item alia benedictio.** ‘Benedicat | uobis d(omi)n(u)s et custodiat uos . . .’ (Moeller no. 159);
- l. f. 121v/12–19 **dominica .ii. post pentecosten.** | ‘Propitietur d(omi)n(u)s cunctis iniquitatib(us) u(est)ris . . .’ (Moeller no. 1880);
- li. ff. 121v/20–122r/5 **dominica .iii. post pentecosten.** | ‘Benedicat uobis d(omi)n(u)s nostri oris alloquio . . .’ (Moeller no. 169);
- lii. f. 122r/6–14 **dominica .iiii. post pentecosten.** | ‘Emundet d(omi)n(u)s conscientias u(est)ras ab omni | malitia . . .’ (Moeller no. 1337);
- liii. f. 122r/15–23 **dominica .v. post pentecosten.** | ‘Omnipotens d(eu)s sua uós clementia be|nedicat . . .’ (Moeller no. 1696);
- liiii. f. 122r/24–122v/9 **dominica .vi. post pentecosten.** | ‘Amoueat á uobis d(omi)n(u)s totius maculas || si multatis . . .’ (Moeller no. 31);
- lv. f. 122v/10–19 **dominica .vii. post pentecosten.** | ‘Inclinat d(omi)n(u)s aurem suam ad preces . . . Quod ipse prestare dignet(ur). q(ui) cum patre’ (Moeller no. 1433);
- lvi. ff. 122v/20–123r/2 **dominica .viii. post pentecosten.** | ‘S(an)c(t)i ficet uós d(omi)ni gratia. et ab omni | malo custodiat . . .’ (Moeller no. 1962);
- lvii. f. 123r/3–12 **dominica .ix. post pentecosten.** | ‘Multiplicet in uobis d(omi)n(u)s copiam suę | benedictionis . . .’ (Moeller no. 1499);
- lviii. f. 123r/13–23 **dominica .x. post pentecosten.** | ‘D(eu)s qui est [sic] uita mortalium. salusque | peccatorum . . .’ (Moeller no. 921);
- lviiii. f. 123r/24–123v/9 **dominica .xi. post pentecosten** | ‘Deuotionem uestram d(omi)n(u)s dignanter in||tendat . . .’ (Moeller no. 1236);
- lx. f. 123v/10–17 **dominica .xii. post pentecosten.** | ‘Gratia d(omi)ni uós locuplétet. et cælesti be|nedictione multiplicet . . .’ (Moeller no. 1388);
- lxi. ff. 123v/18–124r/2 **dominica .xiii. post pentecosten.** | ‘Det uobis d(omi)n(u)s munus suę benedictionis . . .’ (Moeller no. 631);
- lxii. f. 124r/3–10 **dominica .xiiii. post pentecosten.** | ‘Benedictio uós d(omi)ni comitetur ubique sibi-|que uós semp(er) faciat adherere . . .’ (Moeller no. 360);
- lxiii. f. 124r/11–19 **dominica .xv. post pentecosten.** | ‘Concedat uobis om(ni)p(oten)s d(eu)s munus suę benedic|tionis . . .’ (Moeller no. 571);

- lxxviii. f. 124r/20–124v/3 **dominica .xvi. post pentecosten.** | ‘Om(ni)-p(oten)s d(omi)n(u)s peccatoru(m) u(est)ror(um) maculas pur|get . . .’ (Moeller no. 1745);
- lxv. f. 124v/4–13 **dominica .xvii. post pentecosten.** | ‘Om(ni)p(oten)s d(eu)s cęlesti u(ost)ro p(ro)tectione circu(m)det . . .’ (Moeller no. 1528);
- lxvi. f. 124v/14–23 **dominica .xviii. post pentecosten** | ‘Omnipotens d(eu)s dextereę suę perpetuo | u(ost)ro circu(m)det auxilio . . .’ (Moeller no. 1562);
- lxvii. ff. 124v/24–125r/8 **dominica .xix. post pentecosten.** | ‘Purificet om(ni)p(oten)s d(eu)s u(est)rorum cordium || archana . . .’ (Moeller no. 1886);
- lxviii. f. 125r/9–19 **dominica .xx. post pentecosten.** | ‘Om(ni)p(oten)s d(eu)s uniuersa a uobis aduersa exclu|dat . . .’ (Moeller no. 1703);
- lxix. f. 125r/20–125v/4 **dominica .xxi. post pentecosten.** | ‘Om(ni)p(oten)s d(eu)s dies u(est)ros in sua pace disponat . . .’ (Moeller no. 1563);
- lxx. f. 125v/5–12 **dominica .xxii. post pentecosten.** | ‘Benedictionis d(omi)-ni gratia u(ost)ro semp(er) prote|gat . . .’ (Moeller no. 365);
- lxxi. f. 125/13–23 **dominica .xxiii. post pentecosten.** | ‘Om(ni)p(oten)s d(omi)n(u)s adaperiat cor u(est)ra(m) in lege sua . . .’ (Moeller no. 1523);
- [lxxii] ff. 125v/24–126r/7 **dominica .xxiiii. post pentecosten.** | ‘Concedat uobis d(omi)n(u)s pręmium sinceris||simę ueritatis . . .’ (Moeller no. 569);
- [lxxiii] f. 126r/8–19 **dominica .iiii. ante natale d(omi)ni.** | ‘Om(ni)p(oten)s d(eu)s. cuius unigeniti aduentum et pre|teritum creditis . . .’ (Moeller no. 1544);
- [lxxiv] f. 126r/20–126v/6 **dominica .iii. ante natale d(omi)ni.** | ‘D(eu)s cuius aduentus incarnatione pre|teritum creditur . . .’ (Moeller no. 663);
- [lxxv] 126v/7–19 **dominica .ii. ante natale d(omi)ni.** | ‘Omnipotens d(eu)s u(ost)ro placido uultu respiciat . . .’ (Moeller no. 1722);
- [lxxvi] ff. 126v/20–127r/7 **dominica .i. ante natale d(omi)ni.** | ‘D(eu)s qui u(ost)ro et prioris aduentus gratia | reparauit . . .’ (Moeller no. 1200);
- [lxxvii] 127r/8–18 **benedictio cotidie ad matutinam.** | ‘Numquam deseras d(omi)ne quam plantare | dignatus ęs uineam tuam . . .’ (Moeller no. 1504);
- [lxxviii] f. 127r/19–127v/4 **benedictio cotidie ad uesperam.** | ‘Ad custodiendu(m) grege(m) hunc animaru(m) pas|tor bone . . . et impe-rium sine fine permanet | i(n) sęcula sęculorum. AMEN’ (as Wilson 1903: 52);
- [lxxix] f. 127v/5–13 **benedictio cotidie ad completorium.** | ‘Inmittat in u(ost)ro d(omi)n(u)s quietem s(an)c(t)i soporis . . .’ (Moeller no. 1425);

- [lxxx] f. 127v/14–22 **benedictio in feria secunda**. | ‘Omnipotens d(ē)us sua uos clementia be|nedicat . . .’ (Moeller no. 1696);
- [lxxxi] ff. 127v/23–128r/12 **feria tertia** ‘Inclinet d(ō)mi)n(u)s aurem | suam ad preces u(est)re humilitatis . . .’ (as Doble 1937: 102; cf. Moeller no. 1433);
- [lxxxii] f. 128r/13–23 **feria quarta** | ‘Deuotionem uestram d(ō)mi)n(u)s dignanter | intendat . . .’ (Moeller no. 1236);
- [lxxxiii] f. 128r/24–128v/8 **feria quinta** ‘Det uobis d(ō)mi)n(u)s | munus suæ benedictionis . . .’ (Moeller no. 631);
- [lxxxiv] f. 128v/9–22 **feria sexta** | ‘Dá queşumus om(ni)p(oten)s d(ē)us benedictionum | tuarum populo tuo . . .’ (Moeller no. 241);
- [lxxxv] ff. 128v/23–129r/13 **benedictio in sabbato** | ‘D(ē)us qui sex diebus opera et septimo re|quiem insinuas’; ends: ‘sed tales exire iubeas quales | in æternum benedicas. amen. | Quod ipse prestare dignetur. cuius regnu(m)’ | **Finiunt dominicales benedictiones | et feriales p(er) anni circulum dicendæ** (Moeller no. 1136) [rest of f. 129r was originally blank].
40. f. 129r/14–26 (added in a 12c hand) **BENEDICTIO ORDINATORUM** | ‘D(Ē)S qui de diuersis ordinib(us) s(an)c(t)am suam eccl(esi)am | collocauit . . . et ab eo p(re)mium uitae aet(er)ne p(er)cipere ualeatis. AM(EN). | Q(uo)d ipse prestare’ (Moeller no. 878).
41. Benedictions for saints’ days:
- a. ff. 129v/1–130v/1 list of benedictions for saints’ days: **Incipiunt benedict(iones) de festiuitatib(us) s(an)c(t)or(um)** | ‘Benedictio de s(an)c(t)a trinitate i’; ends: ‘Benedictio in tempore belli .xlv’;
- [Note: Later notes in lead in upper margin of f. 129v: ‘(Con)se(quen)do. b(e)n(e)-d(ictio)nes i(n)cipi(u)t . . .’. The list pertains to the following set of benedictions, which is here numbered accordingly, 45 items, the list skipping from ‘xxxiii’ to xxxv’; there are in addition twelve unnumbered alternative “items”.]
- b. Benedictions:
- i. ff. 130v/2–18 **Incipiunt benedictiones de festiui|tatibus sanctorum dicendæ**. | **Benedictio de s(an)c(t)a trinitate**. | ‘Benedicat uos trinitatis diuina maiestas . . . Quod ipse prestare dignetur. cuius regnu(m)’ (Moeller 1971–79: no. 350);
- [Note: Nearly all these benedictions end with the formula “Quod ipse prestare dignetur. cuius regnum”; only endings significantly varying from this are noted.]
- (item) ff. 130v/19–131r/7 **Item alia de s(an)c(t)a trinitate**. | ‘Om(ni)p(oten)s trinitas unus et uerus d(ē)us . . .’ (Moeller no. 1804);
- ii. ff. 131r/8–21 **benedict(io) de adnuntiatione s(an)c(t)æ marię**. | ‘D(ē)us qui cum té non capiunt cæli dignatus | és . . .’ (Moeller no. 874);

- iii. f. 131r/22–131v/10 **benedictio de inuentione s(an)c(t)æ crucis** | ‘Benedicat uos om(ni)p(oten)s d(eu)s. qui p(er) unigeniti sui | ie(s)u chr(ist)i d(omi)ni n(ost)ri . . .’ (Moeller no. 190);
- iii. f. 131v/11–25 **benedict(io) in nat(a)l(e) s(an)c(t)issimi augustini anglor(um) / ap(osto)li** | ‘Benedic d(omi)ne omnem hanc plebem beatis|simi augustini angloru(m) . . .’ (Moeller no. 97);
- v. f. 132r/1–15 **benedictio in uigilia s(an)c(t)i iohannis bapt(istæ)** | ‘D(eu)s qui beatum iohannem baptistam mag|num nuntiasti p(er) angelum . . .’ (Moeller no. 835);
- vi. f. 132r/16–132v/6 **benedictio in natiuitate iohannis bap(tistæ)** | ‘Benedicat uos om(ni)p(oten)s d(eu)s beati iohannis bap|tistæ intercessione . . .’ (Moeller no. 179);
- vii. f. 132v/7–20 **benedict(io) in uig(i)l(i)a ap(osto)lor(um) petri et pauli**. | ‘D(eu)s qui in membris æcclesie uelut gemi|natum . . .’ (Moeller no. 981);
- viii. ff. 132v/21–133r/8 **benedict(io) in nat(a)l(e) ap(osto)lor(um) petri et pauli**. | ‘Benedicat uos d(eu)s. qui nos beati petri sa|luberrima . . .’ (Moeller no. 193);
- viii. f. 133r/9–133v/2 **bened(ictio) in translat(ione) s(an)c(t)i benedicti abbatis**. | ‘D(omi)ne d(eu)s omnium gratiaru(m). respicere dig|nare omne(m). . .’ (Moeller no. 1254);
- x. f. 133v/3–15 **bened(ictio) in uig(i)l(i)a laurentii archidiaconi**. | ‘Corroborata gregem tuum turris fortitu|dinis . . .’ (as Wooley 1917: 104; cf. Moeller no. 597);
- xi. ff. 133v/16–134r/7 **In natale s(an)c(t)i laurentii archidiaconi**. | ‘S(an)c(t)æ trinitatis super uos benedictio de|scendat gratissima . . .’ (Moeller no. 1948);
- xii. f. 134r/8–19 **benedictio de assumptione s(an)c(t)æ marie**. | ‘D(eu)s qui p(er) beatę marie uirginis partum | genus humanu(m) dignatus es . . .’ (Moeller no. 1053);
- xiii. f. 134r/20–134v/11 **bened(ictio) in nat(a)l(e) s(an)c(t)i bartholomei ap(osto)li**. | ‘Benedicat uos decus ap(osto)lor(um) omniumque | corona s(an)c(t)orum . . .’ (Moeller no. 213);
- xiii. f. 134v/12–25 **benedict(io) in passione ioh(ann)is baptiste**. | ‘D(eu)s qui uos s(an)c(t)i iohannis baptistæ concedit | sollempnia frequentare . . .’ (Moeller no. 1194);
- xv. f. 135r/1–11 **benedictio in natiuitate s(an)c(t)æ marie**. | ‘Omnipotens d(eu)s sua uos dignetur p(ro)tectio|ne benedicere . . .’ (Moeller no. 1697);

- xvi. f. 135r/12–135v/1 **benedict(io) in exaltatione s(an)c(t)æ crucis.** | ‘D(eu)s qui redemisti genus humanum p(er) bea|tæ crucis patibulum . . .’ (Moeller no. 297);
- xvii. f. 135v/2–13 **benedictio in festiuitate s(an)c(t)i michael(is)** | ‘D(eu)s qui ad salutem n(ost)ram angelorum suo|rum utitur ministe-
rio . . .’ (Moeller no. 779);
- (item). f. 135v/13–24 **Item alia** ‘Multiplici uos d(omi)n(u)s | benedictione locopletet . . .’ (Moeller no. 1501);
- (item). ff. 135v/25–136r/12 **Itemque alia** || ‘Benedicat uós principium lucis angeloru(m) | quos sibi conciuēs . . .’ (Moeller no. 227);
- xviii. f. 136r/13–136v/3 **benedict(io) in festiuitate omniu(m) s(an)c-
(t)oru(m).** | ‘Benedicat uós om(ni)p(oten)s d(eu)s p(er) omnium s(an)c-
(t)orum | gloriosissimam intercessionem . . .’ (Moeller no. 297);
- (item). f. 136v/4–19 **Item alia** ‘Om(ni)p(oten)s d(omi)n(u)s laus et uictoria | s(an)c(t)orum . . .’ (Moeller no. 1743);
- (item). ff. 136v/20–137v/3 **Itemque alia** | ‘Benedicat uobis qui formam u(est)ræ humili|tatis dignatus est suscipere . . .’ (Moeller no. 208);
- xxiii. f. 137v/4–15 **benedictio in natale s(an)c(t)i martini æp(iscop)i.** | ‘D(eu)s qui martinum presulem tuum ita pre|destinasti . . .’ (as Wilson 1903: 43; cf. Moeller no. 807);
- xx. ff. 137v/16–138r/3 **benedictio in natale s(an)c(t)æ ceciliæ uirg(inis).** | ‘Om(ni)p(oten)s d(eu)s deuotionem u(est)ram placatus | semp(er) ac-
cipiat . . .’ (Moeller no. 1561);
- xxi. f. 138r/4–15 **benedictio i(n) natale s(an)c(t)i clementis.** | ‘Om(ni)-
p(oten)s d(eu)s u(est)rorum cordium archana puri|ficet . . .’ (Moeller
no. 1706);
- xxii. f. 138r/16–138v/1 **In uigilia s(an)c(t)i andrææ** | ‘Om(ni)p(oten)s d(eu)s
sua uos benedictione locuple|tet . . .’ (Moeller no. 1695);
- xxiii. f. 138v/2–13: **benedictio in natale s(an)c(t)i andrææ.** | ‘D(eu)s qui bea-
tum andream apostolum p(er) pas|sionem crucis’ (Moeller no. 817);
- xxiii. ff. 138v/14–139r/4 **benedict(io) in natale s(an)c(t)æ lucix uirg(inis).**
| ‘Respice d(omi)ne hanc familiam tua(m) serenitatis | optutibus . . .’
(Moeller no. 1916);
- xxv. f. 139r/5–17 **benedictio in uigilia ap(osto)lorum.** | ‘Benedicat uos
om(ni)p(oten)s d(eu)s p(er) beati (alt. <ue>l beator(um)) ap(osto)li (alt.
<ue>l ap(osto)lor(um)) sui (alt. <ue>l suor(um)) | .N(omen). intercessio-
nem . . .’ (Moeller no. 296);
- xxvi. f. 139r/18–139v/4 **benedictio in natale ap(osto)lorum** | ‘D(eu)s qui
uós in apostolicis tribuit consis|tere fundamentis . . .’ (Moeller no.
1203);

- xxvii. 139v/5–15 **benedictio in nat(a)l(e) plurimoru(m) mart(yrum)**. | ‘Benedicat uos d(omi)n(u)s beatorum martyrum . . .’ (Moeller no. 153);
- xxviii. f. 139v/16–24 **benedict(io) innat(a)l(e) plurimoru(m) confess(orum)**. | ‘S(an)c(t)orum confessorum suorum ill(is) meri|tis uós d(omi)n(u)s faciat benedici . . .’ (Moeller no. 1968);
- xxix. ff. 139v/25–140r/14 **benedict(io) in nat(a)l(e) plurimaru(m) uirginu(m)**. || ‘Omnipotens d(omi)n(u)s intercedentibus s(an)c(t)is uir|ginibus suis . . .’ (Moeller no. 1742);
- xxx. f. 140r/15–23 **benedict(io) in natale unius martyris**. | ‘Beati martyris sui ill(is) intercessione uós d(omi)n(u)s | benedicat . . .’ (Moeller no. 57);
- xxxi. f. 140r/24–140v/8 **benedictio in natale unius confess(oris)**. | ‘Om(ni)p(oten)s d(omi)n(u)s. det uobiscopiosambenedic||tionem . . .’ (Moeller no. 1733);
- xxxii. f. 140v/9–23 **benedictio in nat(a)l(e) unius uirginis** | ‘Benedicat uós d(omi)n(u)s. qui beatæ uirgini ill(is) | concessit . . .’ (Moeller no. 175);
- xxxiii. ff. 140v/24–141r/16 **benedict(io) sup(er) regem tempore sinodi**. | ‘Benedicat tibi d(omi)n(u)s. semperque té in om||nibus custodiat . . .’ (as Wilson 1903: 52; cf. Doble 1937: 104 and Moeller no. 143);
- xxxv [sic]. f. 141r/17–141v/3 **benedictio sup(er) regem cotidiana**. | ‘Benedic d(omi)ne hunc clementissimum regem | cum uniuerso populo suo . . .’ (Moeller no. 89);
- (item). f. 141v/4–17 **Item alia benedictiones**. | ‘Omnipotens sempiternę d(eu)s. qui omnium | iura regum immobiliter gubernas . . .’ (Moeller no. 1796);
- (item). ff. 141v/18–142r/9 **Item alia benedictiones**. | ‘Om(ni)p(oten)s d(omi)n(u)s qui té ad regendu(m) populum pa|ternę sedis . . .’ (Moeller no. 1666);
- (item). 142r/10–25 **Item alia**. | ‘Dá d(omi)ne s(an)c(t)æ pater omnipotens triumphalle tripudium . . .’ (Moeller no. 608);
- (item). f. 142v/1–16 **Item alia benedictiones**. | ‘Prouidentia et gubernatio d(e)i omnipotentis . . .’ (Moeller no. 1885);
- (item). ff. 142v/17–143r/2: **Itemque alia** | ‘Om(ni)p(oten)s d(eu)s. det tibi copiam suæ benedictio|nis . . .’ (Moeller no. 1552);
- xxxvi. 143r/3–17 **benedictio in monasterio**. | ‘D(eu)s qui renuntiantibus sæculo. mansione(m) | preparas in cælo . . .’ (Moeller no. 1116);
- (item). f. 143r/18–143v/10: **Itemque alia**. | ‘Om(ni)p(oten)s d(omi)n(u)s s(an)c(t)arum mentium habitator | uos benedicat . . .’ (Moeller no. 1692);

- xxxvii. f. 143v/11–25 **benedictio pro iter agentibus**. | ‘Om(ni)p(oten)s d(eu)s cuius misericordia ubique cog(n)oscitur . . . ad | inmarcescibile felicitatis premium per|ueniatis. Amen. Quod ipse prestare’ (Moeller no. 1543);
- (item). f. 144r/1–13: **Itemque alia** ‘D(eu)s æternæ p(ro)uidentiaē | disposito(r) . . .’ (Moeller no. 645);
- xxxviii’. f. 144r/14–144v/12 **benedictio sponsi et sponse**. | ‘Om(ni)p(oten)s d(eu)s qui primos parentes n(ost)ros adam | et euam sua uirtute creauit . . . et post finitos hu|ius uitæ labores faciat uós p(er)uenire feli|citer ad consortiu(m) s(an)c(t)orum angelorum. Quod’ (Moeller no. 1798);
- xxxix. ff. 144v/13–145r/6 **benedictio in dissolutione synodi**. | ‘CHR(istu)s d(e)i filius qui est initium et finis . . .’ (Moeller no. 417);
- xl. f. 145r/7–19 **benedictio post confirmationem**. | ‘Benedicat uobis om(ni)p(oten)s d(omi)n(u)s qui cuncta ex | nihilo creauit . . .’ (Moeller no. 187);
- xli. f. 145r/20–145v/14 **benedictio in uisitatione infirmi**. | ‘D(eu)s qui socrum symonis magnis laboran|tem febribus . . .’ (Moeller no. 1139);
- xlii. ff. 145v/15–146r/8 **benedictio in ordinatione æp(iscop)i**. | ‘D(eu)s benedictionum omnium largus infu|sor . . .’ (Moeller no. 653);
- xliiii. f. 146r/9–25 **benedictio in ordinatione presbit(er)**. | ‘Benedictionum omnium largitor et di|uini uerbi seminator . . .’ (Moeller no. 377);
- [Note: Item xliiii has alternate plurals supplied by a small gloss-hand.]
- xliiii. f. 146v/1–19 **benedictio in ordinatione diaconi**. | ‘Om(ni)p(oten)s d(eu)s qui in uetere lege filios leui in di|uini . . .’ (Moeller no. 1642);
- xliv. ff. 146v/20–147r/7 **benedictio in tempore pestilentiaē** | ‘Dignare d(omi)ne d(eu)s noster caelestem super | populum imp(er)tiri benedictione(m)’ (Moeller no. 1239);
- xlvi. f. 147r/8–24 **benedictio in tempore belli**. | ‘D(eu)s triumphantium uictoria. que(m) numero|sa non uincunt uexilla’; ends: ‘ita nunc ferocitas gentilium p(er) turbam | conteratur humilium. amen. | Quod ipse prestare dignetur. cuius regnum’ (Moeller no. 1228).
42. ff. 147v/1–149r/23 prologue to the Penitential of Egbert: **Incipit excerptio de canonibus catholi|corum patrum ad remedi(u)m animaru(m) do(mi)|ni ecgberhti archiæp(iscop)i eburacæ ciuitat(is)**. | ‘Institutio illa quæ fiebat in diebus patrum | n(ost)rorum rectas uias numqua(m) deseruit’; ends: ‘sed iudica districtum iu|dicium secundu(m) canones. ut alii timorem | habeant’ (as Banting 1989: 5–7 and PL 89.443–45; on this recension, see Frantzen 1983: 131).
- [Note: In top margin of f. 147v a plummet-incised title annotation by the later medieval hand: ‘[. . .] excerptiones d(e) libro q(ui) dicit(ur) lib(er) ordina[. . .].’]

43. ff. 149r/23–150v/24 canons from Capitulary of Ghaerbald of Liège (d. 809): ‘Hæc sunt iura quæ sacerdotes | debent habere. | Ut unusquisque sacerdos æccl(esi)am suam || cum omni diligentia ædificet’; ends: ‘Siquis infirmatur á | sacerdotibus oleo s(an)c(t)ificato cum oratio|nibus diligenter ungatur’ (coll. Brommer 1984: 16–21; on this text and its relationship to the Egbert Penitential, see Elliott 2010: 161).
- 44a. ff. 150v/25–154v/1 absolution of penitents: **Incipit absolutio dicenda ab æp(iscop)o super || conuersu(m) et poenitente(m)**. (rubric, cont. red) ‘qui conuersus p(ro)|sternat(ur) cora(m) altare. et psalmu(m) decantet | quinquagesimu(m). si aute(m) est idiota ex in|timo corde crebro dicat. D(eu)s miserere | peccatori seruo tuo. et faciat æp(iscopu)s læta|nias sup(er) eum. et hæ sequant(ur) orationes.’ | (text, black) ‘Absoluimus té (alt. uos) uice beati petri apostolor(um) | principis’; ends: ‘tan|demque ad cælestia regna euectus (alt. ti) té p(ro)||tegente gratanter incedat (alt. n). p(er) d(omi)n(u)m’ (as Wilson 1903: 57–60);
- b. f. 154v/2–14 concluding prayer and rubric: (black) ‘Misereatur tui (alt. u(est)ri) om(ni)p(oten)s d(eu)s . . . et uiuas (alt. tis) in sæcula sæculor(um). am(en)’ | (red) ‘his p(er)actis det ei æp(iscopu)s monita salutis . . . et sup(er) | omnia caritatem habeat’ (as Turner 1971: 35) [rest of f. 154v originally blank].
45. ff. 154v/15–155r/29 booklist added in 11c hand: ‘Hic contin&ur Numerus diuinoru(m) libror(um) s(an)c(t)ę Marię quos | custodit dodo . . . Arit`h`meticeę due. Com(men)tarioru(m). M.V. In rethorica quat(er)-n(iones) .iii.’ (ed. De Bruyne 1912 and Delisle 1874: 2.446–47).
[Note: The booklist for this unidentified center, perhaps for a north Frankish center dedicated to St. Mary, is in a smaller script and thus does not utilize the rulings. It is written on the last side of the core manuscript and the originally blank first side of the added 11c A-S quire XXI.]
46. f. 155v/1–20 added in a different 11c hand on an originally blank side, a cento of Biblical citations from Genesis 9:2–5 and Leviticus 17:10–14 on the prohibition of eating blood: ‘Om(ne)s pisces maris in quid d(eu)s ad noe manui u(est)re traditi sunt . . . & quicumque comederit illum interibit. 7 perenniter uale’ (unprinted).
47. ff. 156r/1–160r/21 attributed to Ælfric, OE Homily on the Dedication of a Church (ÆHomM 12 (Brot 1)) (in 10/11c A-S square minuscule): **INCIPIT SERMO DE DEDICATIONE AECCLESIAE.** | ‘Lucas se godspellere awrat on þære þriddan cristes bec. | þæt ure hælend crist wæs farende’; ends: ‘se þe leofað 7 rixað on | ealra worulda woruld AMEN’ (ed. Ebersperger 1999: 236–63; cf. Brotanek 1913: 3–15) [rest of f. 160r blank].

48. ff. 160v/1–162r/25 consecration of an abbot (in various hands of different sizes, mainly 11c caroline minuscule): ‘Post electione(m) in capitulo recitata(m). & fr(atre)m om(n)ium uocib(us) | & sup(er)scriptionib(us) corroborata(m) incipiat cantor’; ends: ‘& ad te semp(er) | incipiat. & p(er) te cepta finiatur. p(er)’ (unprinted).

[Note: The consecration is added on the final blank side of quire XXI and continues into an added bifolium (quire XXII). The next texts, blessings, occupy the last side of the bifolium.]

49. Blessings ((in two 11c hands):

a. f. 162v/1–14 blessing of Saint Marcellus: ‘D(eu)s qui sibi seruientes non latenter | iustificat uel munerat . . . mercedem recipiamus. Quod ipse prestare dignet(ur)’;

b. f. 162v/15–26 blessing of Saint Eligius: ‘D(eu)s qui s(an)c(t)or(um) suor(um) non reprobat intentionem . . . Quod ipse prestare dignetur’.

50. f. 163r/1–27 excerpt from Augustine, “Enchiridion,” chs. 109–11 (in 11c caroline): ‘Te(m)pus q(uo)d int(er) homines morte(m) & ultima(m) resurrectione(m) . . . in miseria `u(ero)’ illi alius alio tolerabilius | p(er)manebunt’ (as Evans 1969: 108–9, PL 40.283–84).

[Note: Rest of f. 163r blank. This and the next item occupy the recto and verso of the originally blank first leaf of the A-S quire XXIII.]

51. f. 163v/1–25 OE rule for confraternity (in early 11c vernacular minuscule): ‘Dis is þæra gerædnessa sum þe bisceopas geræd habbað . . . 7 us gescylde þæt we næfre ne for|wurðon on ðam towendan dome þe we ealle togelaðode synt. AMEN’ (ed. Whitelock et al. 1981: no. 53; cf. Brotanek 1913: 27–28).

52. f. 163v/26–32 excerpted incipits from a Mass for the Dead (in same 11c hand as 51, now caroline): ‘Ā Intret oratio mea. coł. D(eu)s qui caritatis. EPŁA. In diebus illis. oratione(m) | faciebant . . . cċ. Inclina aurem tua(m). ꝑcō. Diuina libantes’.

53. ff. 164r/3–170r/1 OE homily on the Dedication of a Church (HomS 49 (Brot 2)) (in 11c vernacular minuscule): ‘Vs is on þysum dæge to wurðigenne þyses temples | symelnyss’; ends: ‘7 mid þam | efnecean haligan gaste In ealra worulda woruld || a butan ende amen’ (ed. Brotanek 1913: 15–27) [f. 164r, top two lines blank].

54. three added letters (in early 11c caroline scripts):

a. f. 170r/2–8 on the death of a monk: ‘Domini cunctaq(ue) congregatio. cunctis s(an)c(t)ae aeccl(esi)ae fidelib(us) . . . quibus fuerat unitus in ordini | communionē. VALETE’;

- b. f. 170r/9–19 letter for a penitent from Sherborne: ‘Annue[n]te atq[ue] fauente melliflua d[e]i gratia . . . electis in dextra chr[ist]i collocatis’ (ed. Whitelock et al. 1981: no. 42; cf. Stubbs 1874: 408–9);
- c. f. 170r/19–24 letter for a penitent from Sherborne: ‘+Domno pape cunctisq[ue] generaliter s[an]c[t]ae matris | eccl[esi]e filiis .v̄. scyreburnensis eccl[esi]e . . . VALETE CVNCTI FIDELES VINEAE D[OMI]NI CVLTORES IPSIVS INOPIAM BE[N]EDICTIONVM V[EST]ARVM COP[IA] REFIGERE VOLENTES IN CHR[IST]O’ (ed. Stubbs 1874: 409).

[Note: The two letters for penitents, with mention of Sherborne and use of the abbreviation ‘W.’ suggest they were probably issued by Bishop Wulfsig.]

55. Two neumed tropes for Æthelwold [in a small caroline script added on what was a blank leaf]:

- a. f. 170v/1–2 ‘Alleluia. Sacer chr[ist]i miles adelwoldus . . . in terris iu[st]iciae monachis monstrauit’;
- b. f. 170v/2–7 ‘Regnor[um] rector pie kirie. archos arcis olimpica . . . laudesq[ue] plebi tibi pangenti el[eison]’ (ed. Drevés 1905–07: no. 146).

[Note: After line 7 six-and-a-half lines of similar writing have been erased and are now illegible, having been treated with a reagent. The remainder of f. 170v blank, except bottom nine lines where OE writ was added later.]

56. f. 170v, last nine lines, OE writ of Bishop Æthelric of Sherborne (1002 × 1014) to Æthelmær: ‘+Æþelric b[iscop] gret æþelmær freondlice . . . 7 ealles | þæs þe mine foregengan hæfdon þ[æt] syndon twa 7 feowertig hida’ (ed. O’Donovan 1988: no. 13, Harmer 1952: no. 63).

[Note: A reagent has been applied to the OE writ making parts of it illegible. In the top center margin of f. 170v, a wynn in contemporary (11c?) ink.]

PHOTO NOTES: A high-quality color digital facsimile is available at the Paris, Bibliothèque Nationale Gallica website: <http://gallica.bnf.fr/ark:/12148/btv1b6001165p.r=.langFR>. Many of the rubrics are faint or illegible on the film. The lead/plummet marginal notes on f. 81r, 82v, 83v, 105v cannot be seen on the film but are mostly legible on the digital facsimile.

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