Print Media and Public OpinionIndigenous Child Removal in Saskatchewan

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Introduction

During the infamous Sixties Scoop, thousands of Indigenous children were forcibly removed from their families and placed into the Canadian child welfare system. Although Indigenous adoption was promoted nationwide, Saskatchewan was the only province with a specialized adoption program that targeted exclusively Indigenous children. Beginning in 1967, the Adopt Indian Métis (AIM) program organized an advertisement campaign where photographs of Indigenous children available for adoption were placed across newspapers in the attempt to gather interest in adoption and fostering.

AIM seeks to find homes for Indian, Metis children

By KEN POLE entage, who are wards of the provincial welf are depart have abandoned them."

old, or the parents might have abandoned them."

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Methodology

- Examined content in two leading newspapers (*Saskatoon Star Phoenix* and *Regina Leader-Post*) from 1960s to 1980s
- Analysis of AIM advertisements and their use of child images and descriptions
- Analysis of news articles, letters, and other content on AIM program and Indigenous child adoptions to reveal public opinions

Initial Findings

- Child's physical appearance and personality traits used to appeal prospective adoptive parents
- White, middle-class couples targeted as ideal adoptive parents
- Indigenous children were modelled as "acceptable" family members
- Saskatchewan public had a predominantly positive impression of program

AIM results
said splendid

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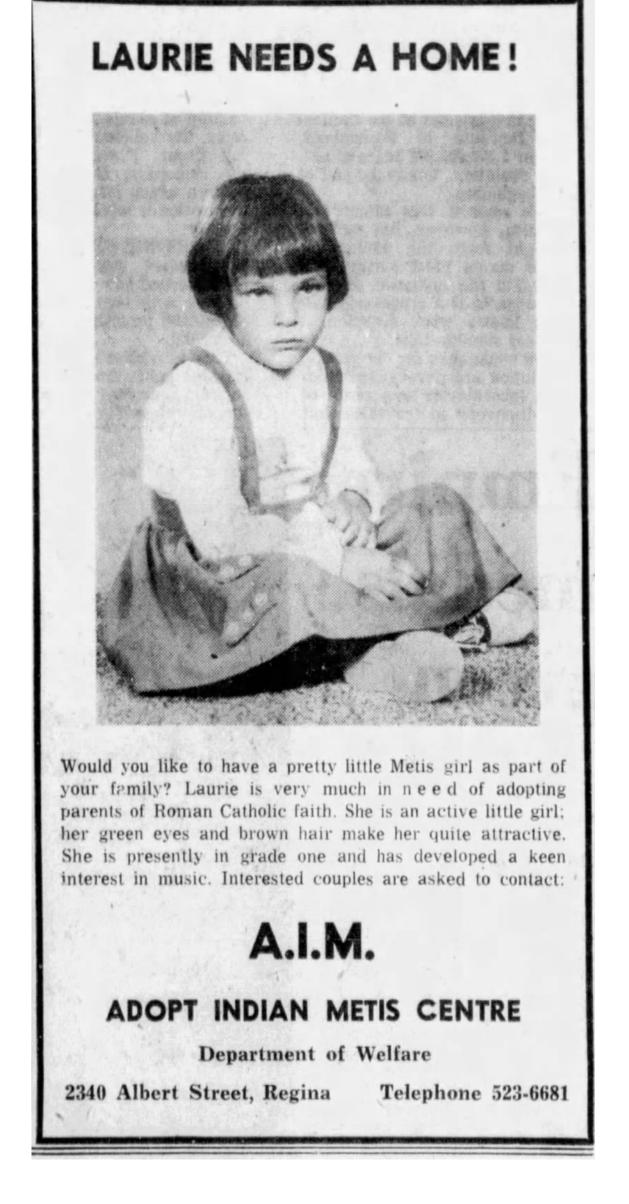
Chances of less-adoptable child improving

By JEAN SHARP
Cent increase in adoptions perfect match with the backfrom 1825-83, Then 373 child ground of the adoptive par. child will."

Like most other provinces, Quebec reports older and sick Agencies begin to spread and and Welfare Council divi or five child ren a year

Newspaper publications played an active role in persuading the Saskatchewan public in accepting the Sixties Scoop.





Discussion

- Research reveals role of newspapers in facilitating and normalizing Indigenous child apprehensions during the Sixties Scoop
- Advances our understanding of specific processes that enabled this program to do its harmful work
- Highlights importance of research into role of mass media in supporting colonial programs that relied on public approval and even participation to succeed

Adoption: 'rescue aspect' appeals to prospective parents

How did AIM impact Indigenous people?

- Portrayed Indigenous people as unfit to parent a child
- Promoted the idea that Indigenous children needed "saving"
- Reinforced stereotypical racial constructions of Indigenous people
- Indirectly contributed to an image of Indigenous children as undesirable to adopt
- Reinforced the idea that white, middle-class couples can raise Indigenous children better than Indigenous families and communities

Indigenous Resistance Against AIM

It is important to note that Indigenous communities did not stay passive during Saskatchewan's AIM program. Early research findings reveal that Indigenous organizations like the Saskatchewan Native Women's Movement (SNWM) and the Métis Society actively challenged AIM and the province's welfare policies.

Suggested Reading

Stevenson, Allyson D. Intimate Integration: A History of the Sixties Scoop and the Colonization of Indigenous Kinship. Toronto: University of Toronto Press, 2020.

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